

University of California Cooperative Extension

4-H Club Notes

Madera County

November /December 2007

LCORT REGISTRATION DEADLINE - NOVEMBER 26

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Leadership Conference of Regional Teens (LCORT)



Registration for LCORT 2008 Conference is due in the 4-H office **Monday, November 26**. The conference will run **January 25-27, 2008** at the Wonder Valley Ranch in Sanger, CA.

The theme is "Take the Lead."

Members in the 7th, 8th and 9th grades are encouraged to attend. The fee is \$95 and includes 2 nights lodging, 4 meals (starting Saturday morning), snacks and all registration materials (\$100 after December 1, 2007).

Every Delegate is responsible to:

- *Attend and participate in all sessions and activities.
- *Act in accordance with the 4-H Code of Conduct.
- *Be responsible for yourself and your belongings.
- *Follow all facility rules.

Registration forms are available from your Community Club Leader or at the 4-H Office. **Chaperones are needed for both boys and girls.**

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Philip D. Janzen
4-H Youth Program Representative

Horse Ownership Papers Due 4-H Office

Horse ownership papers are due in the 4-H Office by Monday, December 3 for members to be eligible for spring fairs. When turning in horse papers for a new member be sure the member's enrollment form is turned in to the 4-H Office either before or at the same time as the horse papers. The office will not accept papers for someone who is not yet a member.

Leaders' Council Meeting

November 26, 2007, 7:00 p.m. in the Demo Building.

The Leaders Council meetings are open to all volunteer leaders, members and parents. Put the date on your calendar; plan to attend!

Horse Papers for Chowchilla Fair

There is a **date change** for turning in horse papers to the Chowchilla Fair in December. If you are new to a Horse Project and plan to participate at the spring horse show or if you have a new horse you must turn in horse papers to Chowchilla Fair on **December 3**.

If you previously turned in papers for your horse to Chowchilla Fair you do not need to do it again, they have them on file. It may be a good idea to call them and confirm before the fair event.

The Fair deadline is now the **same as the 4-H Office**. *No exceptions!!* Only with a vet certificate.

Horse papers for the Chowchilla Fair are available on line at or at the 4-H Office

If you have any questions please call Shellie Kuhr, (209) 722-2787, Ext. 11 (work) or (559) 665-1904 (home).

4-H Shooting Sports Workshop Rifle Discipline



A Rifle Trainer course will be held Saturday and Sunday, December 8 & 9, 2007 from 8:00 a.m. to 5:00 p.m. in Lakeport, CA. To receive certification you must attend both days. Upon successful completion of the course the participants will be certified as Rifle Trainers and will be able to conduct rifle leader training as well as lead club projects.

Cost is \$20 and includes meals and class materials. Breakfast and lunch will be provided both days. You must be an appointed 4-H leader to attend. Teen Leaders are encouraged to attend, with an adult, at no cost. Though Teen Leaders may not lead a project, they will benefit from the experience and training regarding the shooting sports project.

Please send the Training Request Form (found at <http://ca4h.org/projresource/shootingsports/index.asp>) and fees payable to "Lake County 4-H Council" to UCCE Lake County, 883 Lakeport Blvd., Lakeport, CA 95453.

For more registration information contact Julie Frazell at (707) 263-6838, Ext. 119 or jfrazell@ucdavis.edu. If you have questions contact the instructor, Rick Walker (707) 994-7531.

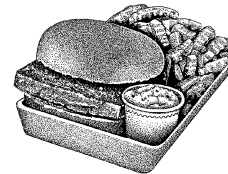


Reminder to CCLs / New Volunteers

All persons applying to become 4-H leaders must attend an orientation, be fingerprinted and complete the volunteer confidential self-disclosure form. A leaders enrollment form must be completed and submitted to your club.

Potential volunteer leaders **may not** conduct any meetings until this process has been completed.

Community Club Leaders please contact the 4-H Office if you would like Phil to provide a leader orientation.



Food Safety Training Volunteers Needed

Wednesday, November 28, 2007, 10:00 a.m. to 3:00 p.m., UCCE San Joaquin County, 420 South Wilson Way, Stockton, CA 95205. Registration is due by November 25, 2007.

To help ensure the health of our volunteers, staff and clients, the University of California Cooperative Extension has developed a food safety train-the-trainer program. The *Make It Safe, Keep It Safe* program is an *interactive* program based on what staff and volunteers need to know to prepare and serve safe foods for their events and workshops. Participants will leave the training with lesson plans and hands on learning activities to train the volunteers, staff, and clients who participate in our UC-ANR programs and educational experiences.

One to two 4-H volunteers are invited to attend the Make It Safe, Keep It Safe Train-the Trainer Session. This staff/volunteer team will be responsible to provide appropriate food safety education for volunteers and staff in each UCCE county program (at least once annually).

THANK YOU!!!

