



October 2015

It's HERE!.....NATIONAL 4-H WEEK... OCT. 4-10, 2015

Inside this issue:

- Achievement Night
- LCORT
- Enchilada Take-Out
- Out of County Events
- Leaders Council Mtg. Invite
- Re-Enrollment Info
- State Fashion Revue
- Fav Foods/Consumer Sci
- Tractor Supply—Paper Clover Campaign
- 4H Day at the Raiders
- New Leader Orientation
- CALENDAR



Achievement Night
October 7th!!

Don't miss this night of recognition for your fellow 4-Her's, record book winners, county leadership winners, and installation of all club officers.

Wednesday, October 7th
6:00 p.m.

Madera South High School
705 W. Pecan Ave., Madera

COST: \$3.00 per person

Cookies and other sweet goodies with beverages will be provided. The 2015-2016 All Stars will host this event with the help of the 2015-16 TLAW's.



There will be a silent auction and the proceeds go to help fund our youth who travel to the Citizenship Focus trips.

SOLD OUT!!! No sales will be done the night of the event.

Reminder to all 4H members, this is an awards ceremony so please dress appropriately.

Laurie L. Fringer
4-H Program Rep
328 S. Madera Ave.
Madera, CA 93637
559/675-7879 ext. 7202
559/675-0639 FAX
llfringer@ucanr.edu
http://cemadera.ucdavis.edu

LCORT
(Leadership Conference of Regional Teens)
REGISTRATION DEADLINE

Registration for LCORT 2016 Conference is **due in the 4-H office Tuesday, November 17**. The conference will be **January 29-31, 2016** at the Wonder Valley Ranch and Conference Center in Sanger, CA. This year's theme is "LCORT in Wonderland".

Members ages 12-14 are encouraged to attend. The fee is \$150 and includes 2 nights lodging, 4 meals (starting Saturday morning), snacks, and all the registration materials.

Every delegate is responsible to:

- ◆ Attend and participate in all sessions and activities.
- ◆ Act in accordance with the 4-H Code of Conduct.
- ◆ Be responsible for yourself and your belongings.
- ◆ Follow all facility rules.
- ◆ Follow all dress codes.
- ◆ Registration forms are available on our county website at: http://cemadera.ucanr.edu/Youth_Development/Applications/

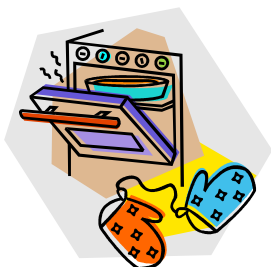
**** Chaperones will be needed based on the number of delegates going.**



ENCHILADA TAKE-OUT FUNDRAISER

OCTOBER 15, 2015
3:00-6:00 p.m.
Hatfield Hall Kitchen
Madera Fairgrounds

Madera County 4H Leaders Council Enchilada fundraiser is here again. This is one of two main fundraisers for Leaders Council to help offset some of the costs of supporting the 4H program. Take-out is from 3-6pm at the Madera Fair Hatfield Hall Kitchen. Tickets are \$20 and should be purchased in advance from any valley 4H club or the Madera County 4H office. Enjoy a delicious 9x12 tray of enchilada casserole made with love and also support a fabulous program for youth! It takes the support of the entire 4H community to make this event successful, so let's sell those tickets and hope to see you all there!



OUT OF COUNTY 4-H EVENTS

If any 4H member is participating as a 4H'er at an event out of the county, you must notify the county 4H office 2 weeks in advance of the event. Need to know: Name of Event, date of event, adult responsible or in charge of the member, and medical form filled out for the adult responsible for the 4H member. Thank You in advance. We need to keep track of these things for liability and insurance reasons.



All Leaders and Parents

Madera County 4H Leaders Council has monthly meetings to plan, organize, and discuss important events and decisions that shape and guide our 4H youth. Come join these meetings to help learn about this great youth development organization. Every 4th Monday of each month.

Madera County 4H Office
Demo Building
7:00pm
328 S. Madera Ave.

Meetings are September through May. Come make a difference!

Re-Enrollment Time

It's time to re-enroll. Your Community Club leader will give you your packet. Please take the time to add/delete/correct any information as necessary. Please pay close attention to School changes, etc. **Please complete both sides of the medical form and we need the date of the last tetanus shot.** Make sure to return the forms to your Community Club Leaders along with membership payment. The CCL's must update their rosters and return all forms to the 4H office by the required date. Thanks you and have another great year!

2016 STATE FASHION REVUE

Announcing **State Fashion Revue 2016** categories, service projects, and first committee meeting! The SFR committee meets October 18 from 10am-2 pm at the San Joaquin Robert J. Cabral Agriculture Center, 2101 East Earhart Avenue, Stockton. Bring lunch and your fabulous ideas.

