

University of California Cooperative Extension

4-H Club Notes

Madera County

August 2009

Madera District Fair - September 10-13

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Madera District Fair
GETTIN' FIGGY WITH IT!

Horse Show - Saturday, August 29

Rabbit and Poultry, Companion Bird and Dog Shows - Saturday, Sept 5

Dairy & Pygmy Goat Show - Sunday, Sept 6

Closing date for Entries: August 18 by 6:00 p.m

Check your Premium Book for exact dates and times of closing dates and exhibit receiving dates..

Premium books are still available in the 4-H office.

If you have questions about the fair please call the Madera District Fair Office at 674-8511.

Fair Exhibitor Lists

All Livestock Leaders must submit a list of youth exhibiting at Madera Fair to the 4-H Office by Monday August 17th. Your list *must be signed by your CCL*. Forms are available at the 4-H office which include the following information needed: members name, school, grade, dates missing school. Lists will not be accepted if they are not on the correct form, if information is missing or they are not signed by your CCL.

Lists **cannot be changed** once they are submitted to school administrations by the 4-H Office.

Leaders must also take daily attendance at the fair and submit an attendance sheet to the 4-H Office **Monday, September 14th following the fair.**

Attention 4-H Leaders & Parents

There will be an Adult Showmanship Contest, September 10th, 7pm at the Madera Fair. Entry is \$10.00 and registration will take place right before the event. You must provide your own animal to show. Proceeds go to benefit our 4-H Livestock Judging Team and their trip to Kentucky for Nationals. Call Hilary Snyder for more information 706-9539

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Web Page: <http://cemadera.ucdavis.edu>

Philip D. Janzen
4-H Program Representative

California/Washington Citizenship Focus Trips

Madera County 4-H members planning to apply for either of these trips **must have met pre-application criteria in the 4-H year prior to applying.** Applications will be due to the 4-H Office on **Monday, October 5th.**

4-H Officer and Leadership Training

Saturday, September 26th - 9:30 - 11:30 a.m.

Madera High School

North Campus, 200 South L Street

By sending your 4-H club officers to the 4-H Officer and Leadership Training it will help make your club more organized. Adult leaders working with officers and their duties are to attend the sessions as well. Workshops will be designed to include hands-on training to increase each officers understanding of their duties at the club level.

4-H Officer/Leadership Training includes 4-H officer duties and responsibilities and how to run a meeting. Treasurers will learn about the forms used for monthly reporting of money transactions.

Now is your chance to learn and ask questions about your 4-H club office.

**Attendance of officers is vitally important to the function of each club, please make every effort to attend.*

Leader/Member Cards Available

If you will need a leader/member card for the State Fair, Madera District Fair or for any other reason, please call the 4-H office and request on.



Attention all Dog Project Leaders

Raymond 4-H will be hosting a 'Rally' demonstration immediately following the Madera Fair Dog Show.

Please plan to have your members stay for this demonstration. It is a FUN, EXITING new event for dog members to get involved with.

Raymond 4-H will be hosting a Rally Workshop in November and we'll have more information and flyers at the Fair.

**Please call Betty 689-3551
or Stacy 689-3320 if you have any questions.**

Achievement Night/ Installation of Officers and Silent Auction Sunday, October 4th, 2009

The 10th Annual Achievement Night Dinner and installation of Officers will be held Sunday, October 4th, 5pm. All 4-H members, volunteer leaders and family members are invited to attend the event. **Reservations are required**, the deadline for them to be into the 4-H Office is **September 28th before 5:00 p.m.** Reservations are the only way those preparing for the event will be able to provide sufficient food and seating. Dinner tickets **will not** be sold at the door. You will receive tickets for each person attending when you make your reservations. If you mail in your reservation your tickets may be picked up at the door. Seating will be available in the back of the room for those without dinner reservations. The cost for dinner is \$5.00 per person.

Thank you for your consideration of those planning the event.

A Silent Auction will take place sponsored by the 2008-09 California Focus delegates and advisor, The money raised will be used for Citizenship Focus programs. Each year's Silent Auction has been very successful and any person, group or club is welcome to donate an item(s) for the auction. Auction items must be in the 4-H Office *before 5:00 p.m. Wednesday, September 31st.* Please provide a list of donated items and the total value on a 3 x 5 card with your donation..