Debbie Sumpter, Laci Wilfong and I would like to thank all the judges and volunteer helpers that made the Horse Expo day go so smoothly; and especially the tabulators in the office. Thank you!!

Reeann Himelick

HORSE EXPO 2007 MEDALISTS

Congratulations to all medalists!!

Level I

Alview-Dairyland 4-H

Christine Fry
Erin Hooker

Coarsegold 4-H

Perry Budge
Daphne Norman
Rebecca Schaal
Lauren Trost

Raymond 4-H

Shakada Hodge
Jordan Miles

Sierra Shadows 4-H

Alex Sisk

Spring Valley 4-H

LeAnne Earnest
Sheyann Mattes
Kinsey McDougald
Sierra Zeissler

St. Joachim 4-H

Bailey Baker

Level II

Coarsegold 4-H

Amanda Miller

Dixieland 4-H

Caitlin Brewer

Howard 4-H

Paige Janzen
Mikenzi Meyers

Raymond 4-H

Katelynn Young

Sierra Shadows

Kristyn Fletcher
Kathryn Fletcher

Spring Valley 4-H

Chloe Ferguson
Brittney Mihall
Tiffany Rodriguez

St. Joachims 4-H

Mariscotti, Giana



Level III

Alview-Dairyland 4-H

Emily Capehart

Berenda 4-H

Sarah Haag
Jazmine Jackson

Coarsegold 4-H

Mo Souders

Dixieland 4-H

Eric Gunter
Margaret Pekarek
Lindsay Tasos

Howard 4-H

Sierra Meyers

Raymond 4-H

Sarah Myers

Spring Valley 4-H

Alivia Schneider

St. Joachim 4-H

Taylor Helton

Level IV

Dixieland 4-H

Emily Fernandez

Sierra Shadows 4-H

Austin Shipley



4-H Shooting Sports Workshop

Archery Discipline Napa, CA

Saturday - December 1 & Sunday
December 2, 2007

Must attend both days to receive certification.

A 4-H Shooting Sports workshop for the archery discipline will be held at the UC Extension Office in Napa, CA. Upon successful completion of the course, the participant will be certified as an archery volunteer and can lead an archery project at the club level or at summer camp.

The cost for the course will be \$25 and includes morning refreshments, lunch, and course materials. For more information contact Jim O'Neil at (707) 253-4221.

Please send "Training Request and Registration Form" and fees payable to "Napa County 4-H Council" to: UCCE Napa County, 1710 Soscol Avenue, Suite 4, Napa, CA 94559. Registration form can be downloaded http://ca4h.org/projresource/shooting_sports/index.asp, or contact the 4-H Office at 675-7879, ext. 202.

In addition, an advanced course will be offered for certified volunteers to become archery trainers who can certify volunteer leaders in archery. The archery trainer class will begin Friday, November 30th. The same registration process applies, with an additional fee to be determined.

In addition, an advanced course will be offered for certified volunteers to become archery trainers who can certify volunteer leaders in archery.

Leaders Council Meeting

Dates:

November 26, 2007

January 28, 2008

February 25, 2008

March 24, 2008

March 26, 2008 - Budget &
Calendar meeting

April 28, 2008

May 19, 2008

Meetings begin at 7:00 p.m. and are **open to all leaders, parents and members.**

This is a good way to find out about upcoming events, how and why decisions are made and to have your questions answered. You may also find an area that you would be interested in helping.

Phil's Thoughts

What a great organization we have, as I work on this I am receiving many emails that are being sent throughout the state about what we can do to help the people affected by the Southern California fires. I have also had calls from some of our leaders about what we can do to help. I just received word that the State 4-H Foundation is setting something up. I will let the CCL's know as things develop.

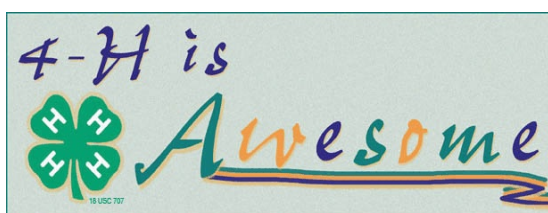
Now on to something brighter. Again this year we had a very successful Beef, Beans and Greens fund raiser. We served over 400 lunches, about 40 more than last year. Many thanks to everyone who helped out. The money raised from the BB&G supports the activities of the Council. These funds support such activities as Livestock and Horse Expo (awards, tests, etc.). Demonstration Day, Favorite Foods Day, Washington and California Focus, and many other county projects.

I want to thank everyone who attended Achievement Night this year, we had a great night honoring our outstanding members and leaders. We need to thank Berenda 4-H for putting together the great meal.

As you get this newsletter Horse Expo will have taken place. Congratulations to everyone who participated this year. I hope everyone is planning to participate in the upcoming Expos. Planning is under way for Small and Large Animal Expos.

As we near the holiday season I know many of our clubs are planning many things to help the less privileged in our community, thank you for all you do. If anyone is looking for a project give me a call and I can give you some ideas.

