



October 2014

NATIONAL 4-H WEEK... OCT. 5-11, 2014

Inside this issue:

- *Achievement Night*
- *LCORT*
- *Enchilada Take-Out*
- *Out of County Events*
- *Leaders Council Mtg. Invite*
- *Re-Enrollment Info*
- *State Equine Field Day*
- *State Fashion Revue*
- *Fav Foods/Consumer Sci*
- *CA 4H Shooting Sports Leader Meeting*
- *Resources Available*
- *CALENDAR*



Achievement Night
October 8th!!

Don't miss this night of recognition for your fellow 4-Her's, record book winners, county leadership winners, and installation of all club officers.

Wednesday, October 8th
6:00 p.m.
VFW Hall
2026 N. Granada, Madera

COST: \$3.00 per person

Cookies and other sweet goodies with beverages will be provided. The 2014-2015 TLAW's will help host this event.

There will be a silent auction and the proceeds go to help fund our youth who travel to the Citizenship Focus trips.

SOLD OUT!!! No sales will be done the night of the event.

Reminder to all 4H members, this is an awards ceremony so please dress appropriately.



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LCORT
(Leadership Conference of Regional Teens)
REGISTRATION DEADLINE

Registration for LCORT 2015 Conference is **due in the 4-H office Tuesday, November 18**. The conference will be **January 23-25, 2015** at the Wonder Valley Ranch and Conference Center in Sanger, CA. This year's theme is "MISSION: LEADERSHIP".

Members 7th -9th grade are encouraged to attend. The fee is \$150 and includes 2 nights lodging, 4 meals (starting Saturday morning), snacks, and all the registration materials.



Every delegate is responsible to:

- ◆ Attend and participate in all sessions and activities.
- ◆ Act in accordance with the 4-H Code of Conduct.
- ◆ Be responsible for yourself and your belongings.
- ◆ Follow all facility rules.
- ◆ Follow all dress codes.

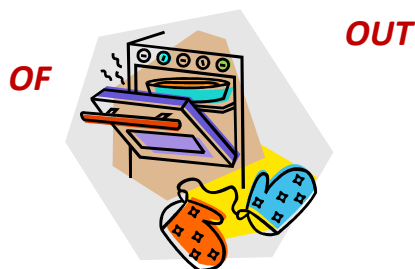
Registration forms are available on our county website at: http://cemadera.ucanr.edu/Youth_Development/Applications/

**** Chaperones will be needed based on the number of delegates going.**

ENCHILADA TAKE-OUT FUNDRAISER

OCTOBER 16, 2014
3:00-6:00 p.m.
Hatfield Hall Kitchen
Madera Fairgrounds

Madera County 4H Leaders Council Enchilada fundraiser is here again. This is one of two main fundraisers for Leaders Council to help offset some of the costs of supporting the 4H program. Take-out is from 3-6pm at the Madera Fair Hatfield Hall Kitchen. **Tickets are \$20** and should be purchased in advance from any valley 4H club or the Madera County 4H office. Enjoy a delicious 9x12 tray of enchilada casserole made with love and also support a fabulous program for youth! It takes the support of the entire 4H community to make this event successful, so let's sell those tickets and hope to see you all there!



COUNTY 4-H EVENTS

If any 4H member is participating as a 4H'er at an event out of the county, you must notify the county 4H office 2 weeks in advance of the event. Need to know: Name of Event, date of event, adult responsible or in charge of the member, and medical form filled out for the adult responsible for the 4H member. Thank You in advance. We need to keep track of these things for liability and insurance reasons.



All Leaders and Parents

Madera County 4H Leaders Council has monthly meetings to plan, organize, and discuss important events and decisions that shape and guide our 4H youth. Come join these meetings to help learn about this great youth development organization. Every 4th Monday of each month.

Madera County 4H Office
Demo Building
7:00pm
328 S. Madera Ave.

Meetings are September through May. Come make a difference!

2015 STATE FASHION REVUE

Announcing **State Fashion Revue 2015** categories, service projects, cover art contest and first committee meeting! The SFR committee meets October 4 from 10-2 at the San Joaquin Robert J. Cabral Agriculture Center, 2101 East Earhart Avenue, Stockton. Bring lunch and your fabulous ideas. All 4-H members are invited to participate in the SFR 2015 program cover art contest to illustrate the theme "Through the Looking Glass." Original art work is due by December 15, 2014 to <http://ucanr.edu/sfrcovercontest>.



