



February 2015

Lots of Things Happening!

Inside this issue:

- 4-H Camp
- Small Animal Expo
- Scholarships
- County Presentation Day
- State Ambassador
- Shooting Sports Matches
- 4-H Equine Field Day
- Favorite Foods/ Consumer Science Day Results
- Project Sheets
- State 4-H Field Day
- CALENDAR

4-H CAMP 2015

Camp Keola—Huntington Lake

June 16-20, 2015

It's that time of the year to start thinking about 4-H camp. Enjoy being in the mountains with lots of activities to do. Archery, outdoor science, cooking, sports, lake activities, campfire and skits are just some of the fun that camp has to offer. Get a group of friends to go, or meet new ones at 4H Camp 2015! Applications are on the county website or available in the 4H office.

Application **DUE** dates:

Adult Counselors- February 10
Jr./Asst.Cslr—February 10
Camper—February 10

ALL money DUE
May 5, 2014

Jr. Counselors are 9th-12th grade. Asst. Counselors are 7th-8th grade. Counselor applications will include an essay and will be screened by a camp committee for selection. Interviews will be done on February 24th and February 26th. Camp meetings will be scheduled after applications are received and will be held in the Demo Bldg. Clubs are required to have 1 adult counselor for every 10 members going.



Small Animal Expo
February 8, 2015

Registration begins at **11:30 am** at the **Madera Fairgrounds**. Please bring something to write with. This is a skills, hands-on event. Poultry has the option of bringing their live birds due to the outbreak of Avian Influenza in Stanislaus County. There will be a food booth provided by Dixieland 4H.



Attention Seniors!!
Scholarships available

Seniors.... Scholarships are now available on the county website. Don't miss out on a great opportunity to get some money for college tuition and books. Every little bit helps!



Keep using your card!
 Received **\$377.97**
 last quarter.

Laurie L. Fringer
 4-H Program Rep
 328 S. Madera Ave.
 Madera, CA 93637
 559/675-7879 ext. 7202
 559/675-0639 FAX
 llfringer@ucanr.edu
 http://
 cemadera.ucdavis.edu

Don't Miss It!
County
Presentation
Day
March 14, 2015

Madera High School
 North Campus
 Human Services Building
 200 S. L St.
 (on 6th St., west of cafeteria)
 9:00a.m.

Learn to be a good, well rounded speaker and to organize your thoughts by taking part in County Presentation Day. Giving presentations is a terrific way to gain confidence in speaking in front of a group. That skill will not only help you in 4-H, it will also help you at school and later, in your career. Pick a topic that you are familiar with - your 4-H project, a hobby, a school sport. Write up a simple plan which would include an introduction, the body (where you develop the ideas in a logical order), and the conclusion (where you emphasize the main points). All presentations should be given exciting titles and illustrated with colorful, attractive posters. Examples of titles might be: Hamming It Up (swine), Foxy Boxes (arts & crafts), What Burns Never Returns (safety), Sticky Fingers (foods). Then practice enough so you know what you want to say or show, and you feel comfortable saying or showing it.

Entries are DUE Tuesday, February 24, 2015 at the 4H office.

You can find the entry forms at the back of this month's club notes, on the county website, or at the 4H office.



Apply to be a 2015-2016 State Ambassador!

The California 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the University of California 4-H Youth Development Program.
Due February 16, 2015.



Are you in any Shooting Sports Projects?

Check out the upcoming state wide matches for both guns and archery. It is a "mail-in" match. You enter, get targets sent to you, and then mail back the targets. Lots of fun for everyone. Interact with other

clubs throughout the state. For more information, please see the following website:

<http://4h.ucanr.edu/Programs/Projects/SET/ShootingSports/>



4-H State Shooting Match Entries must be postmarked by March 9, 2015.

4-H State Archery Match Entry Deadline is March 16, 2015.

Need "Whites"

4H office has tubs of white pants and tops if you are in need of things. If you have outgrown your current whites, feel free to drop them off to the 4H office for others to use. No need to just throw them out!

4-H EQUINE
 field day

FEB 28

WHAT: 4-H Equine Field Day
WHEN: February 28, 2015
 9:00am-4:00pm
WHERE: Fresno State
 Agriculture Pavilion
COST: \$10/\$15

YOUTH AND ADULT TRACKS
http://4h.ucanr.edu/4-H_Events/State_Horse_Field_Day/

It is the policy of the University of California (UC) and the U.S. Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. Complete nondiscrimination policy statements can be found at http://www.ucanr.edu/extension/4-H/4-H_Education/4-H_Events/Equine. Requests for accommodations may be directed to Linda Martin, Affirmative Action Officer, University of California, Davis, Agriculture and Natural Resources, 2001 Second Street, Davis, CA 95616, (530) 750-1316.

University of California
 Agriculture and Natural Resources | 4-H Youth Development Program
4h.ucanr.edu/4-H_Events/Small_Animal_Field_Day/

Favorite Foods Day Results

Congratulations to all of the participants this year!

