

University of California Cooperative Extension

# 4-H Club Notes

Madera County

July/August 2012

## Club Officer Training - August 4

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**Madera District Fair**  
**Party Down in Lumber Town**

**Horse Show** - Saturday & Sunday, August 25-26  
**Rabbit and Poultry, Companion Bird and Dog Shows** - Saturday, Sept 1  
**Dairy & Pygmy Goat Show** - Sunday, Sept 2

Closing date for Entries: August 14 by 6:00 p.m Take advantage of being able to do you entry online. Go to [www.maderafair.com](http://www.maderafair.com)

Check your Premium Book for exact dates and times of closing dates and exhibit receiving dates..  
*Premium books are available in the 4-H office.*

**If you have questions about the fair please call the Madera District Fair Office at 674-8511.**

**Fair Exhibitor Lists**

**All Small Animal & Livestock Leaders must submit a list of youth exhibiting at Madera Fair to the 4-H Office by Tuesday August 14<sup>th</sup>.** Your list *must be signed by your CCL*. Forms are available online & at the 4-H office which includes the following information: members name, school, grade, dates missing school. Lists will not be accepted if they are not on the correct form, if information is missing or they are not signed by your CCL.

Lists **cannot be changed** once they are submitted to school administrations by the 4-H Office.

**Leaders must also take daily attendance at the fair and submit an attendance sheet to the 4-H Office Tuesday, September 11<sup>th</sup> following the fair.**

**Attention New 4-H Leaders**

There is a new leader orientation scheduled for Monday, August 6<sup>th</sup> at 6:00pm at the 4-H office, Demo Building. Please call if you are going to be in attendance, so that we will have enough paperwork for everyone.

328 South Madera Avenue  
Madera, CA 93637  
Phone: 559-675-7879  
Jillian Milam Barden, Ext. 202  
E-mail: [jmmilambarden@ucdavis.edu](mailto:jmmilambarden@ucdavis.edu)  
FAX: 675-0639  
Web Page: <http://cemadera.ucdavis.edu>

Jillian Milam Barden  
4-H Program Representative

**JOIN The Revolution of Responsibility! \$1,000  
is available to 4-H Clubs and Groups  
Due July 15, September 15, November 15  
<http://ucanr.org/join/>**

To JOIN the revolution, 4-H members, with the help of an adult 4-H volunteer mentor, should follow these steps to plan a project.

1. Identify an issue or problem in your community.
  2. Find community organizations to collaborate with.
  3. Plan the project: form goals, outline tasks, list needed resources, and prepare a budget
  4. Prepare ways to document and record your project to share with others.
  5. JOIN the revolution at <http://ucanr.org/join/>
- A **toolkit** of tips, templates, links, and suggested guidelines has been developed to support your projects. From the initial work to identify a compelling community issue to the final celebration of its completion, use this toolkit to help you carry out the important steps necessary to ensure success.  
<http://www.ca4h.org/Support/RofR/Toolkit/>

It is time to start the selection process for the **2013 Salute to Excellence 4-H Volunteer Awards.**

The National 4-H Salute to Excellence Volunteer Recognition Award recognizes 4-H volunteers who demonstrate exemplary service to 4-H, while promoting service through volunteerism as both an opportunity and a privilege. Additional information is available at <http://www.4-h.org/resource-library/grants-awards/opportunities/salute-to-excellence-awards/>.

The categories are as follows:

1. The **Volunteer of the Year Award** is for individuals who have served as 4-H volunteers for **less than 10 years** at the local, county, district or state level.
2. The **Outstanding Lifetime Volunteer Award** is for individuals who have served **10 or more years** at the local, county, district or state level.

Mail completed nomination packet(s) to the State 4-H Office, Attn: Shannon Dogan, University of California, Davis, One Shields Ave., DANR Bldg., Davis, CA 95616. If you FED EX the packet please send it to the State 4-H Office, Attn: Shannon Dogan, DANR Building, 225 Hopkins Road, Davis, CA 95616. Nominations should be received by **October 2, 2012** to be considered. The State 4-H Office will verify with county 4-H staff that the volunteer is enrolled and in good standing. All nomination packets will be reviewed by the 4-H Incentives and Recognition Advisory Committee who will recommend one nominee for each category to the Associate Director of 4-H Program and Policy for final approval. Please note there is no limitation on the number of nominees from each county.

