

4-H Club Notes

Madera County

March 2010

Volunteers Needed To Help With Livestock Expo!

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Correcting Tests for Livestock Expo

Wednesday, March 10th
9:30 a.m., 4-H Demo Building
 Volunteers are needed to help correct Livestock Expo written tests. Tests are due in the 4-H Office Monday, March 8th.

Madera County 4-H Livestock Expo Saturday, March 27th

Madera Fairgrounds, Livestock Arena
 Registration: 9:00 - 9:30 a.m.
 Skills: 9:30 a.m.
 Awards: 2:00 p.m. (approx.)

Bring: Pencil and fitting equipment if needed

REMINDER:

4-H members must have taken the Livestock Expo written test to qualify for awards.

Attention Leaders:

Each club **must** furnish its own (or make arrangements for) animals, except swine, and equipment in every species for Livestock Expo. Livestock committee recommends 3 youth per animal - pens will be made available for sheep.

CCLs, Leaders, don't forget, sign up to help at the Expo

The 2010

Chowchilla-Madera County Fair - May 13-16

Entry Form Due Dates:

Horse: **Wednesday, March 31** by 5 pm.
 All other entries are due **Wednesday, April 14th** by 5pm.

County Presentation Day

Saturday, March 13, 2010

Madera High School, North Campus
 Health Science Building
 (Language Arts)

Entrance on L Street between the
 Tennis Courts & Media Center

Schedule:

- 8:30 - 9:00 a.m.** Room Monitor Orientation
 - 9:00 - 9:30 a.m.** Check in with Room Monitors.
 - All presenters **MUST BE** signed in by 9:30 a.m.
 - 9:00 - 9:45 a.m.** Judges' orientation
 - 10:00 - 11:30 a.m.** Presentations and speeches
 - 11:30 a.m.** Command Performances followed by **AWARDS ASSEMBLY**
- Guidelines for preparing demonstrations, interpretative readings, audio/visual presentations, speeches-prepared and impromptu, problem solving are available at the 4-H Office or at <http://ca4h.org/leadership/spd>

****Guidelines and rules for preparing presentations for County Presentation Day are in the State 4-H Presentation Manual available at www.ca4h.org/projresource/healthy_living Please note that the rubrics used at County and Sectional Presentation Days are different than those used at State Presentation Day. Check the Madera County 4-H website for rubrics used locally****



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<http://cemadera.ucdavis.edu>

Jillian Bedel
 4-H Program Representative

ATTEND 4-H CAMP**July 20-24, 2010**

Jackass Rock Campground

Cost: \$90 per camper
(family plan available)

Join us for a great week of outdoor fun in the high Sierra. Special activities are being planned for your enjoyment by the camp committee....there'll also be sessions for hiking, cake decorating, in camp sports, arts and crafts, fishing, riflery and more. Ask about 4-H camp...don't miss it!

You can request 4-H Camp applications from our office or get them on our website at www.cemadera.ucdavis.edu They are due Monday, June 1st.

Mandatory 4-H Camp Meeting!!*4-H Camp Youth Counselors*

Tuesday, March 30th

7:00-8:00 p.m.

Demo Building

Agenda:

Review session assignments

Camp Theme

Record Book Time is Approaching!

Record books will be due to your Community Club Leaders on the date they set in mid-June. County Record Book judging is June 19, 2010. Be sure to help your Community Club Leaders at this busy time by having your books to them on time.

A completed record book must include an Annual Project Report form for each project completed, as well as a Personal Development Report form for the year.

Assembling Your 4-H Records (MCF-20) and Approved Record Book Forms (MCF-22) are available at the 4-H Office or online at www.cemadera.ucdavis.edu

Madera County 4-H Teen Leader Award Winner (TLAW)

TLAW is the second highest rank a member can earn at the County level. It is not just an honorary rank - it is a working rank awarded to outstanding Junior/Teen Leaders. TLAWs represent our county at State Leadership Conference, and assist with the coordination and organization of county events.

