

University of California Cooperative Extension

4-H Club Notes

Madera County

August 2006

Madera District Fair - September 7-10

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Madera District Fair HOW THE WEST WAS FUN!

Horse Show - August 26-27
 Rabbit and Poultry Shows - September 2
 Dairy Goat Show - September 3
 Closing date for Entries: August 17 by 6:00 p.m.
 Premium books are still available in the 4-H office.
If you have questions about the fair please call the Madera District Fair Office at 674-8511.

Fair Exhibitor Lists

All Livestock Leaders must submit a list of youth exhibiting at Madera Fair to the 4-H Office by **Monday August 14th**. Your list *must be signed by your CCL*. Forms are available at the 4-H office which include the following information needed: members name, school, grade, dates missing school. Lists will not be accepted if they are not on the correct form, if information is missing or they are not signed by your CCL.

Lists **cannot be changed** once they are submitted to school administrations by the 4-H Office. **Leaders must also take daily attendance at the fair** and submit an attendance sheet to the 4-H Office **Monday, September 11 following the fair.**

California/Washington Citizenship Focus Trips

Madera County 4-H members planning to apply for either of these trips **must have met pre-application criteria in the 4-H year prior to applying**. Applications will be due to the 4-H Office on **Monday, October 2, 2006.**

328 Madera Avenue, Madera 93637
 Phone: 559/675-7879
 Joe Ext. 203
 Nan Ext. 202
 FAX: 675-0639
 email cemadera@ucdavis.edu
 Website: <http://cemadera.ucdavis.edu>

Joe D. Camarillo
 4-H Youth Development Advisor

Time to start preparing your article for National 4-H Week!!

4-H Officer and Leadership Training
Saturday, August 19th - 9:30 a.m. - 12:00 p.m.
Madera High School Ag Annex
North Campus, 200 South L Street

By sending your 4-H club officers to the 4-H Officer and Leadership Training it will help make your club more organized. Adult leaders working with officers and their duties are to attend the sessions as well. Workshops will be designed to include hands-on training to increase each officers understanding of their duties at the club level.

9:00 a.m. - 10:00 a.m. 4-H Officer/Leadership Training includes 4-H officer duties and responsibilities and how to run a meeting. Now is your chance to learn and ask questions about your 4-H club office. Educational project material will also be on display for leaders to review.

10:00 a.m. - 11:00 a.m. TBA

**Attendance of officers is vitally important to the function of each club, please make every effort to attend.*

Achievement Night
Installation of Officers and Silent Auction
Sunday, September 24th

A Silent Auction will again take place sponsored by the 2005-06 Washington and California Focus delegates and advisors and the money raised will be used for Citizenship Focus programs. Last year's Silent Auction was a great success and any person, group or club is welcome to donate item(s) for the auction. Auction items must be in the 4-H Office by 5:00 p.m. Wednesday, September 20th. Please provide list of donated items and total value on a 3 x 5 card.

We are again reminding leaders/members who plan to attend this year's Achievement Night that **reservations are required and the deadline** for them to be in the 4-H Office is by **5:00 p.m. September 15th**. Reservations are the only way those preparing for the event will be able to provide sufficient food and seating. Money *will not* be taken at the door. You will receive tickets for each person attending when you make your reservations. Seating will be available in the back of the room for those without dinner reservations.

Thank you for your consideration of those planning the event.

A reminder to those being recognized, please wear your 4-H uniform.

2006 CA 4-H Leaders' Forum

"4-H University 101"
November 17 - 19, 2006
Asilomar, Pacific Grove, CA

The 2006 California State 4-H Leaders' Forum will have something for everyone: new leaders, experienced leaders, befuddled leaders, staff and parents. Come share your 4-H community service, fundraising, project and any other ideas/activities with the 4-H leaders, staff and parents throughout the state of California and at the same time you can learn some new ideas to take back with you to your club and/or county.

This year the Forum Committee decided to focus on sharing ideas about the various ways that the 4-H Youth Development Program educates its members, volunteers and staff. There will be opportunities to listen to outside speakers, attend a wide selection of workshops, and enjoy entertainment. There will be additional activities to fit the needs and interest of every 4-H Leader, Staff or Parent.

