

4-H Club Notes

Madera County

February 2012

2012 Small Animal Expo March 10

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Attention Leaders and Participants Small Animal Expo



Registration is scheduled to begin at 10:00am with an event start time of 10:30am

Please remember to bring something to write with. Members will be limited to one species on skills day no matter the number of written tests they have taken.

2012 State 4-H Equine Field Day and Classic

Show Dates are June 18-22 and will be held at the Brookside Equestrian Center, 11120 Bradley Ranch Road, Elk Grove.

Education Contests, Individual and Team - Demonstrations, Public Speaking, Horse Bowl, Hippology & Horse Judging. The Horse show will include: English, Western, Gymkhana, Jumping by ability and you must prequalify (gotten 1st - 3rd) at the local level to participate. Contact Cynthia Barnett at ccbarnett@ucdavis.edu.

4-H Camp Counselor Applications Due February 7, 2012

Camp Date: June 11-16, 2012
Counselors arrive June 10

Plans are underway for 4-H Camp 2012. **Assistant and Jr. Counselor, Dishwasher, Dean and Adult Counselor Camp Applications will be due at the 4-H Office Tuesday, March 7.** Jr. Camp Counselors are 9th-12th grades and Assistant Camp Counselors are 7th-8th grades. Counselor fees are set at \$150. The applications will include an essay and will be screened by the camp committee in order to select the Dean(s) and Counselors before the first camp meeting.

Camp Counselor meetings are scheduled for Wednesday, March 14th; Wednesday, April 18th and Wednesday, May 9th in the Demo Building. **All youth counselors are required to attend. Adult counselors need to plan on attending the April and May Counselor meetings.**

Counselor applications are available at the 4-H Office and on-line.



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Jillian Milam Barden
4-H Program Representative

2012 CA 4-H Photography Contest

State 4-H Field Day

May 26, 2012

Hunt Hall, UC Davis

Regular 4-H members ages 9-19

*Enrollment in photography project not required

*Limit 2 photographs per participant

Register at: <http://ucanr.org/4hphotocontest>

Deadline May 4, 2012

For full contest details visit:

<http://www.ca4h.org/Programs/Events/SFD/Photo>

Contact John Trammell with any questions at
techdude4h@gmail.com or 909-844-1747

State Leadership Conference - Support Group Applications Deadline: February 24, 2012

The support group is an opportunity for teens to assist with the planning of the 2012 4-H State Leadership Conference. During the conference, the support group acts as a resource to the planning staff by serving as group facilitators, delegation hosts, logistical support, and State Ambassador assistants (among other roles). Serving as a member of the support group is a great opportunity for older members to take on a leadership responsibility at the state level, and provides valuable experience for youth who intend to apply for the 4-H State Ambassador team. Applications are available online at: <http://www.ca4h.org/Programs/Conferences/SLC/>

SaveMart S.H.A.R.E.S. Program

Do you shop at SaveMart? Support the Leaders Council and Madera County 4H by signing up for the SaveMart S.H.A.R.E.S. card.

Whenever you shop at SaveMart scan the card and SaveMart will refund 3% of every purchase to Leaders Council. Example: if you spend \$100 per month at SaveMart, 4-H will get \$3. If 100 people sign up that is \$300 per month, \$3600 per year. All you have to do is sign up and use your card when you shop. In this economy wouldn't it be nice to know that your money is going to something that benefits you, your children and your community. Be sure to let your Community Club Leader know at your next club meeting or come by the office to pick up your card. We have a small supply currently available.

4-H State Ambassador Applications

Deadline: March 31, 2012 The California 4-H State Ambassador position is one of the highest service opportunities and recognitions attainable in the University of California 4-H Youth Development Program. The State Ambassador Program is a working honor that provides members with the opportunity to serve as a representative of the 4-H Program, plan the annual CA 4-H State Leadership Conference, and implement a service-learning project during their 14 month term. Youth members ages 16-18 are eligible to apply. Applications for the 2012-2013 State Ambassador team are available online at: <http://www.ca4h.org/Projects/Leadership/SA/>.