**California/Washington Citizenship  
Focus Trips**

A 4-H member planning to apply to travel to either California Citizenship Focus or Washington Citizenship Focus must meet at least two of the pre-application criteria as a regular 4-H member in a 4-H program year prior to applying to become a Madera County delegate. Applications will be due to the 4-H Office on **Tuesday, October 2<sup>nd</sup>**.

**Achievement Night/  
Installation of Officers and Silent Auction  
Wednesday, October 10<sup>th</sup>, 2012**

The 13th Annual Achievement Night Dinner and installation of Officers will be held Wednesday, October 10<sup>th</sup>, 6pm. This years event will be held at the VFW Hall in Madera. All 4-H members, volunteer leaders and family members are invited to attend the event. **Reservations are required**, the deadline for them to be into the 4-H Office is **September 25th** before **5:00 pm**. Reservations are the only way those preparing for the event will be able to provide sufficient food and seating. Refreshment tickets **will not** be sold at the door. You will receive tickets for each person attending when you make your reservations. If you mail in your reservation your tickets may be picked up at the door. The cost for refreshments is \$3.00 per person. **\*\*\*NOTE that a full dinner will not be served\*\*\***

**Thank you** for your consideration of those planning the event.

A Silent Auction will take place sponsored by the 2012-13 California & Washington Focus delegates and advisor, The money raised will be used for Citizenship Focus programs. Each year's Silent Auction has been very successful and any person, group or club is welcome to donate an item(s) for the auction. Auction items must be in the 4-H Office *before 5:00 p.m. Wednesday, October 3<sup>rd</sup>*. Please provide a list of donated items and the total value on a 3 x 5 card with your donation..

*A reminder to those being recognized, please wear your 4-H uniform.*

**Volunteers Needed for 4-H Committees**

If you have not done so, please check the sign-up form and consider becoming a committee member for an event you are interested in. Adult Leaders, Teen Leaders and Parents are needed on the standing committees to help with county events.

## Re-Enrollment Information To ALL Youth Members and Volunteer Leaders

It's re-enrollment time again. Your Community Club Leader will give you the **required forms to be updated**. Please check your re-enrollment form and **add/correct/delete** information where necessary. Be sure to **complete both sides of the Medical form**. Read and sign the Waiver form. **Be sure to include a valid email address.**

Adults, please answer all questions on the Confidential form, you may put it in an envelope when turning it in.

Make sure **all forms are returned to your CCLs by the required date**. The CCLs must update their rosters and are required to return the forms and updated rosters to the 4-H Office ASAP. If your child plans to show at Madera Fair re-enrollments were due July 1<sup>st</sup>. If they aren't showing you have until Tuesday, October 2<sup>nd</sup> to get your forms in to the office.

## Steps To A Successful Fair

- Read the Exhibitor Handbook from cover to cover. Questions regarding the Madera District Fair may be addressed to the Fair Office, (559) 674-8511
- Prepare entries for only the animals you will show. Do not pad numbers.
- Follow the entry form instructions.
- Check locations and receiving times.
- Follow the Fair rules.

Let the exhibitors do their own work. This will show their abilities and knowledge - it should be an honest test. No BBQs, tables, canopies, etc. in the livestock area. **No alcohol is allowed in areas with 4-H members.**

The best way to enjoy the Fair experience and have fun is to follow the rules which have to do with ethics, safety, best practices, equal treatment, etc.

## For general information and help about the Online Record Book, please check out the following resources:

- ORB Webinar Archives—  
<http://www.ca4h.org/Resources/Members/RecordBook/ORB/>
- ORB Login Help— <http://www.ca4h.org/files/121045.pdf>
- ORB Support (if you aren't sure how to do something in ORB)—Please contact your county office
- ORB Bug Report (if a feature within ORB is not functioning correctly please tell us)—  
<http://www.ca4h.org/recordbookbugs/>

## Guidelines For 4-H Uniforms

Although the 4-H program does not require members to own or wear a 4-H Uniform. State and County Fairs can require it for showing. If or when you choose to participate in an activity or event that requires a 4-H uniform the following guidelines should be followed:

### Shirts or blouses:

White shirt, long or short sleeve with a collar. Button down the front with a minimum of five buttons. (No sleeveless, tank top, v-neck or turtleneck shirts). When showing rabbits and horses, long sleeve shirts are required. Shirts must be tucked inside pants.