Registration may be downloaded from the internet (ca4h.org) or contact the 4-H Office for the registration packet. **Deadline is September 1st.**

4-H Scholarship Donations

Donations to 4-H Scholarships may be made to the Madera 4-H Leaders Council and sent to the 4-H Office, 328 Madera Avenue, Madera, CA 93637. Acknowledgment cards will be sent out by the 4-H Office. Donations made to the scholarship fund(s) (Emily Fahey Memorial, Ellen Erickson Memorial, Madera County 4-H Memorial Scholarships and Leaders Council Scholarship) help graduating 4-H members and are tax deductible.

RE-ENROLLMENT INFORMATION: To ALL Youth Members and Volunteer Leaders

It's re-enrollment time again. Your Community Club Leader will give you the **Re-Enrollment, Medical and Waiver forms** (adults will also receive the **Confidential Information form**). Please check your re-enrollment form and **add/correct/delete** information where necessary. Be sure to **complete both sides of the Medical form**. Read and sign the Waiver form. Adults, for the Confidential form - please answer all questions where applicable. Make sure you *return the forms to your CCLs by the date they require*. The CCLs will update their rosters and must get the required forms and information back to the 4-H Office by October 2nd.

**7th ANNUAL 4-H ACHIEVEMENT NIGHT AND
INSTALLATION OF OFFICERS**

**Sunday, September 24, 2006.....5:00 p.m.
Hatfield Hall, Madera Fair
Cost \$4.00 per person**

The Madera County 4-H All Stars will host the 6th Annual Achievement Night, Installation of Officers and Silent Auction. The banquet will be held on **Sunday, September 24, 2006 at 5:00 p.m.** at Hatfield Hall, Madera Fairgrounds. A deep pit BBQ beef dinner will be served by the Alview-Dairyland 4-H Club at a cost of \$4.00 per person. Place settings will be provided for you. **Please make sure to reserve your seats early....**return the reservation form along with the amount due to the 4-H Office by **Friday, September 15th.** Money **will not** be taken at the door. You will be given a ticket for each person attending. Seating will be provided in the back for those not eating dinner. This is a family event so bring everyone.



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MADERA 4-H ACHIEVEMENT NIGHT/OFFICER INSTALLATION

4-H members, leaders and parents are cordially invited to attend the Madera County Achievement Night and Installation of Officers. It will be held on **Sunday, September 24th, 5:00 p.m., Hatfield Hall at the Madera District Fairgrounds.** This will be a time that outstanding 4-H members and record book winners will be recognized. An exciting program is planned for everyone's enjoyment.

**Deep Pit BBQ Beef, green beans, pilaf, rolls, salad, beverage, dessert and table service will be provided.

**RETURN TO 4-H OFFICE BY FRIDAY, September 15, 2006
RESERVATION - MADERA COUNTY 4-H ACHIEVEMENT Night
INSTALLATION OF OFFICERS**

I would like to make reservations for _____ people. Enclosed is \$_____ for my reservation.
(\$4 per person)

Club _____.

Name(s) of member(s)/leader(s) attending: (Please print)

**Please make check payable to Madera County 4-H Leaders Council.
Members being recognized or installed are reminded to wear their 4-H uniform.**

ACHIEVEMENT NIGHT SILENT AUCTION

Please join us in supporting
Madera County 4-H
Citizenship Focus Programs

We are asking all 4-H Clubs to donate
a gift or gift basket for the silent auction
to be held at Achievement Night on
Sunday, September 24, 2006

(projects groups are encouraged to donate theme
baskets for the auction)

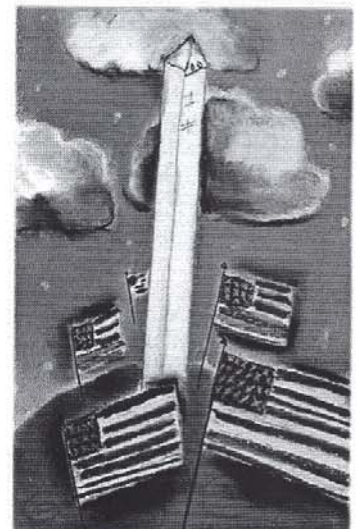


Please contact Mickey Capo 675-8721
or Christie Willet 661-1762
for more information.

Donations are due in the 4-H Office
on Wednesday, Sept. 20th.

Please provide a list of donated items
and total value on a 3 X 5 card.