AgDiscovery 2012

The AgDiscovery Program application process has begun.

Students can apply on-line or by mail.

The deadline for applications is **March 16, 2012.**

AgDiscovery is an outreach program sponsored by USDA/APHIS and partnering universities to help students learn about careers in animal science, veterinary medicine, plant pathology and agribusiness. This 2 - 4 week program allows participants ages 12-17 to live on a college campus and learn about Agricultural science from university professors, practicing veterinarians and professionals working for the U.S. Government. Students chosen to participate in AgDiscovery will gain experience through hands-on labs, workshops, field trips and other group and team building activities.

For complete information and to apply for the AgDiscovery Program, please visit our website at:

<http://www.aphis.usda.gov/agdiscovery/>

Thank you everyone!

We just received our check for the last quarter of 2011. We raised \$427.78 by simply sliding our S.H.A.R.E.S. card at SaveMart.

Favorite Foods and Consumer Science Judging Day Results

Congratulations to all Participants!

There were 87 entries at Favorite Foods Day 2012.

Members recognized in each category are:

Dairy Foods

- 1st Ryan McDougald, Spring Valley 4-H
- 2nd Layne Harvey, Sherman Thomas 4-H
- 3rd Liam Cavaletto, Sherman Thomas 4-H

Cookies

- 1st Jake Dowell, Spring Valley 4-H
- 2nd Tryston Lewis, Coarsegold 4-H
- 3rd Ryan Lewis, Chowchilla 4-H

Cakes

- 1st Kyle Hansen, Alview Dairyland 4-H
- 2nd Breanna Hagobian, Golden Oak 4-H
- 3rd Jessie Miles, Raymond 4-H

Breads

- 1st Travis Troost, Chowchilla 4-H
- 2nd Kyle Beels, Chowchilla 4-H
- 3rd Max Baker, Sierra Shadows 4-H

Appetizers

- 1st Max Shapiro, Golden Oak 4-H
- 2nd Emily McDougald, Spring Valley 4-H
- 3rd Victoria Bodine, Golden Oak 4-H

Pastries

- 1st Kari McDougald, Spring Valley 4-H
- 2nd Jake Dowell, Spring Valley 4-H
- 3rd James Gonzalez, Coarsegold 4-H

Candies

- 1st Victoria Bodine, Golden Oak 4-H
- 2nd Katherine Bodine, Golden Oak 4-H
- 3rd Allison O'Neal, Sierra Shadows 4-H

Healthy/Diet Goodies

- 1st Jonathan Bodine, Golden Oak 4-H
- 2nd Hannah Wimer, Golden Oak 4-H
- 3rd Victoria Bodine, Golden Oak 4-H

International Foods

- 1st Ryan Ylarregui, Howard 4-H
- 2nd Isaac Shapiro, Golden Oak 4-H
- 3rd Travis Troost, Chowchilla 4-H

Made From Mix

- 1st Tryston Lewis, Coarsegold 4-H
- 2nd Kyle Beels, Chowchilla 4-H
- 3rd Troy Baker, Sierra Shadows 4-H

Entree/Main Dish

- 1st Jessie Miles, Raymond 4-H
- 2nd Ally Tomlinson, Chowchilla 4-H
- 3rd Hannah Wimer, Golden Oak 4-H

Decorated Food

- 1st Roman Gonzalez, Coarsegold 4-H
- 2nd Allison O'Neal, Sierra Shadows 4-H
- 3rd Jordan Miles, Raymond 4-H

Salad

- 1st Matthew Ylarregui, Howard 4-H
- 2nd Jonathan Bodine, Golden Oak 4-H
- 3rd Jake Dowell, Spring Valley 4-H

Special Occasion

- 1st Payton Poore, Sierra Shadows 4-H

Place Setting

- 1st Evan Sheppard, Chowchilla 4-H
- 2nd Emily McDougald, Spring Valley 4-H
- 3rd Ally Tomlinson, Chowchilla 4-H

