



February 2016

Check Out 4H Hot Happenings!

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4-H CAMP 2016

*Camp Keola—Huntington Lake-
June 13-18, 2016*

It's that time of the year to start thinking about 4-H camp. Enjoy being in the mountains with lots of activities to do. Archery, outdoor science, cooking, sports, lake activities, campfire and skits are just some of the fun that camp has to offer. Get a group of friends to go, or meet new ones at 4H Camp 2016! Applications are on the county website or available in the 4H office. Application **DUE** dates:

**Adult Counselors- February 9
Jr./Asst.Cslr—February 9
Camper—February 9**

**ALL money DUE
May 3, 2016**

Jr. Counselors are 9th-12th grade.
Asst. Counselors are 8th grade.
Counselor applications will include an essay and will be screened by a camp committee for selection. Interviews will be done on February 23rd and February 24th. Camp Counselor meetings are scheduled and will be held in the Demo Bldg. at 7:00pm.

March 15, 2016
April 19, 2016
May 11, 2016

You must be committed and participate in the required meetings or you, as a counselor, will be asked to step down from your position.
Clubs are required to have 1 adult counselor for every 10 members going.



Small Animal Expo February 21, 2016

****DATE CHANGE****

Registration begins at 10:30 am at the Madera Fairgrounds. Please bring something to write with. This is a skills, hands-on event. There will be a food booth provided by Dixie-land 4H.

4H State Field Day

State Field Day is a great way to get involved with opportunities on a state level. It is a full day planned with activities such as State Fashion Revue, State Presentation Day, judging activities, and informational things throughout the UC Davis campus. This year, it will be held on:

**Saturday, May 28, 2016
8:00am—6:00 p.m.
U.C. Davis Campus
Wellman Hall area**



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Don't Miss It!
County
Presentation Day
March 12, 2016

Madera High School
 North Campus
 Human Services Building
 200 S. L St.
 (on 6th St., west of cafeteria)
 9:00a.m.

Learn to be a good, well rounded speaker and to organize your thoughts by taking part in County Presentation Day. Giving presentations is a terrific way to gain confidence in speaking in front of a group. That skill will not only help you in 4-H, it will also help you at school and later, in your career. Pick a topic that you are familiar with - your 4-H project, a hobby, a school sport. Write up a simple plan which would include an introduction, the body (where you develop the ideas in a logical order), and the conclusion (where you emphasize the main points). All presentations should be given exciting titles and illustrated with colorful, attractive posters. Examples of titles might be: Hamming It Up (swine), Foxy Boxes (arts & crafts), What Burns Never Returns (safety), Sticky Fingers (foods). Then practice enough so you know what you want to say or show, and you feel comfortable saying or showing it.

Entries are DUE Tuesday, February 23, 2016 at the 4H office.

You can find the entry forms at the back of this month's club notes, on the county website, or at the 4H office.



Apply to be a 2016-2017 State Ambassador!

The California 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the University of California 4-H Youth Development Program. Applications can be found at <http://4h.ucanr.edu/Projects/Leadership/SA/>
Due February 16, 2016.



Need "Whites"

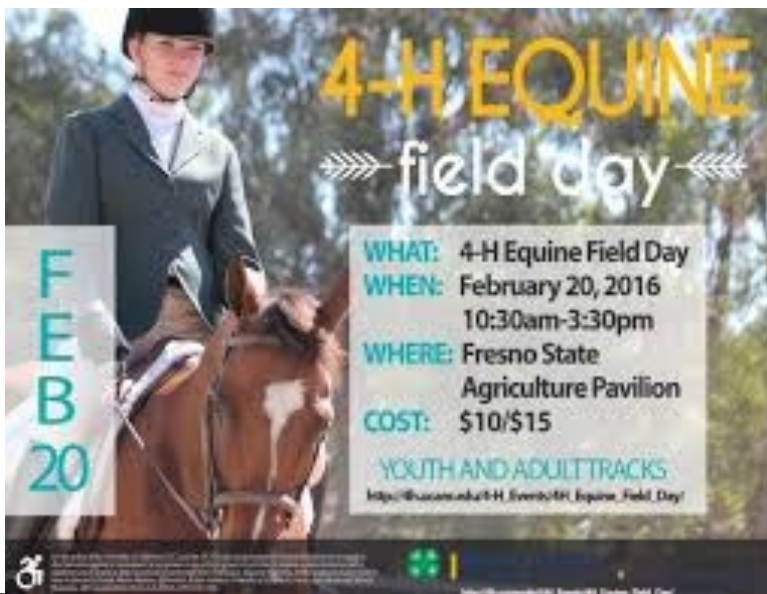
4H office has tubs of white pants and tops if you are in need of things. If you have outgrown your current whites, feel free to drop them off to the 4H office for others to use. No need to just throw them out!



Saturday
March 19, 2016

Fresno County 4-H is hosting a 2016 5K Color Run & Children's Color Dash to benefit their 4H Scholarship Fund. It will be held at Fresno State. A fun day to meet new 4H friends and get turned Green!

