



Winter 2015

Happy Holidays!

Inside this issue:

- LCORT
- Enchilada Take-Out
- Horse Expo Results
- Favorite Foods/Consumer Science Day
- Fashion Revue
- Madera Fair Checks
- State Horse Classic
- Record Book Changes
- 4H State Ambassador App.
- 4H Camp Application DUE
- Chowchilla Fair Steer Weigh-In
- CALENDAR
- Fav Foods Information

LCORT

(Leadership Conference of Regional Teens)

The conference will be **January 29-31, 2015** at the Wonder Valley Ranch and Conference Center in Sanger, CA.

This year's theme is "LCORT In Wonderland".

We have several members attending this year.

Every delegate is responsible to:

- ◆ Attend and participate in all sessions and activities.
- ◆ Act in accordance with the 4-H Code of Conduct.
- ◆ Be responsible for yourself and your belongings.
- ◆ Follow all facility rules.
- ◆ Follow all dress codes.

Madera County All-Stars will be presenting a session. If you are going, make sure to check it out!

ENCHILADA TAKE-OUT FUNDRAISER

The Madera County 4-H Leaders Council Enchilada Fundraiser was a huge success again this year with both Valley and Mountain clubs selling all of their allotted tickets for each fundraiser. Special thanks to everyone who helped out. And huge appreciation to Madera Ag Boosters, Madera County Cattlewomen, Sierra Tel, La Rosa, Costco, Save Mart, Hilmar Cheese, N&S Tractor, F.G. Spreader Svcs, Calif. Dairies Inc., Foster & Parker Ins., and Pak-N-Save for their generous donations.



HORSE EXPO RESULTS

Horse Expo was held on November 8, 2015 at the Madera Fairgrounds. It was a very successful day and congratulations to all the members who participated.

LEVEL I: Medal Hannah Griffin-Alview Dairyland, Bella Martinez—Alview Dairyland, Colton Beckstead—Coarsegold, Emily Nowka—Coarsegold, madeleine Vellandi—Coarsegold **Certificate** Kate Aguilar—Sierra Shadows, McKinley Chance—Sierra Shadows.

LEVEL II: Medal Morgan Clay—Alview Dairyland, MaKayla Beckstead—Coarsegold, Abigail LaSpada—Coarsegold, Sierra Gonzalez—Sierra Shadows, Haylie Matthews—Sierra Shadows, Maegan Redman—Spring Valley **Certificate** Claire Jones—Sierra Shadows, Krystal Shipman—Sierra Shadows.

LEVEL III: Medal Janay Hibner—Dixieland, Allison O'Neal—Dixieland, Kelsie Wasem—Raymond, Carolyn Fay—Sierra Shadows, Lilly Kier—Sierra Shadows.

Level IV: Medal Natalie Anselmo—Spring Valley.

Laurie L. Fringer
4-H Program Rep
328 S. Madera Ave.
Madera, CA 93637
559/675-7879 ext. 7202
559/675-0639 FAX
llfringer@ucanr.edu
http://
cemadera.ucdavis.edu



Special Thanks to all the volunteers and parents who were there and helped to make the event run smooth!!

**Favorite Foods
& Consumer Science
Judging Day Scheduled**

Favorite Foods and Consumer Science Judging Day will be held Saturday, January 9, 2016 at Minarets High School in O'Neals, CA.

It will be a fun day full of food! Any 4-H member can participate. You do NOT have to be in a foods/cooking project to create and enter your masterpiece. Simply put your imagination to the test and become a chef for a day.

Information about the categories and guidelines is attached at the end of club notes. Please take a look for more information.



Consumer Science Judging

Along with Favorite Foods Day, 4-H members can test their knowledge of sorting the good from the bad in the world of fruits and vegetables. Members will have the opportunity to judge and place veggie and/or fruit classes based on the shape, color, size and maturity. It's a great learning opportunity and will be something they will use well into adulthood. Come check it out. After all, 4-H is all about learning by doing!



**2016 STATE FASHION REVUE
"Hoe Dow, Sew Down"
Saturday, May 28, 2016
U.C. Davis**

Announcing **State Fashion Revue 2016** categories and service projects.