Participating Mini Members

- Ellisse Jimenez, Sherman Thomas 4-H
- Samuel Jimenez, Sherman Thomas 4-H
- Katie Ylarregui, Howard 4-H

Special Awards:

Almonds

- 1st Ryan Ylarregui, Howard 4-H

Beef

- 1st Ally Tomlinson, Chowchilla 4-H
- 2nd Layne Harvey, Sherman Thomas 4-H

Dairy Products

- 1st Ryan McDougald, Spring Valley 4-H

Candy

- 1st Allison O'Neal, Sierra Shadows 4-H

Goat

- 1st Liam Cavaletto, Sherman Thomas 4-H
- 2nd Jake Dowell, Spring Valley 4-H

Lamb

- 1st Matthew Ylarregui, Howard 4-H

Poultry

- 1st Ryan Ylarregui, Howard 4-H
- 2nd Victoria Bodine, Golden Oak 4-H

Pork

- 1st Ryan Ylarregui, Howard 4-H

Raisins

- 1st Troy Baker, Sierra Shadows 4-H

Decorated Foods

- 1st Roman Gonzalez, Coarsegold 4-H

Holiday/Special Occasion Decorations

- 1st Brenda Reyes, Sherman Thomas 4-H

Place Setting

- 1st Emily McDougald, Spring Valley 4-H

Salad

- 1st Matthew Ylarregui, Howard 4-H

Educational

- 1st Victoria Bodine, Golden Oak 4-H
- 2nd Ryan Ylarregui, Howard 4-H

Consumer Science Awards:

Junior - 3rd - 5th Grade

- 1st Riley Hardison, Raymond 4-H
- 2nd Jake Dowell, Spring Valley 4-H
- 2nd Liam Cavaletto, Sherman Thomas 4-H
- 3rd Allison O'Neal, Sierra Shadows 4-H

Intermediate - 6th - 8th Grade

- 1st Jordan Miles, Raymond 4-H
- 2nd Victoria Bodine, Golden Oak 4-H
- 3rd Katherine Bodine, Golden Oak 4-H

Senior - 9th Grade and up

- 1st Ryan Lewis, Chowchilla 4-H
- 2nd Ryan Ylarregui, Howard 4-H

2012-2013 4-H

STATE AMBASSADOR PROGRAM

The California 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the California 4-H Youth Development Program. 4-H State Ambassador is one of the highest service opportunities and recognition attainable in the California 4-H Youth Development Program. 4-H State Ambassadors are youth who have excelled in the areas of leadership and community service, and have been selected to serve the California State 4-H Youth Development Program in roles that promote leadership through education and service. 4-H State Ambassador Advisors are adult volunteers who are experienced in working with older youth in a youth-adult partnership atmosphere.

4-H State Ambassadors will be selected in order to:

- Act as State 4-H representatives to various local, sectional and statewide programs and activities; including providing public presentations, workshops and leadership development opportunities.
- Coordinate the planning and implementation of the 4-H State Leadership Conference.
- Provide donor stewardship support to The California 4-H Foundation
- Identify needs in the 4-H Youth Development and either develop or recommend strategies for improvement.

Term:

4-H State Ambassadors are expected to make a 14-month commitment to the program beginning on July 1, 2010 and ending August 31, 2011. 4-H State Ambassadors may only serve one term.

Eligibility:

4-H State Ambassador candidates must have completed at least one year as a California 4-H member. 4-H State Ambassador candidates must be at least 16 years old on July 1, 2010 and no older than 18 as of December 31, 2010.

The Thomas and Dorothy Leavey Foundation provide financial sponsorship of the California 4-H State Ambassador Program, which includes ambassador travel and other expenses, through The California 4-H Foundation.

The application due date is March 31st. For more information and an application go to the website: www.ca4h.org/leadership/ambassador/index.asp or contact the 4-H Office.