For more information, please contact Fresno County 4H Office at 559/241-7519 or email evillalobos@ucanr.edu.



Favorite Foods Day Results

Congratulations to all of the participants this year!

Dairy Foods

- 1st Katie Ylarregui, Howard
- 2nd Layla Killion, Dixieland
- 3rd Mykel Mull, Dixieland

Cookies

- 1st Sara Lynch, Coarsegold
- 2nd Alexis Fringer, Sierra Shadows
- 3rd Meg Pentorali, Sierra Shadows

Cakes

- 1st Joseph Dudley, Raymond

Breads

- 1st Kiden Lynch, Coarsegold
- 2nd Katie Ylarregui, Howard
- 3rd Mykel Mull, Dixieland

Appetizers

- 1st Matthew Ylarregui, Howard
- 2nd Paige Etheridge, Sierra Shadows
- 3rd Alex Stoeckel, Sierra Shadows

Pastries

- 1st Alex Stoeckel, Sierra Shadows
- 2nd Cleo Norlander, Coarsegold
- 3rd Eden hussey , Coarsegold

Candies

- 1st Jake Dowell, Spring Valley
- 2nd Kiden Lynch, Coarsegold
- 3rd Payton Poore, Sierra Shadows

Healthy/Diet Foods

- 1st Taryn cornell, Sierra Shadows

International Foods

- 1st Erica Hafkey, Raymond
- 2nd Katie Ylarregui, Howard
- 3rd Payton Poore, Sierra Shadows

Made From A Mix

Entrée/Main Dish

- 1st Meg Pentorali, Sierra Shadows
- 2nd Makayla Beckstead, Coarsegold
- 3rd Layla Killion, Dixieland

Decorated Food

- 1st Payton Poore, Sierra Shadows

Salad

- 1st Katie Ylarregui, Howard
- 2nd Meg Pentorali, Sierra Shadows
- 3rd Mina Schwenck, Dixieland

Special Occasion/Place Setting

- 1st Payton Poore, Sierra Shadows
- 2nd Angelina McLaughlin, Sierra Shadows

Mini Member (Ribbon Only)

- 1st Cayla Williams, Sierra Shadows
- 2nd Eliana Hafkey, Raymond
- 3rd Tom Dudley, Raymond

SPECIAL AWARDS:

Almonds

- 1st Katie Ylarregui, Howard

Beef

- 1st Katie Ylarregui, Howard
- 2nd Meg Pentorali, Sierra Shadows

Dairy Products

- 1st Sourdough Bread Bowl

Candy

- 1st Katie Colan, Coarsegold

Lamb

- 1st Erica Hafkey, Raymond

Poultry

- 1st Banana Nut Bread

Pork

- 1st Katie Ylarregui, Howard

Raisin

- 1st Taryn Cornell, Sierra Shadows

Decorated Food

- 1st Jake Dowell, Spring Valley
- 2nd Taylor Cardoza, Sierra Shadows

Place Setting

- 1st Angelina McLaughlin, Sierra Shadows

Educational Award

- 1st Matthew Ylarregui, Howard
- 2nd Erin McCully, Coarsegold
- 3rd Katie Ylarregui, Howard

Salad

- 1st Mina Schwenck, Dixieland

SHOWMANSHIP:
Junior

- 1st Emily Christopherson, Sierra Shadows
- 2nd Kylie Colan, Coarsegold
- 2nd Mykel Mull, Dixieland
- 3rd Robby Gresham, Coarsegold

Intermediate

- 1st Payton Poore, Sierra Shadows
- 2nd Katie Colan, Coarsegold
- 3rd Ella Vermeulen, Spring Valley

Senior

- 1st Victoria Bodine, Golden Oak
- 2nd Alexis Fringer, Sierra Shadows
- 3rd Eden Hussey, Coarsegold

Mini

- 1st Thomas Dudley, Raymond
- 2nd Cayla Williams, Sierra Shadows
- 3rd Aiden Lynch, Coarsegold

CONSUMER SCIENCE:

CALENDAR

Junior

- 1st Taylor Cardoza, Sierra Shadows
- 2nd Kylie Colan, Coarsegold
- 3rd MaKayla Beckstead, Coarsegold

Intermediate

- 1st Madeline Hart, Sierra Shadows
- 2nd Eden Hussey, Coarsegold
- 3rd Katie Ylarregui, Howard

Senior

- 1st Alexis Fringer, Sierra Shadows
- 2nd Victoria Bodine, Golden Oak
- 3rd Erin McCully, Coarsegold

FEBRUARY

- 1 Club Enrollments **DUE** for Spring Fairs
- 9 4H Camp Applications **DUE** Jr/Asst Counselor, Adult Counselor, Camper Small Animal Expo tests **DUE**
- 10 Small Animal Test Corrections 9am
- 15 **HOLIDAY Office Closed**
- 16 Lg Animal Expo Tests Available in the 4H office
- 21 Small Animal Expo—Madera Fairgrounds 10:30am
- 22 **Leaders Council Mtg** 7:00 p.m.
- 23 Presentation Day Entries **DUE**
- 23-24 Camp Counselor Interviews

MARCH

- 8 Lg Animal Expo Tests **DUE** to 4H office
- 9 Lg Animal Expo Test Corrections 9:am DEMO BLDG
- 12 County Presentation Day—Madera High School 9:00 a.m.