A reminder to those being recognized, please wear your 4-H uniform.

2010 State 4-H Fashion Revue Challenge Pattern- Simplicity Vest #4762



You must use this pattern; no substitutions. The possibilities are endless! You can make it shorter or longer, add trim or appliques, and experiment with fabrics, colors or details. Purchase or sew an outfit to coordinate with you vest.

For more information about State

4 - H Fashion Revue, go to <http://www.ca4h.org/projresource/fashion>.

Volunteers Needed for 4-H Committees

If you have not done so, please check the sign-up form and consider becoming a committee member for an event you are interested in. Adult Leaders, Teen Leaders and Parents are needed on the standing committees to help with county events.

Re-Enrollment Information To ALL Youth Members and Volunteer Leaders

It's re-enrollment time again. Your Community Club Leader will give you the **required forms to be updated**. Please check your re-enrollment form and **add/correct/delete** information where necessary. Be sure to **complete both sides of the Medical form**. Read and sign the Waiver form.

Adults, please answer all questions on the Confidential form, you may put it in an envelope when turning it in.

Make sure **all forms are returned to your CCLs by the required date**. The CCLs must update their rosters and are required to return the forms and updated rosters to the 4-H Office by October 5th.

We are now using a new enrollment database system, all information is stored online instead of a single computer. Because this is a new system, more information is required and some forms have been changed a little so please be sure to read all the information.

Steps To A Successful Fair

- Read the Exhibitor Handbook from cover to cover. Questions regarding the Madera District Fair may be addressed to the Fair Office, (559) 674-8511
- Prepare entries for only the animals you will show. Do not pad numbers.
- Follow the entry form instructions.
- Check locations and receiving times.
- Follow the Fair rules.

Let the exhibitors do their own work. This will show their abilities and knowledge - it should be an honest test. No BBQs, tables, canopies, etc. in the livestock area. **No alcohol is allowed in areas with 4-H members.**

The best way to enjoy the Fair experience and have fun is to follow the rules which have to do with ethics, safety, best practices, equal treatment, etc.

The **2010 National 4-H Conference** will be held **March 20-27, 2010** at the National 4-H Center in Chevy Chase, MD. The National 4-H Conference is the Secretary of Agriculture's premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program. 4-H members, volunteers and staff may apply to join the California delegation by **September 30, 2009**. More information is available at <http://www.ca4h.org/conference/n4hc/index.asp>.

Guidelines For 4-H Uniforms

Although the 4-H program does not require members to own or wear a 4-H Uniform. State and County Fairs can require it for showing. If or when you choose to participate in an activity or event that requires a 4-H uniform the following guidelines should be followed:

Shirts or blouses:

White shirt, long or short sleeve with a collar. Button down the front with a minimum of five buttons. (No sleeveless, tank top, v-neck or turtleneck shirts). When showing rabbits and horses, long sleeve shirts are required. Shirts must be tucked inside pants.

Pants - Boys:

White, tailored or jean style, full length pants.

Pants - Girls:

White, tailored or jean style, full length pants (no spandex). White skirt or culottes are acceptable (not white shorts).

Belts:

Belts must be worn if pants have belt loops.

Cap:

Green cap for members up through 8th grade. White cap for members 9th grade and above. Review hat etiquette for proper selection and display of stars, stripes, medals and patches. Copies may be obtained from your club leader or the 4-H office.

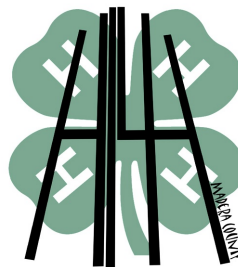
4-H Tie or Collar:

The 4-H tie may be worn by both boys and girls. Girls may wear the 4-H collar fastened with a single white metal or plastic ring - over a shirt collar.

Shoes:

Footwear must be clean and polished. Tennis shoes if they are clean and appropriate. Boots should be worn inside trouser leg.