### Pants - Boys:

White, tailored or jean style, full length pants.

### Pants - Girls:

White, tailored or jean style, full length pants (no spandex). White skirt or culottes are acceptable (not white shorts).

### Belts:

Belts must be worn if pants have belt loops.

### Cap:

Green cap for members up through 8<sup>th</sup> grade. White cap for members 9<sup>th</sup> grade and above. Review hat etiquette for proper selection and display of stars, stripes, medals and patches. Copies may be obtained from your club leader or the 4-H office.

### 4-H Tie or Collar:

The 4-H tie may be worn by both boys and girls. Girls may wear the 4-H collar fastened with a single white metal or plastic ring - over a shirt collar.

### Shoes:

Footwear must be clean and polished. Tennis shoes if they are clean and appropriate. Boots should be worn inside trouser leg.

The 4-H cap, tie or collar may be purchased from Leslie Carman 4-H Supplies: at <http://www.4hsupplies.com/>. Allow one to two weeks for delivery for online orders. Or contact the 4-H office for a brochure.

## National Directory of 4-H Materials

<http://www.4-hdirectory.org/>

The 4-H National Directory of Materials is a searchable database of educational materials currently available throughout the Cooperative Extension System. Here you will find 4-H individual and group project materials, volunteer and professional development materials, as well as many other resources.

### **Western Region Leader Forum – March 21 – 24, 2013 in Hawaii**

Hawaii 4-H members, volunteers, faculty and staff are looking forward to seeing you in Hawaii March 21 – 24, 2013 for the Western Region Leader Forum. The planning committee is hard at work planning an event you will enjoy and remember because of what you will learn and the people you will meet. At the forum you will definitely enjoy the beauty and climate of this place many people only know as Paradise.

The conference site is the Waikiki Beach Marriott and Resort. It is a beautiful hotel located on Waikiki Beach in Honolulu. You will need to register at the hotel before you register for the conference so you will have the confirmation code required to avoid the surcharge for those who choose to attend WRLF and stay at another place. Reservations at the Marriott may be made at 800-848-8100 or by using the local number of 808-922-6611. We have reserved a block of rooms which you will need to refer to when you register by giving the code, WR4A, to the person taking your reservation.

Registration for the forum may be completed by going to: <http://www.ctahr.hawaii.edu/wrlf/>

**DEADLINES:** Deadline for Regular Registration is December 31, 2012 - \$375 Deadline for Hotel room Rate of \$179 is February 21, 2013 - \$425

**Grants for Youth** Funded by the May and Stanley Smith Charitable Trust **Deadline:** Rolling

The trust seeks to foster healthy development and future independence by increasing opportunities for children and youth up to age 25. Organizations should strive to achieve a long-term, sustainable difference in the lives of the people they serve, offering a comprehensive set of services designed to break the cycle of poverty rather than simply providing a service to meet immediate needs. Programs of greatest interest offer direct services to disadvantaged children and youth, such as academic enrichment and support, mentoring and youth leadership, arts outreach integrated with school curriculum, and recreational activities and camps incorporating youth development objectives. Please contact the May and Stanley Smith Charitable Trust for more information and to apply for this funding.

#### **4-H Shooting Sports Workshop (Rifle Discipline)**

**Dates: Saturday, July 28, 2012 – 8:00 a.m. – 6:00 p.m.**

**Sunday, July 29, 2012 – 8:00 a.m. – 4:00 p.m.**

A 4-H shooting sports workshop for the rifle discipline will be held at the Concord Police Association Range, 5060 Avila Road in Concord. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at:

[jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu). (This course is not open to 4-H leaders from Santa Cruz County).

