



May 2014

Our 4-Hers' Are All Over This Month!

Inside this issue:

- State Presentation Day
- SHARES Info
- 4-H Camp
- Revolution of Responsibility
- Record Books Due
- Reg. Presentation Results
- Livestock Expo Results
- Re-enrollment Info
- State 4H Ambassador
- UCCE turning 100 yrs!
- Outstanding Leader Info
- 4H State Leadership Conf.
- CALENDAR

California State

Presentation Day

California State Presentation Day will be held, Saturday, May 31st at Wellman Hall, U.C. Davis. This and additional information can be found at <http://4h.ucanr.edu/Programs/Events/SFD/>

Any 4-H member who has been awarded a Gold Medal at their 2014 Regional Competition may compete with the same presentation for which the medal was awarded. Members may only give one presentation at the State competition. If Madera County 4-H has entries, a qualified judge MUST also attend. You must inform the 4-H office if you plan to attend.

Registration deadline is May 23, 2014. Register online only at <http://ucanr.edu/spdparticipant>

Additional qualified judges are always needed.



Madera County 4H earned approximately \$1500 in the 2013-2014 program year. By using your SHARES card at these stores, 4H is earning money to go back into the program! Pick up a SHARES card from your CCL or the 4H office.

THANK YOU!!

4-H CAMP IS SOON HERE!

Camp Keola-Huntington Lake
June 17-21, 2014

"Blast to the Past!"

Special activities are being planned by a great group of counselors headed by the Teen Council. Sessions will include lake activities, hiking, fishing, outdoor cooking, arts/crafts, cake decorating, dancing, skits, campfire songs, archery and more!

Don't forget, monies are **DUE** by **Tuesday, May 6th**, to the 4-H office from your club. Please contact your club leader for your payment amount.



Laurie L. Fringer
4-H Program
Representative
328 S. Madera Ave.
Madera, CA 93637
559/675-7879 ext. 7202
559/675-0639 FAX
llfringer@ucanr.edu



Many thanks to our out-going All Star Delegates: Cody Clay-Chowchilla 4H, Christine Fry-Alview Dairyland 4H, Kyle Hansen-Alview Dairyland 4H, Ryan Ylarregui-Howard 4H, and their awesome advisor, Tracy Ylarregui. We appreciate your leadership and help over the 2013-2014 year. YOU ROCK!!

CONGRATULATIONS!

Howard 4H was recently awarded a \$1000 grant from the State 4H Office Revolution of Responsibility team. They had to write a summary of plans and how to execute those activities for community service and outreach. They are doing a *Blankets from the Heart* project with their Community Service group. Great job Howard 4H! Can't wait to hear how it goes. Please keep us posted.

****REMINDER ****

RECORD BOOK JUDGING

June 22nd

Record books are due to your community club leader on the date the leader set in early June. Please help your CCL's by getting your books to them in a timely manner. NOW is the time to be sure they are up-to-date with all the necessary information.

A completed record book must include an Annual Project Report form for each project completed, as well as a Personal Development Report form for the year. **Assembling Your 4H Records (MCF-22)** is available at the 4H office. **County record book judging will take place at the Madera County Farm Bureau, 1102 S. Pine, on Sunday, June 22nd.**

Club Treasurer's Books are due in the 4H office by July 22nd. **NO EXCEPTIONS.**

4H Whites for Fairs

The office has a huge tub of whites for showing at the fairs. Stop by and see if you can use anything!

Regional Presentation Day Results

Mariposa hosted Regional Presentation Day on Saturday, April 5, 2014. We want to say congratulations to the following Madera County 4H members who were Gold Medal winners: Alview Dairyland-Rachel Mancebo; Coarsegold-Erica Hafkey; Dixieland-Grace DeRocha, Reilly Hendrix, Allison O'Neal, Savannah Solis, Sofia Solis; Golden Oak-Victoria Bodine (2x), Kyra Cole, Jamie Hellwig; Howard-Hailey Abrahams, Tehya Abrahams, Mackenzie Camacho, Chloe Cosyns, Natalie Houlding, Autumn Pecarovich, Katelyn Donnelly, Abigail Poore, Sarah Turini, Nicole Barsotti, Katie Ylarregui; Sierra Shadows-Nicolas Provenzano, Xavier Hughes; Spring Valley-Matthew Sheller. Liam Cavaletto-Sherman Thomas and Gianna Provenzano-Sierra Shadows both received Blue Seal awards.

A huge shout out to the following Command Performances!!: Grace DeRocha, Mackenzie Camacho, Katie Ylarregui, and Matthew Sheller.