Golden Clover Awards Deadline: May 31, 2012 The Golden Clover Awards recognize the outstanding achievements of members, volunteers, program staff, and groups within the 4-H Youth Development Program. Individuals and groups may apply or be nominated in multiple categories. Golden Clover recipients will be awarded a \$500 cash award, a medallion, and a lapel pin. For award categories and application details, please visit: <http://www.ca4h.org/Resources/Members/GoldenClover/>.

2012 List of Available Scholarships

California Farm Bureau, Due by March 1
Cal Expo Scholarship Program, Due by March 9
Madera County Farm Bureau, Due by March 9
Honey Bee Essay Contest, March 17
<http://www.ca4h.org/files/131259.pdf>
MCCW/MCCA Scholarship, Postmarked by March 30
Candy McKinley Memorial Scholarship, April 1
South Central Section 4H Council, Due by April 2
4-H Leaders Council, Due by April 3
MAYA (Madera Ag Youth, Association) Postmarked no later than April 3
2012 Statewide 4-H Scholarships, Due by April 30
A. W. Bodine-Sunkist Memorial Scholarship, Due by April 30
Daisy/4-H Shooting Sports Scholarship, Due May 15
Applications can be found on our website at:
http://cemadera.ucdavis.edu/Youth_Development/Scholarship_Applications/
Information on the State scholarships can be found at:
<http://www.ca4h.org/Resources/Members/Scholarships/>

Coarsegold 4-H News: 4-H has something for everyone

Coarsegold 4-H : Favorite Foods Day
by Eden Hussey, Coarsegold 4-H Club Reporter

Favorite Foods Day is an event that we have every year where 4-H kids make their favorite dish and compete for prizes. This year, it was on January 21st in Chowchilla. On this same day, there is also cooking showmanship which is identifying cooking utensils and accessories and also Consumer Foods Judging which is being able to pick which fruit, vegetable, or meat is the best in a group and then explaining why we think so.

There are many different categories such as cakes, cookies, made-from-a mix, poultry, lamb, healthy foods, table setting, decorated foods to name some of them. Coarsegold 4-H did very well.

Tryston Lewis got a 1st Place Medal for MADE FROM A MIX Category. His entry was "Ice Cream Cone Cupcakes" and he also got a 2nd place Medal in the COOKIES category with his "Italian Almond Macaroons." James Gonzalez won a 3rd place Medal in the PASTRIES category with his entry, "Easy Chocolate Lovers Pie" and Roman Gonzalez won a 1st place Medal for DECORATED FOODS with his entry "PACMAN Gameboard." Roman also won a 1st place SPECIAL AWARD for DECORATED FOODS with his "PACMAN Gameboard" which was made out of decorated cupcakes.

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4-H Presentations

What is a 4-H presentation?

A presentation is a method used to communicate an idea by showing and/or telling. It can be a demonstration or a talk that uses posters and other visual aids. A 4-H Presentation helps you learn to:

- Research a subject
- Organize ideas in a logical order
- Be a teacher and practice public speaking skills

Why are public speaking skills important?

Public speaking skills are ranked number one among the skill sets of professionals. Other guiding factors for developing public speaking skills include:

- Discovering an important component of leadership development
- Increasing self-esteem, self confidence, and ability to accept feedback
- Expanding skills for planning, preparation and performance.

Story telling is a traditional way of passing knowledge from group to group and youth enjoy participating in this activity. Young children begin by telling stories to friends, family, at school, and later as a part of formal presentations.

As you participate in projects, you collect information and ideas that can be shared with others. This sharing of information is part of the process of learning. Teaching project skills in a presentation takes advanced skills and a deeper understanding of what you have learned.

Giving presentations helps develop many life skills including the ability to speak in front of a group, organizing ideas, and creating and using graphics to support the spoken word.

Speakers prepare for presentations by giving talks to project groups and community club meetings, practicing skills learned in a project, and observing other people giving presentations.