For information about the facility and a map, please visit the range website at:

<http://concordpoa.org/contactus.php>

### **Countywide Club Officer Training**

Saturday, August 4, 2012

9:30am - 12:00pm

Madera County 4-H Office

### **Coarsegold 4-H News: Does 4-H Stop During the Summer? Eden Hussey, Club Reporter July 10, 2012**

The answer is NO! The 4-H year starts on July 1st and ends June 30th. We are busy getting ready for our next fair which is Madera Fair in September. If we are raising an animal such as a pig, lamb, rabbits, turkey, chickens, goat, or beef, we are making sure that our animals are growing and being fed well. If we are going to enter arts and crafts, then we are busy sewing, painting, taking pictures, or creating something great to bring to Madera Fair. Or maybe we are planning what to cook or are raising plants or growing vegetables. There are so many things that we can be doing for the fair.

We also just finished our Record Books for the last 4-H year and entered them to compete at the County level. When we enter our Record Books, we pick which project we would like to be judged in. Each project report includes what we did for the year, what we learned, and keeping track of how much it cost and how much we made in the project. Some officers also have books to enter for what they did during the year. County Winner is the best score and then comes 1st, 2nd, and 3rd place.

Here are the results for Coarsegold 4-H:

Record Books by project:

Community Service: James Gonzalez, 1st place and

Roman Gonzalez, 3rd place

Business of Fishing: Elyjah Hussey, County Winner

Poultry: Eden Hussey, 1st place

Rabbits Taylor Wade, 2nd place

Officer Books:

Historian: Tryston Lewis, County Winner

Reporter Book: Eden Hussey, County Winner

Thank you to everyone for reading my stories and to Sierra Star, the YELP, and Madera Tribune for publishing my stories this year. You really helped me to win County Winner as a club reporter!

Coarsegold 4-H will also be having our year-end party really soon. This is when we pick our 4-H officers for the next year. I really liked being the club reporter because it was fun and I like to write stories.

4-H is a year round club. Anyone can join at any time and jump right in. You don't have to have animals to be in 4-H. We have a lot of non-animal projects too. We have parties, you can go to leadership camp and/or summer camp, cook for favorite Foods Day, learn new things, meet new friends, go to Madera and Chowchilla Fair, and do a lot of other things when you are in 4-H.

## ANNOUNCING . . . 2012 County 4-H Record Book Results!

**COUNTY WINNERS, DON'T FORGET, YOUR NATIONAL 4-H WEEK ARTICLES ARE DUE TO THE 4-H OFFICE TUESDAY, SEPTEMBER 18TH.** ARTICLE WRITING GUIDELINES ARE AVAILABLE AT THE 4-H OFFICE. NOTE: ALL ARTICLES MUST BE TYPEWRITTEN, ACCOMPANYING ACTION PHOTOS MAY BE IN COLOR OR BLACK AND WHITE. IF POSSIBLE SUBMIT YOUR PICTURE(S) AS A DIGITAL FORMAT.