Participant categories returning for SFR 2016 are Traditional, Upcycled, and Consumer Science Purchased \$40 limit. The two new categories are Western Challenge and Muslin. The service projects this year are Port Pillows for Cancer patients, and reusable Tote Bags. Please see the SFR website for more details on the categories and service projects or the event itself at http://4h.ucanr.edu/4-H_Events/SFD/SFR/



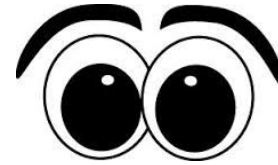
Madera County Fashion Revue Committee will be planning for County Fashion Revue.

**January 20, 2016
7:00pm
Madera 4-H Office**

We need every club's sewing projects to help to make County Fashion Revue a success. Please plan to attend. Thank You!

****Attention****

There are still fair checks to be picked up at the Madera Fair office. Please call or check out their Facebook page to see if you still have money to pick up. Fair office is open 8:00am-4:30pm, Monday-Friday. 559/674-8511.



Looking for a Qualifying Horse Show for the 2016 California 4-H Horse Classic?

Visit: http://4h.ucanr.edu/4-H_Events/Horse_Classic/Equine_Qualifier_4-H_Events/

2016 State 4-H Horse Classic

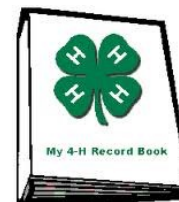
***Save the Date*
Aug. 3-7, 2016**

Murrieta Equestrian Center
Rancho Murrieta, CA



Record Book Changes

There have been some updated forms from the State 4H office for Record Books. They are on the county website. Please feel free to ask your Community Club Leader or the 4H office if you have any questions.



**Apply to be a 2016-2017
State Ambassador!**

The California 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the University of California 4-H Youth Development Program.
Due February 16, 2016.

http://4h.ucanr.edu/Projects/Leadership/SA/Apply_to_Become_a_State_Ambassador/



4-H CAMP 2016
Camp Keola—Huntington Lake
June 13-18, 2016

It's that time of the year to start thinking about 4-H camp.

Application DUE dates:

Teen Council—January 12
Adult Counselors- February 9
Jr./Asst.Cslr—February 9
Camper—February 9

**ALL money DUE
May 4, 2016**

**CHOWCHILLA FAIR
STEER WEIGH-IN**

**Saturday
January 23 2016
Producers Livestock Yard
Madera, CA**

CALENDAR

DECEMBER

1 Horse Papers DUE—Spring Fairs

21-31 OFFICE CLOSED—HOLIDAY

JANUARY

1 OFFICE CLOSED—New Years Day

5 Small Animal Expo Tests Available

6 Small Animal Comm Mtg—6pm
Large Animal Comm Mtg -7pm
DEMO BLDG

9 Favorite Foods/ConScience Day
9:30am Minarets High School

12 Camp Teen Council Apps DUE

18 OFFICE CLOSED—Martin Luther King Day

20 County Fashion Revue Comm Mtg -
7pm DEMO BLDG

23 Chowchilla Fair Steer Weigh-In Pro-
ducers Livestock, Madera

25 LEADERS COUNCIL MTG—7pm

29-31 LCORT—Wonder Valley Ranch

FEBRUARY

1 Club Enroll DUE for Spring Fairs

9 ALL Counselor & Camper Apps DUE
for 4-H Camp

Small Animal Expo Tests DUE

10 Small Animal Test Corrections—9am
DEMO BLDG

15 OFFICE CLOSED—Presidents Day

16 Large Animal Expo Tests Available

21 Small Animal EXPO—10:30am
Madera Fairgrounds

22 LEADERS COUNCIL MTG—7pm

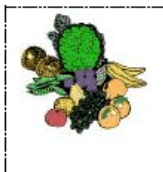
23 County Presentation Day Entries
DUE

23-24 4-H Camp Counselor Interviews



Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318. For local inquiries, call 559/675-7879 Ext. 7202, UCCE Madera County.

4-H Favorite Foods Day Minarets High School



45077 Road 200, O'Neals, 93645

Saturday, January 9, 2016

10:00 - 11:00 a.m.-Registration & Setup

10:30 - 11:00 a.m.- Judges Orientation

11:00 a.m. (Approx.)-Judging.....Showmanship...