To become a Madera County TLAW you must be completing your freshman year at time of application and be a Junior/Teen Leader. To apply pick up a TLAW application packet at the 4-H office. Return it along with two letters of recommendation. **Applications are due to the 4-H office Tuesday, April 5, 2010 and must be complete or will not be accepted. Interviews are scheduled for Wednesday, April 9th at 6:00 p.m.**

2010-2011 4-H State Ambassador

The California 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the University of California 4-H Youth Development Program. The 4-H State Ambassador position is one of the highest service opportunities and recognition attainable in the University of California 4-H Youth Development Program. 4-H State Ambassadors are youth who have excelled in the areas of leadership and community service, and have been selected to serve the 4-H Youth Development Program in roles that promote leadership through education and service. 4-H State Ambassador Advisors are adult volunteers who are experienced in working with older youth in a youth-adult partnership atmosphere.

**Madera County 4-H All Stars**

All Star is the highest star rank a member can earn at the county level. You all wear your bronze, silver, gold, or emerald stars proudly on your 4-H hat, but once earned they do not require any more work to keep.

All Star is not just an honorary rank - it is a working star rank awarded to only a few chosen 4-H members. All Stars serve as county 4-H ambassadors speaking before community groups and are role models for younger 4-H members. They represent our county at State Leadership Conference, help run 4-H activities and install 4-H club officers.

So how can you become an All Star? You must be at least 16 years old by January 1 of the program year you are applying and have earned the gold star rank. To apply obtain an All Star application packet from the 4-H office and return it with two letters of recommendation. **Applications for the 2010-2011 All Star team will be due Monday, April 5, 2010 and must be complete or will not be accepted. Interviews held on Wednesday, April 21st at 6:00 p.m.**

Each All Star and TLAW team also has an adult advisor who supervises their activities and acts as their chaperone. Becoming an advisor for a countywide leadership team is a very rewarding opportunity for volunteer leaders. Applications for advisor are available in the 4-H Office and are due Monday, May 19.

2010 Small Animal Expo Medalists are:

Dog:

Level I

Dixieland 4-H:
Brooke Pruett
Golden Oak 4-H:
Jonathon Bodine
Raymond 4-H:
Savannah Bohna

Level II

Raymond 4-H:
Jordan Miles
Jessie Miles

Level III

Dixieland 4-H:
Reuben Rangel
Mary Pekarek

Poultry:

Level I

Coarsegold 4-H:
Breanna Hagobian
Kyle McHatton
Jack Roache
Golden Oak 4-H:
Tiffany Cacy
Garrett Hilliard
Megan Hilliard
Howard 4-H:
Carson Hefner
Luke Tolmachoff
Raymond 4-H:
Alexis Soulis

Level II

Coarsegold 4-H:
Tryston Lewis
Elyjah Hussey
Golden Oak 4-H:
Black Palmer
Howard 4-H:
Christian Marmalejo
Clayton Sheehan
Matthew Ylarregui
Spring Valley 4-H:
Robert Mattes

Level III

Howard 4-H:
Katelan Galleano
Ryan Ylarregui

Rabbit:

Level I

Golden Oak 4-H:
Kayleen Shultz
Karah Varner
Dana Vind
Howard 4-H:
George Browning
Dominic Gimbl
Kersten Hulsey
Sierra Shadows 4-H:
Fallon Ferguson
Spring Valley 4-H:
Shyann Mattes
Ryan McDougald

Level II

Howard 4-H:
Hailey Abrahams
Taylor Davis
Sierra Shadows 4-H:
Anahi Rivera
Micaela Rivera

Level III

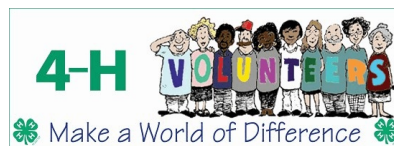
Howard 4-H:
Kiana Peters
Sierra Shadows 4-H:
Olivia Fernandez

Level IV

Howard 4-H:
Lauren Garrison



CONGRATULATIONS TO ALL!!!



ALSO A HUGE THANK YOU TO ALL OUR VOLUNTEERS THAT HELPED OUT THAT DAY!!!