As this is the November/December Club Notes I would like to wish everyone Happy Holidays and a Happy New year!



4-H Events in 2008! Mark Your Calendars

LCORT

January 25 - 27 - Wonder Valley \$95

Favorite Foods Day and Consumer Science Judging Day

Favorite Foods Day and Consumer Science Judging will be held Saturday, January 19, 2008, Madera High School Cafeteria, 8:30 am to 12:30 pm The January issue of Club Notes will have the flyer with all the information.

Small Animal Expo

February 10, 2008 at the Madera Fairgrounds, 1:00 p.m.

County Presentation Day

March 15, Madera High - North

Large Animal Expo

March 29, Madera Fair *(Please note date change)

Regional Presentation Day

April 19, Madera High - North

County Fashion Review

April 26, Madera High - North

Corrections to Club Notes:

Record Book Results

Swine: Olivia Fernandez, Sierra Shadows 4-H
(Not Dixieland 4-H)

Treasurer: Kyle Beels, Chowchilla 4-H

2007 Emerald Star Recipients

Congratulations to **Gina Pappas**, Sierra Shadows 4-H and **Loretta Sholler**, Berenda 4-H (formerly Columbia 4-H) for completing their Emerald Star projects. Good work from both of you. Thank you for your contributions to the 4-H Program.



CALENDAR

November

- 1 Jr./Teen Leader Plans due 4-H Office
Leader Plans due 4-H Office
- 4 Horse Expo - Madera Fair - 11:00 am
- 26 **LCORT** registration due 4-H Office
- 26 Leaders' Council meeting - 7:00 pm - Demo Bldg.

December

- 3 Horse ownership papers due for spring fairs/shows
- *3 Horse ownership papers due to Chowchilla Fair**
***PLEASE NOTE DATE CHANGE**

January

- 7 Small Animal Expo tests may be requested
- 10 Small animal Committee meeting
- 10 Large Animal Committee meeting
- 19 Favorite Foods Day/Consumer Science Judging
- 25 - 27 LCORT - Wonder Valley
- 26 Chowchilla Fair Steer weigh-in
- 28 Leaders' Council meeting - 7:00 pm - Demo Bldg

February

- 4 Club Enrollments due for Spring/Summer Fairs/Shows
- 4 Small Animal Expo tests due 4-H Ofc.
- 6 Correct Small Animal tests - Demo Bldg.
- 10 Small Animal Expo - Madera Fairgrounds
- 18 Large Animal Expo tests may be requested
- 25 County Presentation Day apps. Due 4-H Ofc.
- 25 Leaders' Council meeting 7:00 pm - Demo Bldg.

March

- 3 Adult/Youth Camp Counselor apps. Due 4-H Ofc.
- 15 County Presentation Day MHS
- 17 Livestock Expo written tests due 4-H Ofc.
- 19 Correct Livestock Expo tests Demo Bldg.
- 20 State Ambassador apps. Due 4-H Ofc.
- 24 Leaders' Council mtg. 7:00 pm - Demo Bldg.
- 26 Leaders' Council Budget/Calendar mtg. Demo Bldg. 7:00 pm
- 27 Fashion Review workshop - Farm Bureau
- *29 Large Animal Expo, 9:30 a.m.- Madera Fair**
***PLEASE NOTE DATE CHANGE**

Shooting Sports Documentation

Two items have been posted on the state 4-H Shooting Sports web page for project leaders to use in the rifle and shotgun disciplines. The items are proficiency level sheets that are designed to challenge 4-H members to learn more and do more with each successive year they are participating in the project. The documents are titled "Rifle Proficiency Levels I-V" and "Shotgun Proficiency Levels I-V." They can be accessed at the state 4-H Shooting Sports web page : <http://ca4h.org/projresource/shootingsports/index.asp>.

A special thank you goes out to Keith Roper, shotgun instructor, from Shasta County. Keith was the driving force behind this project and we appreciate his dedication. Another thank you goes out to Steven Worker at the State 4-H Office who maintains the web page and keeps all information current.

Food Booths Available

The following food booths at county events are available as 4-H Club money makers or as a service to the County 4-H Program.

- | | |
|-----------|---|
| 1/19/2008 | Favorite Foods Day - Snacks/Beverages |
| 2/10/2008 | Small Animal Expo
Light Lunch Snacks/Beverages |
| 3/15/2008 | County Presentation Day - Snacks/Beverages |
| 3/29/2008 | Large Animal Expo
Light lunch/Snacks and Beverages |

The deadline for club sign-ups is Friday, December 7, 2008 on a first-come basis.

Fountain of Youth - Facts

7:2.....ration of the average number of television sets to the number of children. (U.S. Census Bureau).

2.4.....amount of billion hours teenagers volunteer annually. (Independent Sector/Gallup, 1996)

\$34.3 billion.....amount teenage volunteer service is worth to the U.S. economy. (Independent Sector/Gallup, 1999 value of service).