You can get ideas for presentations from many different sources. The first place to start is with your project leaders. They know what you have learned in your project and what you might enjoy presenting. Your community club leader also can be a source of ideas. Your local librarian can help you develop your subject through research. Sources for presentation ideas are project manuals, books, magazines, and brochures from various organizations.

Presentations are not just demonstrations. You have many options ranging from traditional demonstrations to problem solving for senior members. All of the various presentation styles require similar skills, but are designed to meet the interests and age-appropriate levels of the member. No style of presentation is better than any other. Choose the style that best fits you for your first presentation and then try other styles as you advance in 4-H.

Every member is encouraged to give a presentation each year. Show what you've learned; give a presentation.



State Leadership Conference - Workshop Proposals Deadline: February 13, 2012

The 2012 California 4-H State Leadership Conference needs presenters! If you would like to present a session on Friday, August 10th or Saturday, August 11th, please submit a workshop proposal form to the State 4-H Office. Sessions can address many subject areas, but we ask that they emphasize one of the three National 4-H Mission Mandates: 4-H Science, Engineering & Technology (SET), Citizenship, or Healthy Living. Applications and additional criteria can be found at:

<http://www.ca4h.org/Programs/Conferences/SLC/>.



February 27 at 5:00pm

will be our next countywide Crochet project meeting. We will meet in the 4-H office conference room. Please bring a size H crochet hook and one small skein of cotton yarn (your choice of color). The project is open to all ages of members. The project will be geared towards beginners. You will learn about hook sizes, yarn weights, different crochet stitches and how to read patterns.

Come join us!

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This is what we made last class
Don't miss out this month



Calendar

February

- 1 Club enrollments due 4-H office
- 7 Camp Counselor Applications are due
- 7 Large Animal Tests Available
- 27 Leaders Council Meeting 7:00 pm
- 28 County Presentation Day apps. due
- 28 Small Animal Tests Due
- 29 Correct Small Animal tests, 9:30am Demo

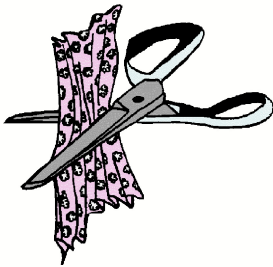
March

- 10 Small Animal Expo, Madera Fairgrounds
- 13 Large Animal Tests due
- 14 Correct Livestock Expo tests 9:30am
- 14 Teen Council & Camp Counselor Meeting
- 17 County Presentations Day MHS-North
- 24 Livestock Expo, Fairgrounds 9:30-1:30pm
- 26 Leaders Council Budget & Calendar Meeting
6:00pm
- 26 Leaders Council Meeting 7:00pm

President's Day
Monday, February 20th
UC Cooperative Extension Office/
4-H Office Closed



Fashion Revue 2012



The date for the workshop will be announced soon. It will take place sometime in March in the Demo Building. The actual event is scheduled for Saturday, April 28th.

More details and the registration form will be included our March Club Notes. Further information can be found on the 4-H website at www.cemadera.ucdavis.edu. Questions can also be directed to the 4-H office.

* * * * *

USE OF THE DEMO BUILDING

Leaders/members, when you use the Demo Building please remember:

1. Vacuum the carpet - if you make a mess
2. Clean kitchen area - when used
3. Clean "Dry Erase Board" - if used. Use Dry Erase Markers only. Do not allow 4-H members to misuse the Dry Erase Board
4. Do NOT enter the Lab area
5. 4-H members/siblings must not be running around the parking lot. They should be supervised at all times.
6. NO PARKING in front of the Demo/Lab Building - that is a Fire Lane

* * * * *

Livestock Expo Saturday, March 24 Madera District Fairgrounds Registration: 9-9:30 a.m.

Are you ready for the Livestock Expo? Bring a pencil and let the "fun" begin.