Still Time to Prepare Scholarship Applications

It's not too late to complete a scholarship application.

Some scholarships available are:

**Madera County 4-H Scholarship*
**Ellen Erickson Memorial Scholarship*
**Emily Fahey Scholarship*
**MAYA Scholarship*
**Cattlemen's/Cattlemen's Scholarship*

Call the 4-H Office to request copies, 675-7879, ext. 202 or you can print them directly off of our website www.cemadera.ucdavis.edu



County Fashion Revue Workshop

Date: April 7th

Time: 6:30 to 8:00 p.m.

Place: Demo Building

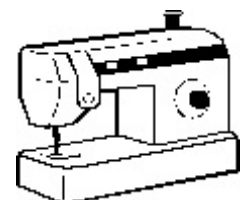
Anyone interested in entering this year's Fashion Review should plan to attend the Fashion Review Workshop.

The Workshop will cover:

1. How to model and present your entry in the Fashion Review.
2. Modeling practice with video playback.
3. Commentary writing how-to's
4. Judging information.

Fashion Review entries are due to the 4-H Office no later than April 12th before 5:00 p.m.

If you have any questions please contact Denise Marmolejo at 673-4394.



Calendar

March

- 1 Camp Counselor Applications due 4-H Office
- 8 Livestock Expo written tests due 4-H Office
- 10 Correct Livestock Expo tests 9:30 a.m., Demo Bldg.
- 13 County Presentation Day, MHS-North
- 22 Calendar/Budget Mtg. 6:00 p.m. Demo Bldg.
- 22 Leaders Council Mtg. 7:00 p.m., Demo Bldg
- 27 Livestock Expo-Madera Fairgrounds 9-2:30
- 30 Camp Counselor Meeting, Demo Bldg. 7:00pm
- 30 2010-2011 4-H State Ambassador Applications due

2010 State 4-H Fashion Revue 'What's in YOUR Closet?'

Information and entry forms can be found at: <http://ca4h.org/projresource/fashion/>. State Fashion Revue will be held May 29 on the UC Davis campus as part of State Field Day. Workshops, activities, and judging are in the morning, with the fashion show in the afternoon. One Junior, Intermediate and Senior County Winner from each county in Traditional, Recycled, Consumer Science-Purchased, Needle Arts, Wearable Art-Embellished and Vest Challenge are eligible to enter State Fashion Revue.

Contact your county Fashion Revue coordinator or county office for selection criteria. The 2010 Teen Chairs are Nicole Marshall-Butte County, and Karli Draxler - Kings County. The committee is actively recruiting teens and adults to help put on State Fashion Revue. For information or to volunteer contact Sue Moore at samoore@ucdavis.edu or (209)533-6990. If you have any additional questions please contact the teen chairs or visit <http://ucanr.org/sfr2010> Entry deadline is **May 12**.

First Annual CA 4-H Photography Contest

Contact: John Trammell at techdude4h@gmail.com or (909) 844-1747.

The CA 4-H Technology Leadership Team is hosting a State Photography Competition. Any 4-H member, age 9-19, is welcome to participate. Members do not need to be enrolled in a photography project to participate. There are no prior requirements to enter at the State level competition. Complete the online registration, by May 7, 2010. No late entries will be accepted. Entries can be dropped off from 8:30 am to 10:30 am.

Online Contest Registration : [Click Here to Begin](#)

Contest Rules and Registration Details ([PDF](#))

Contest Evaluation Sheet ([Excel](#))

April

- 5 4-H Scholarship applications due 4-H office
- 5 All Star/TLAW applications due 4-H office
- 7 Fashion Revue Workshop, Demo 6:30pm
- 12 Fashion Revue entries due 4-H office
- 17 Chowchilla Madera Fair, Horse Show
- 19 Livestock Judging Contest, CSU Fresno
- 21 All Star/TLAW interviews 6:00 p.m.
- 21 Scholarship interviews 4:00 p.m.
- 24 County Fashion Revue, MHS-North
- 24-25 State 4-H Horse Classic, Educational Contests
- 26 Leaders Council Mtg. 7:00 p.m., Demo Bldg.
- 26 Emerald Star 2009 completion interviews, Demo Building 5:00 pm

UC Davis Picnic Day



The Collegiate 4-H Club at UC Davis is pleased to present "Carpe Davis: Seizing Opportunities" for high school students. This three day, activity-filled event is an opportunity for participants to experience safe college life at UC Davis, stay with Collegiate 4-H members and see UC Davis pride at the annual Picnic Day Festival and Parade, and the band-a-thon.