Dairy Foods

1st Ryan Ylarregui, Howard

Cookies

1st Emma Hussey, Coarsegold
2nd Eden Hussey, Coarsegold
3rd Laihla Killion, Dixieland

Cakes

1st Eden Hussey, Coarsegold
2nd Quinn Wimer, Golden Oak
3rd Roman Gonzalez, Coarsegold

Breads

1st Makayla Beckstead, Coarsegold
2nd Rileigh Azevedo, Coarsegold

Appetizers

1st Matthew Ylarregui, Howard
2nd Savanna Gonzalez, Coarsegold
3rd Payton Poore, Sierra Shadows

Pastries

1st Meg Pentorali, Sierra Shaows
2nd Jordan McCully, Coarsegold

Candies

1st Matthew Ylarregui, Howard
2nd Alex Stoeckel, Sierra Shadows
3rd Jake Dowell, Spring Valley

Healthy/Diet Foods

1st Katie Ylarregui, Howard
2nd Katie Colan, Coarsegold

International Foods

1st Erica Hafkey, Raymond
2nd MaryAnn Dudley, Raymond

Made From A Mix

1st Payton Poore, Sierra Shadows

2nd Ella Vermeulen, Spring Valley
3rd Alex Stoeckel, Sierra Shadows

Entrée/Main Dish

1st Quinn Wimer, Golden Oak
2nd Noveli Longatti, Spring Valley
3rd Matthew Dudley, Raymond

Decorated Food

1st Payton Poore, Sierra Shadows
2nd Katie Ylarregui, Howard
3rd Karilyn Russell, Howard

Salad

1st Suzanna Gonzalez, Coarsegold
2nd Katie Ylarregui, Howard
3rd Karilyn Russell, Howard

Special Occasion/Place Setting

1st Payton Poore, Sierra Shadows
2nd Grace Nelson, Spring Valley
3rd Lilly Kier, Sierra Shadows

Mini Member (Ribbon Only)

1st Ada Miller, Spring Valley
2nd Robby Gresham, Coarsegold
2nd David Sparks, Coarsegold
3rd Makenna Draby, Dixieland

SPECIAL AWARDS:

Almonds

1st Hannah Wimer, Golden Oak

Beef

1st Katie Ylarregui, Howard
2nd Abigail Poore, Howard

Dairy Products

1st Eden Hussey, Coarsegold

Candy

1st Matthew Ylarregui, Howard

Goat

1st Jake Dowell, Spring Valley

Lamb
1st Tyson Ellis, Spring Valley

Poultry

1st Matthew Ylarregui, Howard

Pork

1st MaryAnn Dudley, Raymond

Raisin

1st Katie Ylarregui, Howard

Decorated Food

1st Payton Poore, Sierra Shadows

Place Setting

1st Ella Vermuelen, Spring Valley

Educational Award

1st Katie Ylarregui, Howard
2nd MaryAnn Dudley, Raymond
3rd Erica Hafkey, Raymond

Salad

1st Suzanna Gonzalez, Coarsegold

SHOWMANSHIP:

Junior

1st Carolyn Fay, Sierra Shadows
2nd Alex Stoeckel, Sierra Shadows
3rd Teresa Dudley, Raymond

Intermediate

1st Megan Longcor, Dixieland
2nd Annilee Russell, Howard
3rd Talia Paolinelli, Sierra Shadows

Senior

1st MaryAnn Dudley, Raymond
2nd Karilyn Russell, Howard

Mini

1st Robby Gresham, Coarsegold
2nd Makenna Draby, Dixieland

CONSUMER SCIENCE:

Junior

- 1st Jordan McCully, Coarsegold
- 2nd Makayla Beckstead, Coarsegold
- 3rd Laihla Killion, Dixieland

Intermediate

- 1st Eden Hussey, Coarsegold
- 2nd Payton Poore, Sierra Shadows
- 3rd Emma Hussey, Coarsegold

Senior

- 1st Matthew Ylarregui, Howard
- 2nd Karilyn Russell, Howard
- 3rd Bryce Poore, Howard

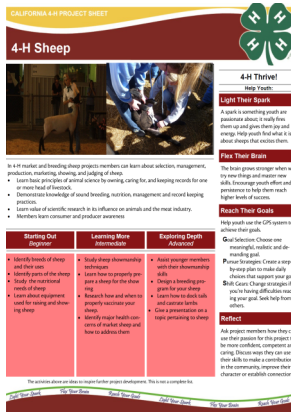
Mini

- 1st Makenna Draby, Dixieland

Project Sheets Available

Are you starting a new project? Or have been a project leader for a while and need fresh stuff? Check out project sheets for new ideas and information. There are approximately 50 project sheets offered with more on the way. Check it out!