Reminder: 4-H members **must have taken the Livestock Expo written** test (by species) to qualify for awards. Leaders should send in or take their **written request** for tests to the 4-H Office **at least 2 days before picking them up**. Tests will be available to leaders February 7th and are due in the 4-H office March 13th by 5:00 pm with a \$2 entry fee per test. Tests will be corrected Wednesday, March 14th at 9:30 a.m., help is needed. If you are interested, tell your CCL or call the 4-H office, 675-7879 ext.202.

Each club must furnish its own animals in every species, except for swine. The Livestock committee recommends 4 youth per animal. Pens will be made available by club for sheep and swine. Clubs/individuals must also provide any equipment that is needed that day for their project.

Group leaders and volunteers are needed to help out at Expo. **Two people from each club to be judges is required**. If you are interested tell your Community Leader so your name can be submitted.

REMINDER

Staff at the Ag Extension/4-H Office would like to remind everyone to call ahead when you have a special request for items. It will save time for everyone. Thank you

COUNTY PRESENTATION DAY

When: Saturday, March 17, 2012

Where: Madera High School, North Campus, Health Science Building
200 South L Street - between Olive Avenue and 6th Street

What: This year's Presentation Day promises to be a fun and exciting day for all 4-H'ers. There will be the traditional demonstrations and illustrated talks. There will also be categories for Share the Fun, speeches-prepared and impromptu, audio/visual, 4-H display and interpretative reading. Interpretative reading may be age appropriate childrens stories, essays, poetry or an excerpt from a novel. The member is presenting the reading as a story hour - no costumes or props are allowed. These categories will be offered at Sectional Presentation Day, Saturday, April 14, 2012 in Sonora and be eligible for gold medal awards.

Learn to be a good, well rounded speaker and to organize your thoughts by taking part in County Presentation Day. Giving presentations is a terrific way to gain confidence in speaking in front of a group. That skill will not only help you in 4-H, it will also help you at school and later, in your career. Pick a topic that you are familiar with - your 4-H project, a hobby, a school sport. Write up a simple plan which would include an introduction, the body (where you develop the ideas in a logical order), and the conclusion (where you emphasize the main points). All presentations should be given exciting titles and illustrated with colorful, attractive posters. Examples of titles might be: Hamming It Up (swine), Foxy Boxes (arts & crafts), What Burns Never Returns (safety), Sticky Fingers (foods). Then practice enough so you know what you want to say or show, and you feel comfortable saying or showing it.

So have some fun and learn too! **DEADLINE for entries to be turned in to the 4-H Office is Monday, February 22nd.**

Schedule: 8:30 - 9:00 a.m. Room Monitor Orientation
 9:00 - 9:30 a.m. Check in with Room Monitors. All presenters MUST BE signed in by 9:30 a.m.
 9:00 - 9:45 a.m. Judges' orientation
 10:00 - 11:30 p.m. Presentations and speeches
 11:30 - Command Performances Immediately followed by AWARDS ASSEMBLY

Guidelines for preparing demonstrations, interpretative readings, audio/visual presentations, speeches-prepared and impromptu, problem solving and are available at the 4-H Office or at <http://ca4h.org/leadership/spd>. Presentations will be grouped by grade in school. Team demonstrations are limited to three members and the team will go into the group of the oldest member. An illustrated talk is similar to a demonstration in content, but nothing is actually demonstrated. A talk on the weather using weather charts is an illustrated talk, whereas a demonstration shows or teaches the how to. If you need to give your presentation outdoors, be sure to indicate this on your application. Please make sure that your form is filled out completely and correctly.

Each club that sends presentations to County Presentation Day must provide one (1) judge for every 5 presentations (or fraction of).