12:30 (Approx.)-Picture Taking (after judging)

CONSUMER SCIENCE JUDGING

Sampling of food following AWARDS

A Beverage/Snack Bar will be provided

SPECIAL AWARDS will be given for the following categories: beef, lamb, pork, raisins, almonds, dairy products, goat, poultry, candy, salad, decorated food, special occasion decoration, place setting, and educational theme. You **MUST** sign up your entry for the special awards when you register; you will **NOT** be entered automatically. Be sure to check when registering to see if your entry qualifies for special award consideration as most do. An item can be entered under more than one category for a special award as long as it qualifies.

Guidelines To Follow For Favorite Foods Day:

1. \$1.00 entry fee per item to be paid at time of registration.
2. One entry per category, with no limit on how many categories you may enter.
3. No pre-registration. Registration will be done that day.
4. All entries **MUST** be made by contestant and all setting up of entry or display **MUST** be done solely by the contestant.
5. Exhibit should be attractively displayed. A holiday or special occasion theme may be used. Placemats and decorations should be used in your display.
6. Recipes **MUST** be included, printed in ink or typed, on recipe cards or paper, **5x7 inch size maximum**. An entry not having a recipe to accompany the entry will be disqualified. Please **DO NOT** put your name on the recipe card. Complete recipes, ingredients and instructions are required for each category entered. Please read your recipes very carefully. Recipes will **NOT** be returned.
7. You will be given a registration number when you check in. Please keep that number for registering your item.
8. All displays must be in place ready for judging by 10:30 a.m.
9. Mini-members may enter category 15. Participant ribbons only will be awarded in this category.
10. All 4-H members are eligible to participate. The Danish and American systems of judging will be used. Each contestant will be judged on their own merit receiving a blue, red or white ribbon on their entry. An entry can be disqualified if it does not come under the guidelines at the judge's discretion. Judges will choose from each category a 1st (gold), 2nd (silver), and 3rd (bronze) on an overall basis (mini member category excluded).
11. Tables will be covered with butcher paper. Spaces provided for each contestant will be 14" deep x 24" wide. In order to keep within these limits, please take this into consideration when creating your display.
12. NO alcoholic beverages or containers are to be used in displays in any category.
13. Electrical outlets **WILL** be available this year for hot items. Cold foods requiring immediate refrigeration will be provided (such as ice cream, or those that will melt easily). Space is limited to a first come first serve basis. Members please provide your own utensils for cutting & serving as though you were going to serve it.

CATEGORIES

1. **Dairy Foods**Entry must contain 2 dairy products; i.e.: butter, milk, cheese, sour cream, etc. No imitations.
2. **Cookies**All cookies, brownies, bar cookies, etc.
3. **Cakes**Made from scratch (not a box)
4. **Breads**White, wheat, banana, etc.
5. **Appetizers**Cheese balls, dips, fondues, etc. Please provide bread, crackers, chips, etc.
6. **Pastries**Pies, cheese cakes, puddings, breakfast rolls, etc.
7. **Candies**All kinds.
8. **Healthy/Diet Foods**Whole wheat, grain, fruits, etc. Recipes must contain nutritional facts such as: Total fat, saturated & trans fats, sugar, protein, sodium, etc..
9. **International Foods**Main or side dish, dessert or other. Entry should give Country of origin.
10. **Made From Mix**Entry is prepared from a mix or box, with additional items.
11. **Entree/Main Dish**Main dish of a meal or side dish of a meal
12. **Decorated Food**Cakes, cookies, cupcakes, etc.
13. **Salads** Any type of salad - jello, potato, macaroni, fruit, etc.
14. **Place Setting - Holiday/Special Occasion Decorations** Include menu (NO FOOD) Formal or informal, just for fun, picnic etc. Centerpieces, gift basket filled and decorated holiday crafts
15. **Mini Member**Participant ribbon only awarded.

4-H Favorite Foods Day is a baking display event for all 4-H'ers. You do not have to be in the Foods & Nutrition Project to participate. You can medal at this event, win special awards and above all HAVE FUN!!!

Entries are judged on: Flavor, texture, appearance, display (Overall), completeness of recipe.

Place settings, Decorated Foods, Holiday/Special Occasion are judged on: Proper setting, attractiveness, originality, menu to coordinate occasion, appearance, creativity, color, design suitable for purpose.

**** It is important to display your entry as attractive as possible.
(Please refer to Guideline #11 for size of space you are allowed)**