The 4-H cap, tie or collar may be purchased from Leslie Carman 4-H Supplies: at <http://www.4hsupplies.com/>. Allow one to two weeks for delivery for online orders. Or contact the 4-H office for a brochure.



Hi 4-H Year Two

Come join me in another year of Fun, games, food and a little learning. If you are in 4-H and in High School come and see how much fun you can have with other high school 4-H members. Our first meeting will be September 1 at 6pm. We will meet at The Farm Bureau office. The address is 1102 South Pine. If you need directions or any questions answered give me a call.

Phil

ANNOUNCING . . . 2009 County 4-H Record Book Results!

COUNTY WINNERS, DON'T FORGET, YOUR NATIONAL 4-H WEEK ARTICLES ARE DUE TO THE 4-H OFFICE MONDAY, SEPTEMBER 14TH. ARTICLE WRITING GUIDELINES ARE AVAILABLE AT THE 4-H OFFICE. NOTE: ALL ARTICLES MUST BE TYPEWRITTEN, ACCOMPANYING ACTION PHOTOS MAY BE IN COLOR OR BLACK AND WHITE. IF POSSIBLE SUBMIT YOUR PICTURE(S) AS A DIGITAL FORMAT.

ACHIEVEMENT

CW Kiana Peters, Howard 4-H

AEROSPACE & ROCKETRY

CW Kyle Garrison, Howard 4-H

Medalist 1st Lauren Garrison, Howard 4-H

2nd Kenan Sagouspe, Howard 4-H

3rd Bryce Poore, Howard 4-H

4th Luke Tolmachoff, Howard 4-H

ARTS & CRAFTS

CW Samantha Pierini, Chowchilla 4-H

BEEF CATTLE

CW Shannon Sumpter, Dixieland 4-H

1st Leighton Dill, Chowchilla 4-H

CAMPING AND OUTDOOR ADVENTURE

CW Nicholas Greene, St Joachims 4-H

CITIZENSHIP

CW Jazmine Jackson, Sierra Shadows 4-H

Medalist 1st Megan Galleano, Howard 4-H

2nd Brittany Cavaletto, St. Joachims 4-H

CLOTHING & TEXTILES

CW Amy Evans, Howard 4-H

Medalist 1st Kelsey Beach, Chowchilla 4-H

2nd Eirena Ewert, Coarsegold 4-H

COMMUNICATIONS/PUBLIC SPEAKING

CW Olivia Fernandez, Sierra Shadows 4-H

CW Katelyn Galleano, Howard 4-H

1st Ryan Lewis, Chowchilla 4-H

2nd Kalea Kamalani, Spring Valley 4-H

3rd Lindsay Herman, Howard 4-H

4th Marissa Gomez, Howard 4-H

COMMUNITY PRIDE

CW Kyle Beels, Chowchilla 4-H

Medalist 1st Sydney Schnoor, Chowchilla 4-H

DAIRY CATTLE

CW Alissa Arata, Dixieland 4-H

Medalist 1st Emily Hudspeth, Alview-Dairyland 4-H

2nd Justin Hudspeth, Alview-Dairyland 4-H

3rd Ashia Howweling, Alview-Dairyland 4-H

DOG CARE & TRAINING

CW Elyjah Hussey, Sierra Shadows 4-H

Medalist 1st Eric Gunter, Dixieland 4-H

EXOTIC BIRDS

CW Miranda Chavez, Sierra Shadows 4-H

FASHION REVUE

Medalist 1st Kelli Foley, Howard 4-H

1st Samantha Foley, Howard 4-H

FOOD-NUTRITION

CW Avery Pendley, Howard 4-H

Medalist 1st Rebekah Alvarado, Sierra Shadows 4-H

2nd Kayla Curutchet, Alview-Dairyland 4-H

3rd Haden Haynes, Alview-Dairyland 4-H

GOATS

DAIRY

CW Laura Haen, Dixieland 4-H

1st Isaac Sheeter, Dixieland 4-H

MEAT

CW Jared Dowell, Dixieland 4-H

1st Joylene Cross, Sierra Shadows 4-H

PYGMY

1st Hunter Cross, Sierra Shadows 4-H