PRESENTATION DAY APPLICATION

Please return form by **Monday, February 28, 2012** to: 4-H Program Representative, 328 South Madera Avenue, Madera 93637

Name(s):	Age:	Grade:	Club
			Classification: Junior (grades 4-5) <input type="checkbox"/> Intermediate (grades 6-8) <input type="checkbox"/> Senior (grades 9 & up) <input type="checkbox"/>
Categories are: Demonstration - Illustrated Talk - Prepared Speech - Impromptu Speech - Interpretative Reading - Audio/Visual Presentation - Problem Solving			
TITLE (LIMIT 2)	Individual/ Team	In/Outdoors	Category

This event allows the bakers and cooks in 4-H to show their stuff and after all of the entries are judged, we are allowed to taste them - which is my favorite part. Each 4-H member is supposed to make their own recipe and be able to set it up to look nice in the display area. Consumer Foods Judging is also fun and educational because we learn how to judge the best food. This may be important when we go grocery shopping and want to pick the best fruits, vegetables, or meats. There are 4 of the same food in each grouping and participants judge the food in 1st, 2nd, 3rd, or 4th place and we have to say why we placed them this way. Cooking Showmanship is something I have not done before because it looks hard. You have to look at a cooking tool and know what it is and what it is used for.

This 4-H event all about cooking and food. It is a fun day and I am glad that 4-H has something like this.

The University of California, Davis College of Agricultural and Environmental Sciences will hold its **36th Annual Agricultural and Environmental Sciences Field Day on March 3rd, 2012**. The UC Davis CA&ES Field Day is the 2012 California 4-H State Qualifier for Poultry, Dairy and Livestock judging. To register, go to <http://www.calaged.org/registration>. Select the event (2012 U.C. Davis Agricultural & Environmental Sciences Field Day). Choose the link "Get Access Code". Complete the information on the form and click the register button. Please include 4-H next to your club name on the registration form. On the following page save the registration code and register later or simply continue with the registration at this point. Note that you may only register once so be prepared to complete the registration or contact us if you have any changes. After your chapter is registered, we request that you submit a printed copy of your online registration along with your payment. Checks should be made payable to "UC Regents" and mailed to:

Attn: Francesca Ross

College of Agricultural & Environmental Sciences

One Shields Avenue

Davis, CA 95616

Deadlines:

November 14: Registration opened

February 10: Agriscience Fair and Job Interview materials due

February 10: Registration closed

February 17: Payments must be postmarked – We are now enforcing a \$25 late fee for payments postmarked after the 17th. For questions email fieldday@ucdavis.edu or visit <http://caes.ucdavis.edu/fieldday>.

2012 CA 4-H Shooting Sports Leaders' Meeting, April 28-29, 2012, at the Oakdale Sportsman's Club
The California 4-H Shooting Sports Program welcomes all current and/or potential 4-H Shooting Sports project leaders and teen leaders (high school aged 4-H members) to attend a two-day leaders meeting. Participants will receive project and curriculum updates in all disciplines. Participants will be able to experience hands-on learning through rotations in the following 4-H Shooting Sports disciplines: muzzle loading; archery; rifle; and shotgun. There is no cost to attend this leaders meeting. All participants will be responsible for their own lodging. Camping will be allowed on site with prior approval. Please see the agenda for which meals will be provided on each day. For more information or additional questions, please contact John Borba, CA. 4-H Shooting Sports Chair at 661-868-6216 or by email at jaborba@ucdavis.edu. The California 4-H shooting sports program provides instruction in the safe handling of firearms and archery equipment while developing self-confidence and leadership abilities in 4-H participants. As a youth development education program, 4-H shooting sports uses the skills and disciplines of shooting to assist young people and their leaders in attaining knowledge and developing essential life skills. The program follows a standardized format, lists program components, and identifies clearly intended learning outcomes. Registration Link:
<http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=7810>

NEW Resource: 4-H Project Sheets 4-H Project Sheets were designed by 4-H staff and experienced volunteers to help 4-H project leaders determine meaningful content and lead youth in hands-on activities. Additionally, 4-H youth and their families may use these sheets to decide which project they might be interested in. Visit www.ca4h.org/Projects/Project_Sheets to learn more about bread-making, foods and nutrition, livestock judging, global education, gardening, and many other 4-H projects.