The conference begins mid-afternoon on April 17th and continues through mid-morning on April 18th. We encourage participants to stay for the Picnic Day festivities as well as the weekly Farmers' Market downtown. This conference offers high school 4-H members a safe taste of college life and a valuable chance to experience the campus of the University of California, at Davis.

While on campus, students will be given a chance to: Attend classes, tour the campus, meet admissions advisors, explore Greek life and experience the food, dorms, and other highlights of college life

Upon the receipt of the completed registration packet, including the application form, medical release form, code of conduct, and a \$50 check, a notification of receipt will be sent. A detailed program guide and schedule will be mailed to accepted participants.

Two days/nights housing, all meals, parking permits, and all registration costs are included in the conference fee. Information about travel by air, bus and train terminals available upon request. Space is limited, so get your forms in as soon as possible! Priority is given to on-time applications from Juniors and Seniors, but there usually is room for everyone. For more information go to <http://picnicday.ucdavis.edu/> or contact Vanessa Renwick at vmrenwick@ucdavis.edu or call (559) 977-0108.

State 4-H Horse Classic- Educational Contests

The rules and entry forms are now available online for the **State 4-H Horse Classic - Educational Contests**. The event will be held at Reedley College, Reedley, CA (25 miles southeast of Fresno) on **April 24 & 25**. Entries are due April 1st. Late entries will be accepted until April 15th with a \$5.00 late fee. Go to <http://ca4h.org/projresource/horse/classic.asp> for further information. If you have any questions, please e-mail Jeanne George at jlgeorge@ucdavis.edu or call 530-527-3101. Hope to see you in March!

4-H Scholarships for Higher Education

Applications must be postmarked by April 30, 2010, and sent to the California State 4-H Office. All required information must be included with the application to be considered. The California State 4-H Office will notify recipients by June 1, 2010. Checks will be sent by August 1, 2010.

Applicants may apply for multiple scholarships, but are only eligible to receive one scholarship per year. Previous scholarship recipients may reapply. Submit only one application cover page, resume and essay, even if applying for multiple scholarships.

NEWS RELEASE

CREATE A DESIGN!

Enter the State 4-H Horse Classic Artwork Contest!

All 4-Hers are invited to enter the design contest for the artwork for the "State 4-H Horse Classic – Championship Horse Show" for t-shirt sales. The winning entry will receive a free t-shirt with their design. The event is held in Watsonville, CA at the Santa Cruz County Fairgrounds. For design ideas, check out the neighboring landscape and tourist attractions. It can be comical or serious. Be creative!

Please submit your artwork on 8 ½ x 11 inch paper in black/white and color versions. It may be computer generated or hand drawn. Make it simple for a screen print with a maximum of 3 colors.

Please attach your name, address, city, telephone #, and age to the entry. And place in a secure cardboard envelope labeled 'do not bend' for mailing.

Send entries to Jeanne George, State 4-H Equine Education Advisor at 1754 Walnut Street, Red Bluff, CA 96080 by April 1, 2010.

This is the previous years' design for programs, t-shirts, awards, etc. We are looking for something new for 2010 for the souvenir wear.

CRITERIA

All applicants are evaluated on leadership and citizenship experiences, how 4-H has shaped the candidate's future goals, and other stated criteria for each scholarship.

ELIGIBILITY

Candidates must be:

- Planning on enrolling or already enrolled in an institute of higher education. This includes high school seniors and those already enrolled in higher education.
- Between the ages of 16 and 25 as of April 30, 2010.
- Were enrolled in the California 4-H Youth Development Program at the time of their high school graduation.
- Full-time students as defined by the applicant's institution, at an accredited vocational school, college or university in the United States.