THANK YOU FOR YOUR SUPPORT



Madera County 4-H Leaders Council Event and Advisory Committees

ADULTS, TEEN LEADERS AND PARENTS ARE NEEDED! To make the Madera County 4-H Program work we need your help. The Madera County 4-H Program has been outstanding for many years, largely due to the innovative countywide committees and events sponsored by 4-H Leaders Council and its volunteers. Madera County has more activities and events than many other counties. If we wish to continue our outstanding, diversified 4-H program, leadership must again come from our volunteers.

Following is a list of the countywide events and standing committees currently approved by 4-H Leaders Council. If you wish to be considered as chair, co-chair or sign up as a committee member, please fill out and return the following form to the 4-H Office by **Monday, August 28, 2006**

Madera 4-H Standing Committees:


Chair ✓	Member ✓	COMMITTEE	Responsibilities Common to All Standing Committees: Plan, review and evaluate the existing program and recommend changes to Leaders Council. Suggest needed areas for training and development. Determine and set guidelines for participation requirements and recognition. Encourage and promote member participation.
		4-H Summer Camp	4-H camp is the largest of all countywide events, and one of the most beneficial leadership opportunities for older members. Determine camp rules of conduct, activities, program, fees and budget. Review and update camp application(s) and program. Obtain Nurse(s) and cook(s). Work with cooks on camp menu and grocery list. Determine manner of choosing adult and youth counselors, deans and discipline committee. Provide training for adult and youth counselors. Coordinate purchase and transportation of all supplies to camp.
		Presentation Day	Secure and plan training for judges, room monitors and tabulators. Identify facilities, arrange with the UCCE office to notify teachers a week prior to event, obtain easels, programs, judging materials, awards and set up rooms. Arrange for awards presentation with All Star(s). Arrange for publicity.
		Foods and Nutrition	Plan and coordinate Favorite Foods/Consumer Science Judging Day. Identify and set up facility. Secure and provide instruction for registrars, judges, room supervisors, reasons judges and tabulators. Determine and procure special awards. Arrange for TLAWs to make awards presentations. Arrange for publicity. Summarize suggestions from leaders and members into recommendations for fair management.
		Livestock	Assign general chair, large and small animal, and horse representatives. Plan and coordinate skills days; horse, large and small animal expos; livestock judging contest, and Madera County 4-H Play Day. Identify facilities, secure and provide instruction for registrars, judges, group leaders, tabulators and timers. Obtain and set up equipment, feeds, and judging classes. Arrange for TLAWs/ALL STARS to make awards presentations. Arrange for publicity. Summarize suggestions from leaders and members into recommendations for fair management.

Madera County 4-H Review Committees

Chair ✓	Member ✓	COMMITTEE	DESCRIPTION: Meet on an as needed basis.
		Awards and Recognition	Review, evaluate and establish awards and recognition for 4-H members and adults in the county; i.e., All Star, TLAW, Emerald Star, Leader Recognition. Coordinate, plan and review County Record Book Judging. Evaluate Achievement Day. Recommend changes to Council.
		Fund Raising	Coordinate fund raising activities to support the County 4-H Program. Evaluate fund raising and recommend changes to Council
		Sponsoring	Coordinate all financial solicitations to support our county 4-H Program. Arrange to have the County Council Treasurer's books audited at the end of the fiscal year.

Name _____ Address _____
 (Please Print) Street, City, Zip
 Phone _____ / _____ Club _____

THANK YOU FOR YOUR COOPERATION IN HELPING WITH THE MADERA COUNTY 4-H PROGRAM.

 For information regarding our programs, please contact us.

The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510) 987-0096.

July 30, 2006 - September 09, 2006

Weekly Planner

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<i>Jul 30</i>	<i>Jul 31</i>	<i>Aug 1</i>	<i>Aug 2</i>	<i>Aug 3</i>	<i>Aug 4</i>	<i>Aug 5</i>
<i>Aug 6</i>	<i>Aug 7</i>	<i>Aug 8</i>	<i>Aug 9</i>	<i>Aug 10</i> State Leadership Conference 10-13	<i>Aug 11</i>	<i>Aug 12</i>
<i>Aug 13</i>	<i>Aug 14</i> Mdra Fair exhibitor list due 4-H Ofc 5:00 pm	<i>Aug 15</i>	<i>Aug 16</i>	<i>Aug 17</i>	<i>Aug 18</i>	<i>Aug 19</i> 4-H Clb Ofcr Trng-MHS No. Cmpus 9am-12pm-
<i>Aug 20</i>	<i>Aug 21</i>	<i>Aug 22</i>	<i>Aug 23</i>	<i>Aug 24</i>	<i>Aug 25</i>	<i>Aug 26</i> Madera Fair Horse Show & Gymkhana
<i>Aug 27</i>	<i>Aug 28</i>	<i>Aug 29</i>	<i>Aug 30</i>	<i>Aug 31</i>	<i>Sep 1</i>	<i>Sep 2</i> Poultry/ Rabbit/Dog Madera Fair
<i>Sep 3</i> Dairy Goat Show Madera Fair	<i>Sep 4</i>	<i>Sep 5</i>	<i>Sep 6</i>	<i>Sep 7</i> Madera District Fair Sept. 7-10	<i>Sep 8</i>	<i>Sep 9</i>