GROUP DETERMINED

CW Dean Tolmachoff, Howard 4-H

HOME MANAGEMENT

CW Sabrina Jones, Howard 4-H

1st Hannah Ylarregui, Howard 4-H

HORSES AND PONIES

CW Emily Capehart, Alview-Dairyland 4-H

1st Emily Fernandez, Dixieland 4-H

2nd Jordan Miles, Raymond 4-H

3rd Erin Hooker, Alview-Dairyland 4-H

4th Christine Fry, Alview-Dairyland 4-H

LEADERSHIP DEVELOPMENT

CW Katy Byers, Howard 4-H

Medalist 1st Michelle Grable, Sierra Shadows 4-H

2nd William Wallace, Chowchilla 4-H

3rd Sierra Meyers, Howard 4-H

4th Paige Janzen, Howard 4-H

OUTSTANDING 1st YEAR MEMBER

CW Matthew Ylarregui, Howard 4-H

Medalist 1st Alexis Fringer, Sierra Shadows 4-H

2nd Sydney Spomer, Alview-Dairyland 4-H

3rd Andrew Rezendes, Alview-Dairyland 4-H

4th Jessie Miles, Raymond 4-H

5th Ryan McDougald, Spring Valley 4-H

6th Kari McDougald, Spring Valley 4-H

PHOTOGRAPHY

CW George Browning, Howard 4-H

Medalist 1st Jonathan Gwartney, Chowchilla 4-H

2nd Caleb Jones Robles, Howard 4-H

3rd Kylie Cook, Chowchilla 4-H

POULTRY & GAME BIRDS

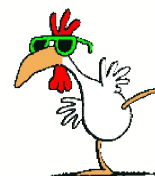
CW Ryan Ylarregui, Howard 4-H

Medalist 1st Steven Zimmerman, Coarsegold 4-H

2nd Clayton Sheehan, Howard 4-H

3rd Christian Marmalejo, Howard 4-H

4th Robert Mattes, Spring Valley 4-H



RABBITS

- CW* Joshua Legaspi, Howard 4-H
 1st Michaela Rivera, St. Joachims 4-H
 2nd Gabie Gomez, Howard 4-H
 3rd Nicole Rider, Howard 4-H
 4th Hailey Abrahams, Howard 4-H
 5th Brenda Reyes, Howard 4-H
 6th Anahi Rivera, St. Joachims 4-H

SHEEP

- CW* Daphne Norman, Coarsegold 4-H
 Medalist 1st Holland Snyder, Dixieland 4-H
 2nd Mikaela Fringer, Sierra Shadows 4-H
 3rd Kayla Melikian, Howard 4-H
 4th Chris Melikian, Howard 4-H
 5th Shelby Seybold, Howard 4-H

SWINE

- CW* Mikenzi Meyers, Howard 4-H
 Medalist 1st Austin Haynes, Alvieu-Dairyland 4-H

VEGETABLE GARDENS & CROPS

- Medalist 1st James Gonzalez, Coarsegold 4-H
 2nd Roman Gonzalez, Coarsegold 4-H

VETERINARY SCIENCE

- CW* Josh Dowell, Dixieland 4-H
 Medalist 1st Skottlyn Snyder, Dixieland 4-H

OFFICER BOOKS

HISTORIAN

- CW* Leighton Dill, Chowchilla 4-H
 Medalist 1st Ryan Ylarregui, Howard 4-H
 2nd Sarah Rogers, Sierra Shadows 4-H

REPORTER

- CW* Ryan Lewis, Chowchilla 4-H
 Medalist 1st James Gonzales, Coarsegold 4-H

SECRETARY

- CW* Katy Byers, Howard 4-H
 Medalist 1st Olivia Fernandez, Sierra Shadows 4-H
 2nd Sydney Schnoor, Chowchilla 4-H
 3rd Emily Hudspeth, Alvieu-Dairyland 4-H
 4th Eirena Ewert, Coarsegold 4-H

TREASURER

NOT JUDGED AT TIME OF PRINTING



Calendar

September

- 10-13 Madera District Fair
- 14 Fair Attendance sheets due by 5pm 4-H office
- 14 National 4-H Week articles due
- 23 New Leader Orientation or Food Safety, Demo 6pm
- 26 Club Officer Training 9:30-11:30am
- 28 Achievement Night Reservations due
- 28 Leaders' Council Meeting 7pm

