



April 2014

## Lots of Events Happening in 4-H this Month!!

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**Madera County Fashion Revue**

**Date is Set**

*Saturday, April 26, 2014*

*(Entry registration due April 8th)*

*Madera County Farm Bureau*

*1102 S. Pine St.*

*Madera, CA 93637*

*Judging: 10:00am*

*Fashion Show: 1:00pm (approx.)*

This year's categories are: Traditional Constructed, \$40 Purchased, Upcycled Sewn garment, Denim Challenge, Apron Challenge. Madera County has added a new category....Wearable Accessory. This is only available at the county level for those that are first time sewing project members. Entries available from the 4-H office or your sewing leader.

*County Presentation Day Results*



**GOLD MEDALS**

**Junior:**

Rachel Mancebo-Alview/ Dairyland, Erica Hafkey-Coarsegold, Riley Lopez-Dixieland, Savannah Solis-Dixieland, Sarah Turini-Howard, Katelyn Donnelly-Howard, Abigail Poore- Howard, Katie Ylarregui-Howard, Gracia Ellis-Spring Valley, Melia Kamalani-Spring Valley, Matthew Sheller-Spring Valley, Jake Dowell-Spring Valley.

**Intermediate:**

Shaylin Smoljian-Dixieland, Allison O'Neal-Dixieland, Reilly Hendriz-Dixieland, Sofia Solis-Dixieland, Grace DaRocha-Dixieland, Kyra Cole-Golden Oak, Autumn Pecarovich-Howard, Natalie Houlding-Howard, Mackenzie Camacho-Howard, Nicole Barsotti-Howard, Tehya Abrahams-Howard, Chloe Cosyns-Howard, Liam Cavaletto-Sherman Thomas, Payton Poore-Sierra Shadows, Taryn Cornell-Sierra Shadows, Xavier Hughes-Sierra Shadows, Nicholas Provenzano-Sierra Shadows, Gianna Provenzano-Sierra Shadows.

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For more information on what each category entails visit the State Fashion Revue site at <http://www.cah.org/Programs/Events>.

**2014**  
**Chowchilla-Madera County Fair**  
**May 15-18**  
 Premium Books are now available online  
 Entries DUE April 11th by 5pm.



**Senior:**

Jamie Hellwig-Golden Oak (2x),  
Victoria Bodine-Golden Oak (2x),  
Nicholas Dybas-Howard, Hailey  
Abrahams-Howard.

**Command Performances**

Abigail Poore—Howard 4-H  
"Twice Baked" - Demonstration

Rachel Mancebo—Alview/  
Dairyland 4-H  
"Ice Cream" - Prepared Speech

Autumn Pecarovich-  
Howard 4-H  
"Treat Me Right" - Prepared  
Speech

Nicole Barsotti—Howard 4-H  
"The Big Apple" -  
Demonstration

Nicholas Dybas—Howard 4-H  
"Water Independence Day" -  
Illustrated Talk

**4-H CAMP IS SOON  
HERE!**

Camp Keola-Huntington Lake  
June 17-21, 2014

Due to Popularity.....  
WE are FULL!!

Special activities are being  
planned by a great group of  
counselors headed by the Teen  
Council. Sessions will include  
lake activities, hiking, fishing,  
outdoor cooking, arts/crafts,  
cake decorating, dancing, skits,  
campfire songs, and more!

Don't forget, monies are **DUE** by  
**Tuesday, May 6th**, to the 4-H  
office.



***It's Record Book Time!!***

It's that dreaded time of the year  
when your leaders, community  
leaders, and parents are all  
hounding you about your record  
book. Now is the time to start  
finishing up your books. Get  
organized and help make the busy  
time of year go smoother for your  
leaders. Have books ready on  
time.

County Record Book Judging is  
June 22, 2014. You will need to  
check with your Community  
Leader for your club turn-in date.

A completed record book must  
include: Annual Project Report  
form for each project completed,  
as well as a Personal Development  
Report form for the year.

Assembling Your 4-H Records  
(MCF-20) and Approved Record  
Book Forms (MCF-22) are  
available through the 4-H office  
or online at:  
[www.cemadera.ucdavis.edu](http://www.cemadera.ucdavis.edu)



**TLAW Applications Due**

Teen Leader Award Winner is  
the second highest rank a  
member can earn at the  
County level. It is a working  
rank awarded to outstand-  
ing Junior/Teen Leaders.  
TLAWs represent our county  
at State Leadership Confer-  
ence, and assist with the co-  
ordination and organization  
of county events.

You must be completing  
your freshman year at the  
time of your application. To  
apply, just stop by the 4-H  
office to pick up a TLAW  
application packet. Return it  
along with two letters of  
recommendation. **DUE by  
Tuesday, April 1, 2014. Must  
be complete or it will not be  
accepted. Interviews will be  
Wednesday, April 23rd at  
6:00 pm.**

**MANDATORY**

**Jr/Asst Counselor &  
Teen Council  
Camp Meeting Dates:**

**Tuesday, March 18  
Wednesday, April 3  
Tuesday, May 1**

**7:00 pm**

**Teen Council 6:00 pm**



**Madera County 4-H**  
**All Stars Wanted!**

All Star is the highest rank a member can earn at the county level. This is a working star rank awarded to a chosen few 4-H members. All Stars serve as county 4-H ambassadors speaking before community groups and events. They are role models for younger 4-H members. They represent our county at State Leadership conference, help run 4-H activities, and install 4-H club officers.

You must be 16 years old or have completed Sophomore year by the time of State Leadership Conference, and have earned the gold star rank.

To apply, just come by the 4-H office to pick up an application packet and return it with two letters of recommendation. Must be a complete application or it will not be accepted.

**DUE: Tuesday, April 1, 2014**  
Interviews will be Wednesday, April 23rd at 6:00 pm.

Adult advisor applications are also available in the 4-H office.

***Senior Scholarships***

Senior 4-H members! Don't forget to apply for scholarships. Deadlines are fast approaching.

Applications available at the 4-H office. **Deadline: April 1, 2014**



***Clubs looking for some Money?***

Community Club Leaders don't forget about the grant that the Fresno-Madera Farm Credit is offering. Check your email for important information sent from Catherine with Fresno-Madera Farm Credit.

***New Leader Orientation***

There will be a New Leader Orientation on Monday, April 28, 2014 at 5:30pm, 4-H Office. This will be the last one we will be having for the 4-H year. Next orientation will be in the fall 2014. Please contact your community club leader or the 4-H office to register. Remember to complete our Adult Leader application as well as be fingerprinted.

***Thank You!!***

**CALENDAR**

April

- 1 4-H Scholarship Apps due
- 1 AllStar/TLAW Apps due
- 3 Camp mtg—Demo Bldg 7pm
- 5 Regional Presentation Day Mariposa
- 8 Fashion Revue Entries Due
- 23 Scholarship Interviews 6pm
- 24 AllStar/TLAW Interviews 6pm
- 28 Leader's Council Mtg 7pm
- 29 Emerald Star Exit Interviews 6pm

May

- 1 2014-2015 Emerald Star Apps Due
- 2 Chowchilla Fair Exhibitors Lists due
- 4 Madera Fair Steer Weigh-In
- 6 Camp Monies due to 4-H office
- 7 Emerald Star Interviews
- 14-18 Chowchilla Fair
- 19 Leader's Council Mtg 7pm
- 20 Fair Attendance due
- 31 4-H State Field Day—Davis