ANNOUNCING . . . 2006 County 4-H Record Book Results!

COUNTY WINNERS

DON'T FORGET, YOUR NATIONAL 4-H WEEK ARTICLES ARE DUE TO THE 4-H OFFICE WEDNESDAY, SEPTEMBER 13TH. ARTICLE WRITING GUIDELINES ARE AVAILABLE AT THE 4-H OFFICE. NOTE: ALL ARTICLES MUST BE TYPEWRITTEN, ACCOMPANYING ACTION PHOTOS MAY BE IN COLOR OR BLACK AND WHITE.

ACHIEVEMENT

CW Amanda Hudspeth, Alview-Dairyland 4-H

AEROSPACE & ROCKETRY

CW Kyle Garrison, Howard 4-H

Medalist 1st Christian Marmolejo, Howard 4-H
2nd Jonathan McGurk, Alview Dairyland 4-H
3rd Kyle Hansen, Alview Dairyland 4-H
4th Tyler, Hall, Howard 4-H

BEEF

CW Shannon Sumpter, Dixieland 4-H

Medalist 1st Sierra Myers, Howard 4-H
2nd Cody McDougald, Spring Valley

CITIZENSHIP

CW Kristi Erickson, Howard 4-H

CLOTHING & TEXTILES

CW Amy Evans, Howard 4-H

Medalist 1st Breanna Lundy, Howard 4-H
2nd Brittney Huckabay, Howard 4-H
3rd Eirena Ewert, Coarsegold 4-H

COMMUNICATIONS/PUBLIC SPEAKING

CW Megan Galleano, Howard 4-H

Medalist 1st Paige Janzen, Howard 4-H
2nd Katelynn Cook, Chowchilla 4-H
3rd Jennifer Toschi, Howard 4-H
4th Montana Oh, Chowchilla 4-H

COMMUNITY SERVICE

CW Carrie Wiegand, Sierra Shadows 4-H

Medalist 1st Mike Petrucci, Howard 4-H
2nd Joe'l Gorman, Sierra Shadows 4-H
3rd Dustin Calley, Chowchilla 4-H

CREATIVE ARTS & CRAFTS

CW Joseph White, Chowchilla 4-H

Medalist 1st Lauren Maddalena, Chowchilla 4-H
2nd Laura Cross, Alview-Dairyland 4-H
3rd Emily Hudspeth, Alview-Dairyland 4-H

DAIRY CATTLE

CW Alissa Arata, Alview Dairyland 4-H

Medalist 1st Katelan Galleano, Howard 4-H
2nd Sydnii Ray, Dixieland 4-H

DAIRY FOODS

CW Marki Ray, Dixieland 4-H

Medalist 1st Molly Savant, St. Joachims 4-H
2nd Taylor Helton, St. Joachims 4-H

DOG CARE & TRAINING

CW Amanda Hodgson, Sierra Shadows 4-H

Medalist 1st Gina Pappas Shadows 4-H
2nd Eric Gunter, Dixieland 4-H
3rd Jon Katuin, Sierra Shadows
4th Jacob Williams, Alview-Dairyland 4-H

EXOTIC BIRDS

CW Jazmine Jackson, Berenda 4-H

Medalist 1st Miranda Chavez, Berenda 4-H

FOOD-NUTRITION

CW Kirsten Hefner, Howard 4-H

Medalist 1st Katarina Vandenack, Chowchilla 4-H
2nd Bailey Britton, Howard 4-H
3rd Willie Buchnoff, Spring Valley 4-H
4th Sarah Haag, Berenda 4-H
5th Bethany Buchnoff, Spring Valley 4-H
6th William Wallace, Chowchilla 4-H
7th Justin Hudspeth, Alview-Dairyland 4-H
8th Anthony Azevedo, Alview-Dairyland 4-H