Livestock Expo Results

Beef 3 - Isaiah Goudie; **Dairy 1** - Jennifer Gonzales, Dylan Hickman; **Dairy 3** - Molly Spomer, Ryan DaRocha; **Dairy Goat 1** - Annai Martinez; **Dairy Goat 3** - Liam Cavaletto, Jake Dowell; **Meat Goat 1** - Allie Barragon, Jewel Goncalves, Ryan Diaz, Diego DaRocha, Gina Abrahams, Torie Abrahams, Kenneth Harvey, Lily Kier, Tyler

Jones; **Meat Goat 2** - Zoe Bitter, Garrett Bowe, Rachel Mancebo, Savannah Laird, Allison O'Neal; **Meat Goat 3** - Roman Diaz, Vladimir Sanchez; **Meat Goat 4** - Hannah Mancebo, Rider Bass, Zachary Hendrix, Michael Rezendes; **Sheep 1** - Alexis Ayala, Larissa Garcia, Savannah Gonzalez, Suzanna Gonzalez, Cody Clay, Joshua Clay, Jordan Basila, Megan Longcor, Blake Skipper, Tehya Abrahams, Natalie Houlding, Abigail Poore, Gracia Ellis; **Sheep 2** - Eden Hussey, Emma Hussey, Morgan Clay, Dilan Basila, Angelica Moran, Nicole Barsotti, McKayla Batty, Chloe Cosyns, Katie Ylarregui; **Sheep 3** - Bryce Poore, Kenan Sagouspe, Shelby Seybold; **Sheep 4** - Nicole Rider, Hannah Ylarregui, Regan Fringer; **Swine 1** - Clay Curutchet, Christopher Sanchotena, Danielle Sewell, Tanner Torrell, Brittany Andersen; Lynden Johnson, giana Valencia, Logan Herndon, Hannah Santoro, Zack Santoro, Lane Sheehan, Krystal Shipman, Rebecca Shipman, Madeline Wristen; **Swine 2** - Justin Bowe, Brian Fitch, Beverly Goncalves, Cody Jackson, Anahi Rivera; **Swine 3** - Will Cosyns, Autumn Pecarovich; **Swine 4** - Isaiah Barboza, Madisyn Beyer.

RE-ENROLLMENT FOR 2014-2015

Changes have been made to insurance coverage at the State 4H office. Insurance will overlap 6 months to December 31st of every year. No more rush to get re-enrollments into the 4H office by July 1 to show at Madera Fair! If you are currently enrolled in 4H, your re-enrollment form will be given to the CCL's in July for fall enrollment. Please notify your club leader if you plan to show at Madera fair. Packets will be given to Club leaders at a CCL meeting this summer. Date is still to be determined.

HEY HEY HEY!!!

Got your Attention yet?

Guess What? Have you heard? Madera County has our very own 4H State Ambassador! That's right! A huge congratulations to Christine Fry from Alview Dairyland 4H for being selected for this year long commitment full of excitement and learning through the 4H program. Great job Christine! Way to represent Madera County. WooHoo!!!!



University of California Cooperative Extension is turning 100 years old! They will be celebrating throughout the year. Friday, May 9th, come join us in Madera Courthouse Park for the Centennial celebration from 3:00-6:00 pm. 4-H will have a table of fun along with the whole Extension family. It will be lots of fun!

Outstanding Leader Award

Do you know an awesome leader? Somebody who has helped you in a project, at the fairs, or just made a difference in your life? Nominate that special person for Leader of the Year, or 4-H Supporter of the Year. Nomination forms are due to the 4H office June 22, 2014. They can be turned in at County Record Book judging also. Applications are online at http://cemadera.ucanr.edu/Youth_Development/Applications/

Show your appreciation by nominating one of your leaders for this award.

Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318. For local inquiries, call 559/675-7879 Ext. 7202, UCCE Madera County.

California State Leadership Conference

August 14-17, 2014

UC-Santa Cruz

Cost: TBA

More information and forms are available online at <http://4h.ucanr.edu/Programs/Conferences/SLC/>

"Raiders of the Lost Leadership"

The 4H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. The conference is an opportunity for 4H members to network and share ideas. The conference focuses on providing high school youth with practical education on leadership development, civic engagement, college admissions and other 4H project areas.

Youth gain exposure to the campus by living in the residence halls, eating in the dining commons, and participating in educational sessions, many of which are taught by UC faculty and staff.

The conference is planned by a high school team of staff and adult advisors.

Youth must have graduated 8th grade in order to attend.



Good luck to everyone participating at the Chowchilla Fair. See you at the show ring!



CALENDAR

MAY

- 1 2014-15 Emerald Star Apps DUE
- 1 Camp Counselor Mtg—7 pm
- 2 Chowchilla Fair Exhibitor Lists DUE @ 4H office
- 4 Madera Fair Steer Weigh-In
- 6 4H Camp Money DUE to 4H office from clubs
- 7 Emerald Star Interviews
- 14-18 Chowchilla Fair
- 19 Leaders Council Meeting—7 pm
- 20 Chow. Fair Attendance DUE to 4H office
- 31 4H State Field Day—UC Davis

JUNE

- 16 Counselors arrive at 4H camp
- 17-21 4H CAMP
- 22 County Record Book Judging @ Madera County Farm Bureau
- 28-29 Madera Fair Weigh In