### ACHIEVEMENT

*CW Matthew Ylarregui, Howard 4-H*

### AEROSPACE & ROCKETRY

*CW Bryce Poore, Howard 4-H*

Medalist 1<sup>st</sup> Ole Kylo, Howard 4-H

2<sup>nd</sup> Tristan Houlding, Howard 4-H

3<sup>rd</sup> Matthew Rios, Howard 4-H

### BEEF CATTLE

*CW Leighton Dill, Chowchilla 4-H*

Medalist 1<sup>st</sup> Jordan Miles, Raymond 4-H

### CAMPING & OUTDOOR ADVENTURE

*CW Elyjah Hussey, Coarsegold 4-H*

### CITIZENSHIP

*CW Kyle Hansen, Alview Dairyland 4-H*

### CLOTHING & TEXTILES

*CW Katelan Galleano, Howard 4-H*

Medalist 1<sup>st</sup> Sarah Kylo, Howard 4-H

2<sup>nd</sup> Taylor Davis, Howard 4-H

3<sup>rd</sup> Kendall McKinney, Howard 4-H

### COMMUNICATIONS/PUBLIC SPEAKING

*CW Tehya Abrahams, Howard 4-H*

Medalist 1<sup>st</sup> Kaylin McKinney, Howard 4-H

2<sup>nd</sup> Morgan Clay, Chowchilla 4-H

3<sup>rd</sup> Ryan Lewis, Chowchilla 4-H

### COMMUNITY PRIDE

*CW Kyle Beels, Chowchilla 4-H*

Medalist 1<sup>st</sup> James Gonzalez, Coarsegold 4-H

2<sup>nd</sup> Kari McDougald, Spring Valley 4-H

3<sup>rd</sup> Roman Gonzalez, Coarsegold 4-H

4<sup>th</sup> Adrianna Arellano, Chowchilla 4-H

5<sup>th</sup> Chloe Cosyns, Howard 4-H

6<sup>th</sup> Lauren Bliss, Chowchilla 4-H

7<sup>th</sup> Breannah Herzog, Chowchilla 4-H

### CREATIVE ARTS & CRAFTS

*CW Kylie Farmer, Chowchilla 4-H*

Medalist 1<sup>st</sup> Colby Deniz, Chowchilla 4-H

2<sup>nd</sup> Katherine Bodine, Golden Oak 4-H

3<sup>rd</sup> Natalie Houlding, Howard 4-H

4<sup>th</sup> Julia Lasgoity, Howard 4-H

### DAIRY CATTLE

*CW Sydney Spomer, Alview Dairyland 4-H*

Medalist 1<sup>st</sup> Andrew Rezendes, Alview-Dairyland 4-H

2<sup>nd</sup> Michael Rezendes, Alview-Dairyland 4-H

3<sup>rd</sup> Colin Arendse, Alview Dairyland 4-H

### DOG CARE & TRAINING

*CW Victoria Bodine, Golden Oak 4-H*

Medalist 1<sup>st</sup> Jessie Miles, Raymond 4-H

### FASHION REVUE

*CW Megan Galleano, Howard 4-H*

Medalist 1<sup>st</sup> Shelby Seybold, Howard 4-H

2<sup>nd</sup> Jada Leon, Howard 4-H

3<sup>rd</sup> Madisyn Beyer, Howard 4-H

### FIELD CROPS & MANAGEMENT

*CW William Wallace, Chowchilla 4-H*

Medalist 1<sup>st</sup> Zachary Hendrix, Alview Dairyland 4-H

### FLORAL ARRANGEMENT

*CW Payton Poore, Sierra Shadows 4-H*

### FOOD-NUTRITION

*CW Olivia Fernandez, Sierra Shadows 4-H*

Medalist 1<sup>st</sup> Kelsey Volkmer, Alview Dairyland 4-H

2<sup>nd</sup> Kalea Kamalani, Spring Valley 4-H

3<sup>rd</sup> Molly Spomer, Alview Dairyland 4-H

### GOATS

#### DAIRY

*CW Liam Cavaletto, Sherman Thomas 4-H*

#### MEAT

*CW Hannah Mancebo, Alview Dairyland 4-H*

Medalist 1<sup>st</sup> Morgan Dill, Chowchilla 4-H

2<sup>nd</sup> Ryan McDougald, Spring Valley 4-H

3<sup>rd</sup> Rider Bass, Chowchilla 4-H

### HORSES AND PONIES

*CW Christine Fry, Alview-Dairyland 4-H*

### LEADERSHIP

*CW Lauren Garrison, Howard 4-H*

Medalist 1<sup>st</sup> Justin Borba, Dixieland 4-H

### MINI GARDENS

Medalist 1<sup>st</sup> Emily McDougald, Spring Valley 4-H