FOOD PRESERVATION

CW Loretta Sholler, Columbia 4-H

Medalist: 1st Sarah Gorman, Sierra Shadows 4-H
2nd Ryan Ylarregui, Howard 4-H
3rd Emily Fernandez, Dixieland 4-H

GENERAL ENGINEERING

CW Carson Melom-Lemos, Howard 4-H

GOATS - DAIRY

CW Jacob Sheeter, Dixieland 4-H

Medalist 1st Kylie Bowe, Sierra Shadows 4-H
2nd Joseph Azevedo, Alview-Dairyland 4-H

GOATS - PYGMY

CW Megan Bowe, Sierra Shadows 4-H

1st Joylene Cross, Sierra Shadows 4-H

HORSES & PONIES

CW Ashton Wilfong, Spring Valley 4-H

Medalist 1st Margaret Pekarek, Alview-Dairyland 4-H
2nd Anne Katuin, Sierra Shadows 4-H
3rd Emily Capehart, Alview Dairyland 4-H

INDOOR/MINI GARDENS

CW Madison Gies, Dixieland 4-H

Medalist 1st Kelsey, Beach, Chowchilla 4-H

LEADERSHIP DEVELOPMENT

CW Amanda Lovelace, Chowchilla 4-H

Medalist 1st Lindsey Soares, Coarsegold 4-H

OUTSTANDING 1st YEAR MEMBER

CW Mikenzi Meyers, Howard 4-H

CW Sydney Schnoor, Chowchilla 4-H

Medalist 1st Mikaila Fringer, Sierra Shadows 4-H
2nd Sarah Rogers, Sierra Shadows 4-H
3rd Seth Janzen, Howard 4-H
4th James Gonzalez, Raymond 4-H
5th Frank Serpa, Alview-Dairyland 4-H

PHOTOGRAPHY

CW Kendra Willet, Chowchilla 4-H

Medalist 1st Norrin Pecarovich, St. Joachims 4-H
2nd Ashley Ham, Sierra Shadows 4-H
3rd Breanne Crosson, Howard 4-H
4th Nathaniel Creamer, Howard 4-H
5th Snow Pannu, Howard 4-H

POULTRY & GAME BIRDS

CW Steven Zimmerman, Coarsegold 4-H

Medalist 1st Robert Zimmerman, Coarsegold 4-H

RABBITS

CW Ashley Garza, Sierra Shadows 4-H

SHEEP

CW Katy Byers, Howard 4-H

Medalist 1st Clayton Gambriel, Coarsegold 4-H

2nd Skottlynn Snyder, Columbia 4-H

3rd Daphne Norman, Coarsegold 4-H

4th Jamie Cudd, Howard 4-H

5th Breanna Cavey, Howard 4-H

6th Christopher Melikian, Howard 4-H

7th Cody Gambriel, Coarsegold 4-H

SHOOTING SPORTS

CW Clayton Guillemmin, Spring Valley 4-H

Medalist 1st Brook Caywood, Spring Valley 4-H

SWINE

CW Evan Ewert, Coarsegold 4-H

Medalist 1st Lindsay Tasos, Dixieland 4-H

2nd Justin Borba, Dixieland 4-H

3rd Joshua Garza, Sierra Shadows 4-H

4th Thomas Serpa, Alview Dairyland 4-H

5th Austin Haynes, Alview Dairyland 4-H

VEGETABLE GARDENS & CROPS

Medalist 1st Shane Shaubach, Howard 4-H

2nd Zachary Larkin, Howard 4-H

VETERINARY SCIENCE

CW Laura Haen, Dixieland 4-H

Medalist 1st Joshua Dowell, Dixieland 4-H

OFFICER BOOKS

HISTORIAN

CW Laura Maddalena, Chowchilla 4-H

Medalist 1st Amanda Hodgson, Sierra Shadows 4-H

2nd Emily Fernandez, Dixieland 4-H

REPORTER

CW Joseph White, Chowchilla 4-H

Medalist 1st Evan Ewert, Coarsegold 4-H

SECRETARY

CW Montana Oh, Chowchilla 4-H

Medalist 1st Katy Byers, Howard 4-H

2nd Ashley Ham, Sierra Shadows 4-H

3rd Shannon Sumpter, Dixieland 4-H

TREASURER

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328 Madera Avenue
Madera, CA 93637-5465