DIRECTIONS

Applications must contain the following to be considered:

- One Application Cover Page (with County Cooperative Extension 4-H Staff signature).
- One Resume (maximum 1 page)
- One Essay (maximum 1 page)
- Enrollment and GPA Verification for each candidate from an authorized school official on the cover page. School official may be contacted if the candidate is seriously considered for a scholarship. Candidates may include a copy of academic transcripts in place of the school verification. Note: Past academic performance consideration is only given to those applying for a scholarship which indicates a required GPA level.

Contact: State 4-H Office, 530-754-8518,
fourhstateofc@ucdavis.edu

**4-H FASHION REVUE ENTRY FORM
APRIL 24, 2010 MADERA HIGH SCHOOL NORTH CAFETERIA**

NAME _____ AGE _____ (As of January 1, 2010)

ADDRESS _____ CITY _____ ZIP _____

PHONE _____ CLUB _____ GRADE _____

Community Club Leader Signature _____ (This member is in good standing with our club)

Circle Category and type of garment. Use separate entry form for each category. Limit of three categories per person.

CATEGORY-circle one only	AGE DIVISION	ENTRY TYPE-Limit one (1) ENTRY per category per person-circle
TRADITIONAL PURCHASED RECYCLED WEARABLE ART NEEDLE ARTS HANDBAG CHALLENGE Simplicity pattern #4762 WEARABLE ACCESSORY	9-11 YEARS OLD Beginner	SKIRT PANT SHORT COORDINATED OUTFIT PURSE TOTE BAG SCARF SUIT DRESS/JUMPER BLOUSE ANY ITEM NOT LISTED _____
TRADITIONAL PURCHASED RECYCLED WEARABLE ART NEEDLE ARTS HANDBAG CHALLENGE Simplicity pattern #4762 WEARABLE ACCESSORY	12-13 YEARS OLD INTERMEDIATE	SKIRT PANT SHORT COORDINATED OUTFIT PURSE TOTE BAG SCARF SUIT DRESS/JUMPER BLOUSE ANY ITEM NOT LISTED _____
TRADITIONAL PURCHASED RECYCLED WEARABLE ART NEEDLE ARTS HANDBAG CHALLENGE Simplicity pattern #4762 WEARABLE ACCESSORY	14 & UP SENIOR	SKIRT PANT SHORT COORDINATED OUTFIT PURSE TOTE BAG SCARF SUIT DRESS/JUMPER BLOUSE ANY ITEM NOT LISTED _____
MINI MEMBER	8 YEARS OLD	MINI MEMBER WILL PARTICIPATE IN FASHION SHOW ONLY.

*Recycled garments must attach a "before photo" & show at least 50% change in construction.

*Purchased Ensemble must include register receipt(s) & not exceed \$150.

*Purchased and Decorated must include register receipt(s) and attach "before" photo.

**ATTACH FABRIC SWATCH
FOR
TRADITIONAL
&
WEARABLE ACCESSORY
Categories**

**ATTACH PATTERN PICTURE
or
SKETCH OF GARMENT/ITEM**

Purchased Category

Item Purchased	Where Purchased	Cost	Value
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Total Cost & Value		___ \$ _____	\$ _____

*Attach copy of receipt

Recycled Category

Original Garment: What was the original garment? (shirt, pants, etc) _____

Where and how did you obtain the original garment? _____

Cost of original garment if purchased \$ _____ Value of original garment \$ _____

What did you do to redesign and remake the garment _____

Additional purchases used in the redesign (trim, buttons, fabric, etc.) _____

Expenses incurred in redesign \$ _____ Value of redesigned garment \$ _____

List accessories used: _____

COMMENTARY: ATTACHED SEPARATE SHEET WITH COMMENTARY. PREFERABLY TYPED IN SIZE 14 FONT, DOUBLE SPACED. COMMENTARY LIMIT IS 100 WORDS. SUBMIT WITH ENTRY FORM