### OUTSTANDING 1<sup>st</sup> YEAR MEMBER

*CW Autumn Pecarovich, Howard 4-H*

Medalist 1<sup>st</sup> Allison O'Neal, Sierra Shadows 4-H

2<sup>nd</sup> Jake Dowell, Spring Valley 4-H

3<sup>rd</sup> Roman Diaz, Chowchilla 4-H

4<sup>th</sup> Riley Hardison, Raymond 4-H

5<sup>th</sup> Hailie Warnock, Spring Valley 4-H

### PHOTOGRAPHY

*CW Luke Tolmachoff, Howard 4-H*

Medalist 1<sup>st</sup> Evan Sheppard, Chowchilla 4-H

2<sup>nd</sup> Maggie Cosyns, Howard 4-H

3<sup>rd</sup> Angelica Moran, Dixieland 4-H

### POULTRY & GAME BIRDS

*CW Ryan Ylarregui, Howard 4-H*

Medalist 1<sup>st</sup> Eden Hussey, Coarsegold 4-H

2<sup>nd</sup> Tryston Lewis, Coarsegold 4-H

3<sup>rd</sup> Breanna Hagobian, Golden Oak

### RABBITS

*CW Micaela Rivera, Sierra Shadows 4-H*

1<sup>st</sup> Olivia Fernandez, Sierra Shadows 4-H

2<sup>nd</sup> Hailey Abrahams, Howard 4-H

3<sup>rd</sup> Taylor Wade, Coarsegold 4-H



**SHEEP**

- CW Hannah Ylarregui, Howard 4-H*  
 Medalist 1<sup>st</sup> Aubrey Cosgrove, Howard 4-H  
 2<sup>nd</sup> Mason Ellis, Spring Valley 4-H  
 3<sup>rd</sup> Natalie Anselmo, Howard 4-H  
 4<sup>th</sup> Kaleigh Hunt, Sherman Thomas 4-H

**SHOOTING SPORTS**

- CW Jonathan Bodine, Golden Oak 4-H*  
 Medalist 1<sup>st</sup> Kenan Sagouspe', Howard 4-H  
 2<sup>nd</sup> Isaiah Barboza, Howard 4-H  
 3<sup>rd</sup> Nicholas Dybas, Howard 4-H

**SWINE**

- CW Anahi Rivera, Sierra Shadows 4-H*  
 Medalist 1<sup>st</sup> Avery Fitch, Alview Dairyland 4-H  
 2<sup>nd</sup> Kiana Peters, Howard 4-H  
 3<sup>rd</sup> Kayla Curutchet, Alview Dairyland 4-H  
 4<sup>th</sup> Cody Jackson, Sierra Shadows 4-H  
 5<sup>th</sup> Katelyn Sambueso, Dixieland 4-H

**VEGETABLE GARDENING**

- I Medalist 1<sup>st</sup> Audrey Kenison, Golden Oak 4-H

**VETERINARY SCIENCE**

- CW Josh Dowell, Spring Valley 4-H*  
 Medalist 1<sup>st</sup> Holland Snyder, Dixieland 4-H  
 2<sup>nd</sup> Alexandra Jimenez, Alview Dairyland 4-H

**OFFICER BOOKS**

**HISTORIAN**

- CW Tryston Lewis, Coarsegold 4-H*  
 Medalist 1<sup>st</sup> Alexandria Jimenez & Kayla Curutchet, A/D 4-H  
 2<sup>nd</sup> Kaylynn Mathes, Chowchilla 4-H  
 3<sup>rd</sup> Hailey Abrahams, Howard 4-H  
 4<sup>th</sup> Jamie Hellwig, Golden Oak 4-H  
 5<sup>th</sup> Annabelle Lowndes, Spring Valley 4-H  
 6<sup>th</sup> Gianna Paolinelli & Graciela Ruiz, SS 4-H

**REPORTER**

- CW Eden Hussey, Coarsegold 4-H*  
 Medalist 1<sup>st</sup> Matthew Ylarregui, Howard 4-H  
 2<sup>nd</sup> Anahi Rivera, Sierra Shadows 4-H  
 3<sup>rd</sup> Ryan McDougald, Spring Valley 4-H

**SECRETARY**

- CW Adrianna Arellano, Chowchilla 4-H*  
 Medalist 1<sup>st</sup> Andrew Rezendes, Alview Dairyland 4-H  
 2<sup>nd</sup> Mikenzi Meyers, Howard 4-H  
 3<sup>rd</sup> Jordan Miles, Raymond 4-H

**TREASURER**

**NOT JUDGED AT TIME OF PRINTING**

**National 4-H Week Articles Due Soon!!**

It is time to start preparing your articles for National 4-H Week. They are due Tuesday, September 18<sup>th</sup> to the 4-H Office before 5:00 p.m.