- 15 Camp Counselor Mtg.—DEMO BLDG. Teen Council 6:00pm , Counselors 7:00pm
- 21 **Leaders Council Mtg** 7:00pm Calendar/Budget mtg 6:00 p.m.
- 22 AllStar/TLAW Apps. **DUE**
- 25 **HOLIDAY Office Closed**
- 27 **EASTER**
- 29 AllStar/TLAW Interviews 6:00pm
- 30 Scholarship Apps **DUE**

State Leadership Conference

**July 28-31, 2016
Humboldt State University**

**Registration will be open
February 8, 2016.**



Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318. For local inquiries, call 559/675-7879 Ext. 7202, UCCE Madera County.



COUNTY PRESENTATION DAY

When: Saturday, March 12, 2016

Where: Madera High School, North Campus, Human Services Building
200 South L Street - on 6th Street west of the cafeteria

What: This year's Presentation Day promises to be a fun and exciting day for all 4-H'ers. There will be the traditional demonstrations and illustrated talks. There will also be categories for Share the Fun, speeches-prepared and impromptu, Science & Engineering, 4-H display and interpretative reading. Interpretative reading may be age appropriate children's stories, essays, poetry or an excerpt from a novel. The member is presenting the reading as a story hour - no costumes or props are allowed. These categories will be offered at Sectional Presentation Day, Saturday, April 9, 2016 in Modesto (Stanislaus County) and be eligible for gold medal awards.

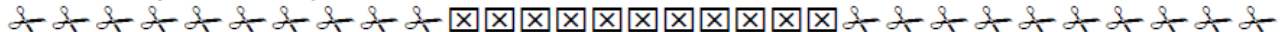
Learn to be a good, well rounded speaker and to organize your thoughts by taking part in County Presentation Day. Giving presentations is a terrific way to gain confidence in speaking in front of a group. That skill will not only help you in 4-H, it will also help you at school and later, in your career. Pick a topic that you are familiar with - your 4-H project, a hobby, a school sport. Write up a simple plan which would include an introduction, the body (where you develop the ideas in a logical order), and the conclusion (where you emphasize the main points). All presentations should be given exciting titles and illustrated with colorful, attractive posters. Examples of titles might be: Hamming It Up (swine), Foxy Boxes (arts & crafts), What Burns Never Returns (safety), Sticky Fingers (foods). Then practice enough so you know what you want to say or show, and you feel comfortable saying or showing it.

So have some fun and learn too! DEADLINE for entries turned in to the 4-H Office is Tuesday, February 23rd

Schedule: 8:30 - 9:00 a.m. Room Monitor Orientation
 9:00 - 9:30 a.m. Check in with Room Monitors. All presenters MUST BE signed in by 9:30 a.m.
 8:45 - 9:30 a.m. Judges' orientation
 9:30 - 11:30 p.m. Presentations and speeches
 11:30 - Command Performances Immediately followed by AWARDS ASSEMBLY

Guidelines for preparing demonstrations, interpretative readings, Share the Fun, audio/visual presentations, speeches-prepared and impromptu, problem solving and are available at the 4-H Office or at <http://4h.ucanr.edu/files/2193.pdf>. Presentations will be grouped by age. Team demonstrations are limited to three members and the team will go into the group of the oldest member. An illustrated talk is similar to a demonstration in content, but nothing is actually demonstrated. A talk on the weather using weather charts is an illustrated talk, whereas a demonstration shows or teaches the how to. If you need to give your presentation outdoors, be sure to indicate this on your application. Please use one form for each presenter (except teams) and make sure that it is filled out completely and correctly.

Each club that sends presentations to County Presentation Day must provide one (1) judge for every 5 presentations (or fraction of).



PRESENTATION DAY APPLICATION

Please return form by Tuesday, February 23, 2016 to: 4-H Program Representative, 328 S. Madera Avenue, Madera 93637

Name(s):	Age:	Grade:	Club
			Classification:
			Primary (grades 4-5) <input type="checkbox"/>
			Intermediate (grades 6-8) <input type="checkbox"/>
			Senior (grades 9 & up) <input type="checkbox"/>
Categories are: Demonstration - Illustrated Talk - Prepared Speech - Impromptu Speech - Interpretative Reading – Science & Engineering Presentation - Problem Solving, Cultural Arts, Share the Fun, Educational Display			
TITLE (LIMIT 2)	Individual/ Team	In/Outdoors	Category