



May 2015

## WRAPPING UP THE YEAR!

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### California 4-H State Field Day

California State Field Day will be held, Saturday, May 30th at Wellman Hall, U.C. Davis. There are lots of events and activities planned as well as the State competitions. The following gives an idea of what to expect and deadlines for registering:

**Film Festival**—May 8, 2015  
**Photography**—May 8, 2015  
**My Plate Challenge**—May 15, 2015  
**Fashion Revue**—May 16, 2015  
**Presentations**—May 19, 2015  
**Interview Contest**—Registration Encouraged.  
**Entomology, Plant Science, General Judging, and LOGO Contest**—No Deadline.

It's a day of fun and a great experience. Meet other 4H members from around the state, and enjoy the day.

[http://4h.ucanr.edu/4-H\\_Events/SFD/](http://4h.ucanr.edu/4-H_Events/SFD/)



### 4-H CAMP IS SOON HERE!

Camp Keola-Huntington Lake  
June 16-20, 2015

#### "Favorites"

Special activities are being planned by a great group of counselors headed by the Teen Council. Sessions will include lake activities, hiking, fishing, outdoor cooking, arts/crafts, cake decorating, rocketry, skits, campfire songs, archery and more!

Don't forget, monies are **DUE** by **Tuesday, May 5th**, to the 4-H office from your club. Please contact your club leader for your payment amount.

Laurie L. Fringer

4-H Program

Representative

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**Thank You!**  
**TLAW'S**

Many thanks to our out-going TLAW Delegates: Hailey Abrahams-Howard 4H; Victoria Bodine-Golden Oak 4H; Angelica Moran-Dixieland 4H; Nicole Rider-Dixieland 4H; Hannah Wimer-Golden Oak 4H; and their awesome advisor, Heather Abrahams. We appreciate your leadership and help over the 2014-2015 year. YOU ROCK!!

### CONGRATULATIONS!

Howard 4-H and Sierra Shadows 4-H have been awarded the Fresno-Madera Farm Credit \$500 grant for outstanding community service and club excellence. This award is given annually to 4-H and/or FFA chapters in Madera and Fresno County. Great job! Way to represent Madera County!

**\*\*REMINDER \*\***

## **RECORD BOOK JUDGING**

**June 27, 2015**

Record books are due to your community club leader on the date the leader set in early June. Please help your CCL's by getting your books to them in a timely manner. NOW is the time to be sure they are up-to-date with all the necessary information.

A completed record book must include an Annual Project Report form for each project completed, as well as a Personal Development Report form for the year. **Assembling Your 4H Records (MCF-22)** is available at the 4H office. **County record book judging will take place at the Madera County Farm Bureau, 1102 S. Pine, on Saturday, June 27th, at 11:00am.**

**Club Treasurer's Books are due in the 4H office by July 21st. NO EXCEPTIONS.**



### **Regional Presentation Day Results**

Merced hosted Regional Presentation Day on Saturday, April 18, 2015. We want to say congratulations to the following Madera County 4H members who were Gold Medal winners: Alview Dairyland-Zoe Bitter, Rachel Mancebo; Golden Oak-Victoria Bodine (2x), Jamie Hellwig, Quinn Wimer; Howard-Torie Abrahams, Mackenzie

Camacho, Paige Camacho, Nina Civello, Andrea Juarez, Autumn Pecarovich, Katelyn Donnelly, Nick Sweet, Sarah Turini, Katie Ylarregui, Matthew Ylarregui; Raymond-Joseph Dudley, MaryAnn Dudley, Erica Hafkey; Sierra Shadows-Payton Poore.

A huge shout out to the following Command Performances!!: Andrea Juarez and Katie Ylarregui.



### **Outstanding Leader Award**

Do you know an awesome leader? Somebody who has helped you in a project, at the fairs, or just made a difference in your life? Nominate that special person for Leader of the Year, or 4-H Supporter of the Year. Nomination forms are due to the 4H office June 23, 2015. They can be turned in at County Record Book judging also.

Applications are online at [http://cemadera.ucanr.edu/Youth\\_Development/Applications/](http://cemadera.ucanr.edu/Youth_Development/Applications/)

Show your appreciation by nominating one of your leaders for this award.



## **Chowchilla Fair May 13-17, 2015**

*Good luck to everyone participating at the Chowchilla Fair. See you at the show ring!*

## **State 4-H Horse Classic**

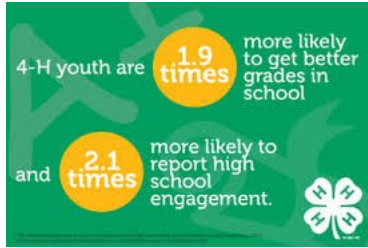
**June 24-28, 2015  
Brookside Equestrian Center  
Elk Grove, CA**

Horse Show Early  
bird Registration: **DUE May 26**  
Otherwise: **June 8**

Educational Contests: Registration  
**DUE June 8**

**For more information:**  
[http://4h.ucanr.edu/4-H\\_Events/  
Horse\\_Classic/](http://4h.ucanr.edu/4-H_Events/Horse_Classic/)





## CALENDAR

### MAY

- 5 4H Camp Money DUE to 4H office from clubs
- 6 2015-16 Emerald Star Interviews
- 13-17 Chowchilla Fair
- 18 Leaders Council Meeting—7 pm
- 19 Chow. Fair Attendance DUE to 4H office
- 20 4-H Camp Mtg 6:30pm Teen Council  
7:00pm Counselors
- 25 HOLIDAY—OFFICE CLOSED
- 30 4H State Field Day—UC Davis

### JUNE

- 15 Counselors arrive at 4H camp
- 16-20 4H CAMP
- 27 County Record Book Judging @ Madera Farm Bureau 11am
- 27-28 Madera Fair Weigh In
- 29 Mkt Hog Pictures -Madera Fair DUE to Fair Office



## JOB WELL DONE!

Congratulations to the 2014-15 Madera 4H Leaders Council Scholarship recipients, Christine Fry and Micaela Rivera. These are two outstanding teen leaders who have many accomplishments under their belt because of their involvement in the 4H program. Great Job ladies!



Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318. For local inquiries, call 559/675-7879 Ext. 7202, UCCE Madera County.