Re-Enrollment Time

It's time to re-enroll. Your Community Club leader will give you your packet. Please take the time to add/delete/correct any information as necessary. Please pay close attention to School changes, etc. **Please complete both sides of the medical form and we need the date of the last tetanus shot.**

Make sure to return the forms to your Community Club Leaders along with membership payment. The CCL's must update their rosters and return all forms to the 4H office by the required date. Thanks you and have another great year!

State 4-H Equine Field Day

Save the date, October 18th State 4-H Equine Field Day. Tentatively will be held at Cal Poly San Luis Obispo. More information coming soon!

Participant categories returning for SFR 2015 are Traditional, Upcycled, and Consumer Science Purchased \$40 limit. The two new categories are Jacket Challenge and Costume Challenge. The service projects this year are pillowcases (sewn) and hats (sewn, knitted or crocheted). Please see the SFR website for more details on joining the committee, the cover contest, the categories and service projects or the event itself at http://4h.ucanr.edu/4-H_Events/SFD/SFR/.

Madera County Fashion Revue Committee met on Wednesday, September 17, 2014 at 7:00pm in the Demo Bldg. If you did not attend, and wish to contribute, please contact the 4-H office. We need every club's sewing projects to help to make County Fashion Revue a success. Thank You!

**Favorite Foods
& Consumer Science
Judging Day Scheduled**

Favorite Foods and Consumer Science Judging Day will be held Saturday, January 17, 2015 at Minarets High School in O'Neals, CA.

Our next planning meeting for this event is scheduled for Monday, October 27, 2014 at 6:00pm at Minarets High School, room 303. We are always looking for volunteers to help with this event. Anyone is welcome to attend. Look forward to seeing lots of helpers there!!

California State 4-H

Shooting Sports Leader

Meeting Saturday,

October 18, 2014 10:00 a.m. –

8:00 p.m.

Sunday, October 19, 2014— 8:30

a.m. – 12:00 noon

River Oaks Range Facility Winton,

CA – Merced County

All California 4-H shooting sports teen leaders and adult volunteers are invited to attend a state meeting to be held on October 18 & 19, 2014.

The meeting will be held in Winton, CA at the Safety First Shooting Association – River Oaks Range Facility.

Self-contained RV and tent camping will be allowed on site. Hotel/motel arrangements are available in Winton, Atwater, and Merced which vary from approximately 5 to 10 miles from the meeting site.

There will be presentations of information regarding the project, guest speakers, and hands-on activities for all participants. Lunch and supper will be provided on Saturday and a continental breakfast will be provided on Sunday. There is no fee to attend. For directions to the facility visit: <http://www.safetyfirstshooting.org/html/directions.html>.

You must pre-register online at: <https://ucanr.edu/survey/survey.cfm?surveynumber=13330>

Participants will be required to fill out a facility waiver to participate. To view the language of the waiver or to download it and sign it prior to the meeting you can go to: http://www.safetyfirstshooting.org/SFSA_Risk_Agreement_rev1a.pdf

Questions regarding the meeting can be directed to John Borba at: jaborba@ucanr.edu or phone (661) 868-6216.



RESOURCES AVAILABLE

The 4H Office and the State 4H website has many resources available to you, as a member or volunteer. Stop

CALENDAR

OCTOBER

- 1 Small Animal Comm Mtg—6:00pm
Large Animal Comm Mtg—7:00pm
- Silent Auction Items for Achievement Night DUE to 4H office
- 5-11 National 4H Week
- 8 Achievement Night—6:00pm VFW Hall
- 16 Enchilada Take-Out (Valley Clubs)
- 21 Horse EXPO tests DUE to 4H office
- 22 Horse EXPO Test Correction 9:00am
*CA/WA Focus Interviews—6:00pm
- 24 STATE RECORD BOOKS DUE
- 27 Fav Foods/Con Sci Mtg—6:00pm
Minarets HS
Leaders Council Mtg—7:00pm
Minarets HS

NOVEMBER

- 3 Leader & Jr/Teen Leader Plans are DUE to Comm. Club Leaders
- 9 Horse Expo—Madera Fairgrounds 10:30am
- 11 4H OFFICE CLOSED—VETERAN'S DAY
- 12 Enchilada Take-Out Mountain Clubs
- 18 LCORT Registration DUE to 4H Office
- 24 Leaders Council Mtg—DEMO Bldg 7pm
- 27-28 4H OFFICE CLOSED—Thanksgiving

DECEMBER

- 2 Horse Ownership Papers DUE—Spring Fairs

Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318. For local inquiries, call 559/675-7879 Ext. 7202, UCCE Madera County.