Participant categories returning for SFR 2016 are Traditional, Upcycled, and Consumer Science Purchased \$40

limit. The two new categories are Western Wear Challenge and Muslin Challenge. The service project this year is recycled, re-useable bags. Please see the SFR website for more details on joining the committee, the categories and service projects or the event itself at http://4h.ucanr.edu/4-H_Events/SFD/SFR/



Favorite Foods & Consumer Science Judging Day Scheduled

Favorite Foods and Consumer Science Judging Day will be held Saturday, January 9, 2016 at Minarets High School in O'Neals, CA.

Our next planning meeting for this event is scheduled for Monday, October 26, 2015 at 6:00pm at Minarets High School, room 303. We are always looking for volunteers to help with this event. Anyone is welcome to attend. Look forward to seeing lots of helpers there!!

RESOURCES AVAILABLE

The 4H Office and the State 4H website has many resources available to you, as a member or volunteer. Stop by and check out what there is or take time to browse the web.



DON'T FORGET.....



This Paper Clover Campaign helps Madera County 4H by giving back to the local program. Please support and promote 4H at the same time. Visit our local Tractor Supply store and purchase a paper clover!

It's Football Time!

4H Day at the Raiders

Come celebrate 4H Day at the Raiders on December 6, 2015. Cheer on the Raiders and support 4H at the same time. \$20 from each ticket sold goes to our local 4-H programs.

Orders must be submitted by November 6, 2015.

See the attached flyer at the end of the newsletter and hope to see you at the "Black Hole"!



Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318. For local inquiries, call 559/675-7879 Ext. 7202, UCCE Madera County.

CALENDAR

OCTOBER

- 1 Silent Auction Items for Achievement Night DUE to 4H office
- 4-10 National 4H Week
- 7 Achievement Night—Madera South High School 6:00pm
- 14 New Leader Orientation 5:30pm 4H Office
- 15 Enchilada Take-Out—Valley Clubs
- 20 Horse Expo Tests DUE
- 21 Horse Expo Test Correction 9:00am
- 26 FavFoods/ConSci Mtg 6:00pm Minarets High School
Leaders Council Mtg 7:00pm Minarets High School
- 27 Club Enroll DUE to 4H Office

NOVEMBER

- 2 Jr/Teen Leader Plans DUE to CCL's
- 8 Horse Expo—Madera Fairgrounds 10:30am
- 11 VETERANS DAY—OFFICE CLOSED
- 17 LCORT Registration DUE to 4H Office
- 18 Enchilada Take-Out—Mtn Area Clubs
- 23 *Leaders Council Mtg 7:00pm*
- 26-27 THANKSGIVING—OFFICE CLOSED

DECEMBER

- 1 Horse Papers DUE—For Spring Fairs/Shows
- 21-31 CHRISTMAS HOLIDAY—OFFICE CLOSED

JANUARY

- 1 NEW YEARS DAY—OFFICE CLOSED



New Leader Orientation

If you are a new leader and need an orientation, please call and reserve a spot for the next scheduled time.

**October 14, 2015
5:30pm
Madera 4H Office
328 S. Madera Ave., Madera
559/675-7879**





4-H DAY OAKLAND RAIDERS



Come celebrate 4-H Day and cheer on the Oakland Raiders! \$20 from each ticket sold benefits 4-H in your community.

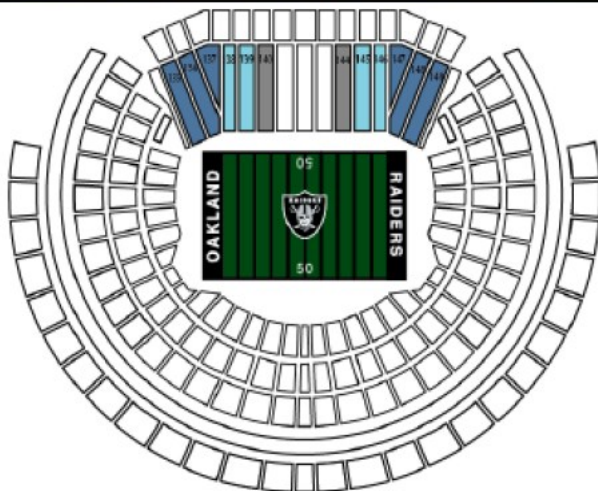
County: _____ Club name: _____



SUNDAY DECEMBER 6, 2015
1:05 KICKOFF

**OAKLAND RAIDERS VS
KANSAS CITY CHIEFS**

Please make payments payable to
The Oakland Raiders



OPPONENTS	100 LEVEL	100 LEVEL	100 LEVEL
	\$75.00	\$85.00	\$95.00
DEC 6  1:05 PM			

For any questions regarding tickets, please contact Brooke DeGroot at (510) 780-3225. Please mail or fax your form to:
Oakland Raiders- Group Sales Department
1220 Harbor Bay Parkway
Alameda, CA 94502
Fax: (510) 864-5025

All orders must be submitted by November 6, 2015

First name: _____ Last name: _____

Address: _____ City: _____ St: _____ Zip: _____

Phone: (____) _____ Email: _____

Method of Payment (check one): Check _____ Visa _____ MasterCard _____ AMEX _____ Cash _____

Credit Card #: _____ CVC Code: _____ Exp. Date: _____

Signature _____ Date: _____