**As most of you know we tried out a new camp this year, Camp Keola at Huntington Lake. We hope all who attended had a good time and we can't wait to see you next year.**

**Calendar**

**August**

- 4 Club Officer Training, 4-H Office 930-1200
- 6 New Leader Orientation, 4-H Office 530pm
- 9-12 SLC - UC San Diego
- 14 Madera Fair Exhibitors lists due
- 25-26 Madera Fair Horse Show

**September**

- 6-9 Madera District Fair
- 11 Fair Attendance sheets due by 5pm 4-H office
- 18 National 4-H Week articles due
- 24 Leaders' Council Meeting 7pm
- 25 Achievement Night Reservations due

**October**

- 2 Club Enrollment 2012-2013 due
- 2 Horse Tests available
- 2 CA/WA Focus apps due
- 3 Small Animal Committee Meeting, Demo 6pm
- 3 Large Animal Committee Meeting, Demo 7pm
- 7-13 National 4-H Week
- 10 Achievement Night/Officer Installation, Silent Auction-Hatfield Hall Time 6pm
- 18 Beef, Beans & Greens, Van Allen Hall 11:30-1:30
- 22 Favorite Foods Day Meeting 6pm
- 22 Leaders' Council Meeting 7pm
- 23 Horse Tests due, 5pm 4-H office
- 24 Correct Horse Tests, Demo 9:30am
- 24 CA/WA Focus Interviews 6pm
- 26 State Record Books due

**Announcing the New Highest California 4-H Youth Award!**

The Incentives and Recognition Advisory Committee is pleased to announce the launch of the California 4-H Diamond Clover Award. The Diamond Clover is awarded to the highest achieving 4-H youth members through an application and essay process. All youth who achieve the qualifications are eligible for this award. Applications may be submitted at any time during the year and while a young person is between 17 and 19 years of age. Each quarter, applications are reviewed by the Incentives and Recognition Advisory Committee and awards are given. Awardees are announced annually at the State Leadership Conference. Applications are available now for submission beginning July 1, 2012 at

[http://www.ca4h.org/Administration/Advisory\\_Committees/IR/](http://www.ca4h.org/Administration/Advisory_Committees/IR/)

Rationale: Most youth serving organizations have a highest honor—Boy Scouts have Eagle Scouts, Girl Scouts have the Gold Award, Camp Fire USA has the WoHeLo Award. While the 4-H State Ambassador Program is a very high honor, it is a working honor and is prohibitive to many who may be deserving of a highest youth award.

MADERA COUNTY 13th ANNUAL 4-H ACHIEVEMENT NIGHT AND INSTALLATION OF OFFICERS AND 8th ANNUAL SILENT AUCTION

Wednesday, October 10, 2012.....6:00 p.m.

VFW Hall

Cost \$3.00 per person



4-H members, leaders and parents are cordially invited to attend the Madera County 12th Annual 4-H Achievement Night and Installation of Officers to be hosted by the Madera County 4-H All Stars. The event will be held Wednesday, October 10th, 6:00 p.m., VFW Hall in Madera. Refreshments and beverages will be served by the Howard 4-H Club at a cost of \$3.00 per person. The 8th Annual Silent Auction will also be held. Clubs, individuals and donors provide many interesting items to bid on for purchase. Come and check out the great choices.

This will be a time that outstanding 4-H members and record book winners will be recognized. An exciting program is planned for everyone's enjoyment. This is an family event so bring everyone.

Members being recognized or installed are reminded to wear their 4-H uniform.

Please be sure to make your reservations early....return the reservation form below along with the amount due to the 4-H Office by Tuesday, September 25th before 5:00 p.m. You will receive a ticket for each person attending. Seating will be provided in the back for those not eating dinner. Money will not be taken at the door.

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RETURN THIS PORTION TO THE 4-H OFFICE BY TUESDAY, SEPTEMBER 25, 2012
RESERVATION - MADERA COUNTY 4-H ACHIEVEMENT NIGHT
INSTALLATION OF OFFICERS AND SILENT AUCTION

I would like to make reservations for \_\_\_\_\_ people. Enclosed is \$\_\_\_\_\_ for my reservation. (\$3 per person)

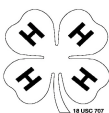
Club \_\_\_\_\_.