http://4h.ucanr.edu/Programs/Projects/Project_Sheets/

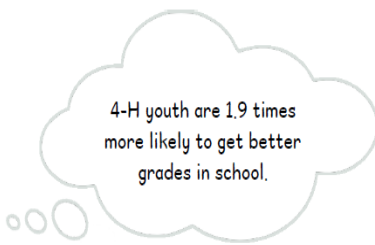


4H State Field Day

State Field Day is a great way to get involved with opportunities on a state level. It is a full day planned with activities such as State Fashion Revue, State Presentation Day, judging activities, and informational things throughout the UC Davis campus. This year, it will be held on:

**Saturday, May 30, 2015
8:00am—6:00 p.m.
U.C. Davis Campus
Wellman Hall area**

<http://4h.ucanr.edu/4-H Events/SFD/>



CALENDAR

FEBRUARY

- 2 Club Enrollments **DUE** for Spring Fairs
- 4 County Fashion Revue Mtg 7:00 p.m.
- 8 Small Animal Expo 11:30 a.m. Madera Fairgrounds
- 10 4H Camp Applications **DUE** Jr/Asst Counselor, Adult Counselor, Camper
- 16 **HOLIDAY Office Closed**
- 17 Lg Animal Expo Tests Available in the 4H office
- 23 **Leaders Council Mtg** 7:00 p.m.
- 24 County Presentation Day Entries **DUE**
- 24 & 26 Camp Counselor Interviews (Times to be determined after apps are turned in)

MARCH

- 10 Lg Animal Expo Tests **DUE** to 4H office
- 11 Lg Animal Expo Test Corrections 9:am DEMO BLDG
- 14 County Presentation Day—Madera High School 9:00 a.m.
- 22 Lg Animal Expo—Madera Fairgrounds 9:30 a.m.
- 23 **Leaders Council Mtg** 7:00pm Calendar/Budget mtg 6:00 p.m.
- 27 **HOLIDAY Office Closed**
- 31 All Star/TLAW/Scholarship Apps **DUE** to the 4H office

Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318. For local inquiries, call 559/675-7879 Ext. 7202, UCCE Madera County.



COUNTY PRESENTATION DAY

When: Saturday, March 14, 2015

Where: Madera High School, North Campus, Human Services Building
200 South L Street - on 6th Street west of the cafeteria

What: This year's Presentation Day promises to be a fun and exciting day for all 4-H'ers. There will be the traditional demonstrations and illustrated talks. There will also be categories for Share the Fun, speeches-prepared and impromptu, audio/visual, 4-H display and interpretative reading. Interpretative reading may be age appropriate children's stories, essays, poetry or an excerpt from a novel. The member is presenting the reading as a story hour - no costumes or props are allowed. These categories will be offered at Sectional Presentation Day, Saturday, April 18, 2015 in Merced and be eligible for gold medal awards.

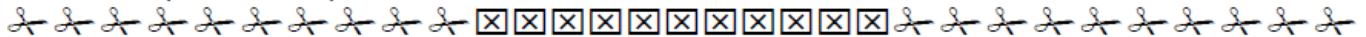
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So have some fun and learn too! **DEADLINE** for entries turned in to the 4-H Office is Tuesday, February 24th

Schedule: 8:30 - 9:00 a.m. Room Monitor Orientation
 9:00 - 9:30 a.m. Check in with Room Monitors. All presenters **MUST BE** signed in by 9:30 a.m.
 8:45 - 9:30 a.m. Judges' orientation
 9:30 - 11:30 p.m. Presentations and speeches
 11:30 - Command Performances Immediately followed by
AWARDS ASSEMBLY

Guidelines for preparing demonstrations, interpretative readings, Share the Fun, audio/visual presentations, speeches-prepared and impromptu, problem solving and are available at the 4-H Office or at www.ca4h.org/project/leadership/publicspeaking. Presentations will be grouped by grade in school. Team demonstrations are limited to three members and the team will go into the group of the oldest member. An illustrated talk is similar to a demonstration in content, but nothing is actually demonstrated. A talk on the weather using weather charts is an illustrated talk, whereas a demonstration shows or teaches the how to. If you need to give your presentation outdoors, be sure to indicate this on your application. Please use one form for each presenter (except teams) and make sure that it is filled out completely and correctly.

Each club that sends presentations to County Presentation Day must provide one (1) judge for every 5 presentations (or fraction of).



PRESENTATION DAY APPLICATION

Please return form by Tuesday, February 24, 2015 to: 4-H Program Representative, 328 S. Madera Avenue, Madera 93637

Name(s):	Age:	Grade:	Club
			Classification: age as of 12/31/14
			Junior (9-10 years old) <input type="checkbox"/>
			Intermediate (11-13 years old) <input type="checkbox"/>
			Senior (14-19 years old) <input type="checkbox"/>
Categories are: Demonstration - Illustrated Talk - Prepared Speech - Impromptu Speech - Interpretative Reading - Audio/Visual Presentation - Problem Solving			
TITLE (LIMIT 2)	Individual/Team	In/Outdoors	Category