October

- 4-10 4-H Week
- 4 Achievement Night/Officer Installation, Silent Auction-Hatfield Hall 5pm
- 5 Club Enrollment 2009-2010 due
- 5 Horse Tests available
- 5 CA/WA Focus apps due
- 14 Small Animal Committee Meeting, Demo 6pm
- 14 Large Animal Committee Meeting, Demo 7pm
- 15 Beef, Beans & Greens, Van Allen Hall 11:30-1:30
- 17 New Leader Orientation-Madera/Mountain
- 19 Horse Tests due, 5pm 4-H office
- 21 Correct Horse Tests, Demo 9am
- 21 CA/WA Focus Interviews 6pm
- 26 Leaders' Council Meeting 7pm
- 30 State Record Books due

Phil's Thoughts

I would like to welcome everyone to a new year of 4-H. I hope everyone had a great summer and is ready to get the year started. I would like to welcome all our returning members and leaders and offer a big welcome to our new members and leaders. I am very excited to welcome a new club to our county, Sherman Thomas 4-H club will begin meeting in September at Sherman Thomas Charter School. As I said in the last Club Notes we will have some changes coming to the program this year. Some of these will include a change in the officer training format, a shakeup of achievement night, a change in location for Favorite Foods Day, a change in day for Small Animal Expo and a new event centered around SET (Science, Engineering and Technology), also some great activities for the dead time at Presentation Day.

I will be doing a Shooting Sports countywide project starting in January or February for those members who do not have a Shooting Sports project in their club. This will also be a chance for leaders to become certified in shooting sports.

In closing I want to again welcome everyone to a great new year and good luck to those participating in the upcoming Madera District Fair.

National 4-H Week Articles Due Soon!!

It is time to start preparing your articles for National 4-H Week. They are due Monday, September 14th to the 4-H Office before 5:00 p.m.

State 4-H Equine Field Day at UC Davis

October 3 or 10 It will be a partnership with the UCD Animal Science department and UCD Horse Day. More details to follow at <http://ca4h.org/projresource/horse/>.

MADERA COUNTY 10th ANNUAL 4-H ACHIEVEMENT NIGHT AND INSTALLATION OF OFFICERS AND 5TH ANNUAL SILENT AUCTION

**Sunday, October 4, 2009.....5:00 p.m.
Hatfield Hall, Madera Fair
Cost \$5.00 per person**



4-H members, leaders and parents are cordially invited to attend the Madera County 9th Annual 4-H Achievement Night and Installation of Officers to be hosted by the Madera County 4-H All Stars. The event will be held **Sunday, October 4th, 5:00 p.m., Hatfield Hall at the Madera District Fairgrounds**. A deep pit BBQ Beef dinner* will be served by the Chowchilla 4-H Club at a cost of \$5.00 per person. Place settings will be provided. The 5th Annual Silent Auction will also be held. Clubs, individuals and donors provide many interesting items to bid on for purchase. Come and check out the great choices.

This will be a time that outstanding 4-H members and record book winners will be recognized. An exciting program is planned for everyone's enjoyment. This is an family event so bring everyone.

Members being recognized or installed are reminded to wear their 4-H uniform.

Please be sure to make your reservations early....return the reservation form below along with the amount due to the 4-H Office by **Monday, September 28th before 5:00 p.m.** You will receive a ticket for each person attending. Seating will be provided in the back for those not eating dinner. Money **will not** be taken at the door.

*Deep Pit BBQ Beef, green beans, rice pilaf, rolls, salad, beverage, dessert and table service will be provided.

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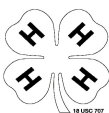
**RETURN THIS PORTION TO THE 4-H OFFICE BY MONDAY, SEPTEMBER 28, 2008
RESERVATION - MADERA COUNTY 4-H ACHIEVEMENT NIGHT
INSTALLATION OF OFFICERS AND SILENT AUCTION**

I would like to make reservations for _____ people. Enclosed is \$_____ for my reservation.
(\$5 per person)

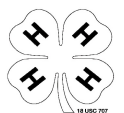
Club _____.