Name(s) of member(s)/leader(s) attending: (Please print)

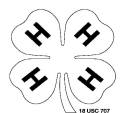
Member

Leader

Four horizontal lines for writing member and leader names.



Please make check payable to Madera County 4-H Leaders Council.



## Madera County 4-H Leaders Council Event and Advisory Committees

**ADULTS, TEEN LEADERS AND PARENTS ARE NEEDED!** To make the Madera County 4-H Program work we need your help. The Madera County 4-H Program has been outstanding for many years, largely due to the innovative countywide committees and events sponsored by 4-H Leaders Council and its volunteers. Madera County has more activities and events than many other counties. If we wish to continue our outstanding, diversified 4-H program, leadership must again come from our volunteers.

Following is a list of the countywide events and standing committees currently approved by 4-H Leaders Council. If you wish to be considered as chair, co-chair or sign up as a committee member, please fill out and return the following form **to the 4-H Office by Tuesday, September 4, 2012**

### Madera 4-H Standing Committees

Chair ✓	Member ✓	COMMITTEE	Responsibilities Common to All Standing Committees: Plan, review and evaluate the existing program and recommend changes to Leaders Council. Suggest needed areas for training and development. Determine and set guidelines for participation requirements and recognition. Encourage and promote member participation.
		<b>4-H Summer Camp</b>	4-H camp is the largest of all countywide events, and one of the most beneficial leadership opportunities for older members. Determine camp rules of conduct, activities, program, fees and budget. Review and update camp application(s) and program. Obtain Nurse(s) and cook(s). Work with cooks on camp menu and grocery list. Determine manner of choosing adult and youth counselors, deans and discipline committee. Provide training for adult and youth counselors. Coordinate purchase and transportation of all supplies to camp.
		<b>Presentation Day</b>	Secure and plan training for judges, room monitors and tabulators. Identify facilities, arrange with the UCCE office to notify teachers a week prior to event, obtain easels, programs, judging materials, awards and set up rooms. Arrange for awards presentation with All Star(s). Arrange for publicity.
		<b>Foods and Nutrition</b>	Plan and coordinate Favorite Foods/Consumer Science Judging Day. Identify and set up facility. Secure and provide instruction for registrars, judges, room supervisors, reasons judges and tabulators. Determine and procure special awards. Arrange for TLAWs to make awards presentations. Arrange for publicity. Summarize suggestions from leaders and members into recommendations for fair management.
		<b>Livestock</b>	Assign general chair, large and small animal, and horse representatives. Plan and coordinate skills days; horse, large and small animal expos; livestock judging contest, and Madera County 4-H Play Day. Identify facilities, secure and provide instruction for registrars, judges, group leaders, tabulators and timers. Obtain and set up equipment, feeds, and judging classes. Arrange for TLAWs/ALL STARS to make awards presentations. Arrange for publicity. Summarize suggestions from leaders and members into recommendations for fair management.

### Madera County 4-H Review Committees

Chair ✓	Member ✓	COMMITTEE	DESCRIPTION: Meet on an as needed basis.
		<b>Awards and Recognition</b>	Review, evaluate and establish awards and recognition for 4-H members and adults in the county; i.e., All Star, TLAW, Emerald Star, Leader Recognition. Coordinate, plan and review County Record Book Judging. Evaluate Achievement Day. Recommend changes to Council.
		<b>Fund Raising</b>	Coordinate fund raising activities to support the County 4-H Program. Evaluate fund raising and recommend changes to Council
		<b>Sponsoring</b>	Coordinate all financial solicitations to support our county 4-H Program. Arrange to have the County Council Treasurer's books audited at the end of the fiscal year.

Name \_\_\_\_\_ Address \_\_\_\_\_  
(Please Print) Street, City, Zip

Phone \_\_\_\_\_ / \_\_\_\_\_ Club \_\_\_\_\_

**THANK YOU FOR YOUR COOPERATION IN HELPING WITH THE MADERA COUNTY 4-H PROGRAM.**