**4-H DEMONSTRATION PROFICIENCY AWARD**

Madera County 4-H Application

***OBJECTIVES***

 To recognize 4-H’ers who present their demonstration or illustrated talk a number of different times and increase their proficiency in making a public presentation.

* A demonstration is a talk in which you show how to perform an activity or skill step-by-step, explaining why each step is essential with the use of visual aids.
* An illustrated talk teaches a concept or skill that would be impractical to demonstrate in a classroom setting.

***REQUIREMENTS***

1. Review rubrics with descriptions for demonstrations and illustrated talks at ca4h.or/resources/volunteers/councils/sectional/south\_central/sub-sectional\_regional\_presentation\_days.
2. Review 4-H Presentations “A Guide for 4-H Members” pages 4-13 in the State 4-H Presentation Manual (2005) at ca4h.org.
3. Give a demonstration at County and Regional Presentation Day.
4. To be followed by demonstrations given at least twice to non-4-H groups such as service clubs, classrooms, etc., AND at least two times additionally such as at a 4-H project group meeting of 5 or more people or a 4-H club meeting.

***APPLICATION***

* Completed application must be returned to the Madera 4-H Office no later than June 15th.
* Special medals will be presented at 4-H Achievement Night in October.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 4-H Member’s Name Name of Demonstration

I have completed the requirements for the Demonstration Proficiency Award:

* I reviewed the two recommended references for demonstrations.
* I gave my presentation at 4-H County and Regional Presentation Days.
* In addition, I gave my presentation at the following places.

 Place (non-4-H) Responsible Adult Signature Date

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Place (4-H) Responsible Adult Signature Date

3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature of Member Approval by Community Club Leader OR

 Demonstration Leader 3/13 Revision