Name(s) of member(s)/leader(s) attending: (Please print)

| Member | Leader |
|--------|--------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |



Please make check payable to Madera County 4-H Leaders Council.



Madera County 4-H Leaders Council Event and Advisory Committees

ADULTS, TEEN LEADERS AND PARENTS ARE NEEDED! To make the Madera County 4-H Program work we need your help. The Madera County 4-H Program has been outstanding for many years, largely due to the innovative countywide committees and events sponsored by 4-H Leaders Council and its volunteers. Madera County has more activities and events than many other counties. If we wish to continue our outstanding, diversified 4-H program, leadership must again come from our volunteers.

Following is a list of the countywide events and standing committees currently approved by 4-H Leaders Council. If you wish to be considered as chair, co-chair or sign up as a committee member, please fill out and return the following form **to the 4-H Office by Monday, September 7, 2009**

Madera 4-H Standing Committees

| Chair √ | Member √ | COMMITTEE | Responsibilities Common to All Standing Committees: Plan, review and evaluate the existing program and recommend changes to Leaders Council. Suggest needed areas for training and development. Determine and set guidelines for participation requirements and recognition. Encourage and promote member participation. |
|------------|-------------|----------------------------|--|
| | | 4-H Summer Camp | 4-H camp is the largest of all countywide events, and one of the most beneficial leadership opportunities for older members. Determine camp rules of conduct, activities, program, fees and budget. Review and update camp application(s) and program. Obtain Nurse(s) and cook(s). Work with cooks on camp menu and grocery list. Determine manner of choosing adult and youth counselors, deans and discipline committee. Provide training for adult and youth counselors. Coordinate purchase and transportation of all supplies to camp. |
| | | Presentation Day | Secure and plan training for judges, room monitors and tabulators. Identify facilities, arrange with the UCCE office to notify teachers a week prior to event, obtain easels, programs, judging materials, awards and set up rooms. Arrange for awards presentation with All Star(s). Arrange for publicity. |
| | | Foods and Nutrition | Plan and coordinate Favorite Foods/Consumer Science Judging Day. Identify and set up facility. Secure and provide instruction for registrars, judges, room supervisors, reasons judges and tabulators. Determine and procure special awards. Arrange for TLAWS to make awards presentations. Arrange for publicity. Summarize suggestions from leaders and members into recommendations for fair management. |
| | | Livestock | Assign general chair, large and small animal, and horse representatives. Plan and coordinate skills days; horse, large and small animal expos; livestock judging contest, and Madera County 4-H Play Day. Identify facilities, secure and provide instruction for registrars, judges, group leaders, tabulators and timers. Obtain and set up equipment, feeds, and judging classes. Arrange for TLAWS/ALL STARS to make awards presentations. Arrange for publicity. Summarize suggestions from leaders and members into recommendations for fair management. |

Madera County 4-H Review Committees

| Chair √ | Member √ | COMMITTEE | DESCRIPTION: Meet on an as needed basis. |
|------------|-------------|-------------------------------|---|
| | | Awards and Recognition | Review, evaluate and establish awards and recognition for 4-H members and adults in the county; i.e., All Star, TLAW, Emerald Star, Leader Recognition. Coordinate, plan and review County Record Book Judging. Evaluate Achievement Day. Recommend changes to Council. |
| | | Fund Raising | Coordinate fund raising activities to support the County 4-H Program. Evaluate fund raising and recommend changes to Council |
| | | Sponsoring | Coordinate all financial solicitations to support our county 4-H Program. Arrange to have the County Council Treasurer's books audited at the end of the fiscal year. |

Name _____ Address _____
(Please Print) Street, City, Zip

Phone _____ / _____ Club _____

THANK YOU FOR YOUR COOPERATION IN HELPING WITH THE MADERA COUNTY 4-H PROGRAM.

University of California
Cooperative Extension
Madera County
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Madera, CA 93637-5465

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MADERA COUNTY 4-H

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University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510) 987-0096.



For special assistance regarding our programs, please contact us.