



Winter 2016

# HAPPY HOLIDAYS!

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## LCORT

### (Leadership Conference of Regional Teens)

The conference will be **January 27-29, 2017** at the Wonder Valley Ranch and Conference Center in Sanger, CA.

This year's theme is "May the Leadership Be With You". We have several members attending this year.

**Every delegate is responsible to:**

- ◆ Attend and participate in all sessions and activities.
- ◆ Act in accordance with the 4-H Code of Conduct.
- ◆ Be responsible for yourself and your belongings.
- ◆ Follow all facility rules.
- ◆ Follow all dress codes.

Madera County All-Stars will be presenting a session. If you are going, make sure to check it out!



## HORSE EXPO RESULTS

Horse Expo was held on November 13, 2016 at the Madera Fairgrounds. It was a very successful day and congratulations to all the members who participated.

**LEVEL I: Medal** Kaileah Sandstrom-Coarsegold, Alexis Spain-Chowchilla, Kassy McComb-Sherman Thomas  
**Certificate** Mario Monterrosa-Dixieland.

**LEVEL II: Medal** Madeleine Vellandi-Coarsegold.

**LEVEL III: Medal** Abigail LaSpada-Coarsegold **Certificate** Sierra Gongalez-Sierra Shadows.

**Level IV: Medal** Janay Hibner-Dixieland, Lilly Kier-Sierra Shadows, Kelsie Wasem-Raymond.

**Special Thanks to all the volunteers and parents who were there and helped to make the event run smooth!!**



## Sal's ENCHILADA FUNDRAISER

The Madera County 4-H Leaders Council Enchilada Fundraiser was a huge success again this year with both Valley and Mountain clubs working hard selling the Sal's vouchers. Great for holiday time! Special thanks to everyone for helping out! And huge appreciation to Madera County Cattlewomen for their generous donations.

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**Favorite Foods  
& Consumer Science  
Judging Day Scheduled**

Favorite Foods and Consumer Science Judging Day will be held Saturday, January 7, 2017 at Minarets High School in O'Neals, CA.

It will be a fun day full of food! Any 4-H member can participate. You do NOT have to be in a foods/cooking project to create and enter your masterpiece. Simply put your imagination to the test and become a chef for a day.

Information about the categories and guidelines is attached at the end of club notes. Please take a look for more information.



**Consumer Science Judging**

Along with Favorite Foods Day, 4-H members can test their knowledge of sorting the good from the bad in the world of fruits and vegetables. Members will have the opportunity to judge and place veggie and/or fruit classes based on the shape, color, size and maturity. It's a great learning opportunity and will be something they will use well into adulthood. Come check it out. After all, 4-H is all about learning by doing!



**2017 STATE FASHION REVUE**

**"The Road to Fashion"**

**Saturday, May 27, 2017**

**U.C. Davis**

Announcing **State Fashion Revue 2017** categories and service projects.

Participant categories returning for SFR 2017 are Traditional, Upcycled, and Consumer Science Purchased \$40 limit. The two new categories are Stripe, Plaid, Print Challenge and Knit Challenge. The service projects this year are Cancer Heart Pillows and Quilts of Honor. Please see the SFR website for more details on the categories and service projects or the event itself at [http://4h.ucanr.edu/4-H\\_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/)



**Madera County Fashion Revue Committee will be planning for County Fashion Revue.**

**January 25, 2017**

**6:00pm**

**Madera 4-H Office**

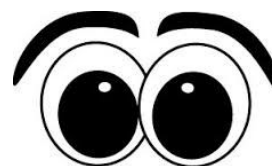
**We need every club's sewing projects to help to make County Fashion Revue a success. Please plan to attend. Thank You!**

**\*\*Attention\*\***

There are still fair checks to be picked up at the Madera Fair office. Please call or check out their Facebook page to see if you still have money to pick up.

Fair office is open:

8:00am-4:30pm, Monday-Friday.  
559/674-8511.



**Looking for a Qualifying Horse Show for the 2017 California 4-H Horse Classic?**

**Visit:** [http://4h.ucanr.edu/4-H\\_Events/Horse\\_Classic/Equine\\_Qualifier\\_4-H\\_Events/](http://4h.ucanr.edu/4-H_Events/Horse_Classic/Equine_Qualifier_4-H_Events/)



**2017 State 4-H Horse Classic**

**\*Save the Date\***

**June 20-25, 2017**

Murrieta Equestrian Center  
Rancho Murrieta, CA

**Record Book Changes**

There have been some updated forms from the State 4H office for Record Books. They are on the county website. Please feel free to ask your Community Club Leader or the 4H office if you have any questions.

[http://cemadera.ucanr.edu/Youth\\_Development/Record\\_Book\\_Forms/](http://cemadera.ucanr.edu/Youth_Development/Record_Book_Forms/)

State 4-H website:

<http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/>

**\*4-H CAMP 2017\***

*Camp Keola—Huntington Lake*

*June 12-17, 2017*

It's that time of the year to start thinking about 4-H camp.

Application DUE dates:

Teen Council—January 10  
 Adult Counselors- February 7  
 Jr./Asst.Cslr—February 7  
 Camper—February 7

**ALL money DUE  
 May 2, 2017**



**CHOWCHILLA FAIR  
STEER WEIGH-IN**

**Saturday  
 January 21, 2017  
 Producers Livestock Yard  
 Madera, CA**

**CALENDAR**

**DECEMBER**

19-31 OFFICE CLOSED—HOLIDAY

**JANUARY**

1-2 OFFICE CLOSED—New Years Holiday

7 Favorite Foods/Con. Science Day at Minarets High School

9 Small Animal Expo Tests Available

10 Camp Teen Council Apps DUE

11 Small Animal Comm. Mtg—6pm  
 Large Animal Comm. Mtg. -7pm  
 DEMO BLDG

16 OFFICE CLOSED—Holiday

17 Club Enroll Fees DUE to 4H Office

21 Chowchilla Fair Steer Weigh-In  
 9am-12pm, Producers Lvstk. Mktg.

23 4H Leaders Council Mtg.—7pm

25 Fashion Revue Planning Mtg.—6pm  
 DEMO BLDG.

27-29 LCORT—Wonder Valley Ranch

**FEBRUARY**

1 Enrollments DUE for Spring Fairs

7 ALL CAMP APPS DUE—counselor and camper  
 Small Animal Tests DUE

8 Small Animal Expo Test Corrections—9am DEMO BLDG

14 Large Animal Tests Available

19 Small Animal Expo—10:30am  
 Madera Fairgrounds

20 OFFICE CLOSED—Holiday

22-23 4H Counselor Interviews

27 4H Leaders Council Mtg.—7pm

28 4H County Presentation Day Entries DUE



Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318. For local inquiries, call 559/675-7879 Ext. 7202, UCCE Madera County.

## Coarsegold 4-H News

Coarsegold 4-H is committed to volunteering and providing community service to people in our community. Our mission is to make the best better as our 4-H pledge states, " (I) pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health for better living, for my club, my community, my country, and my world."

On Thursday, December 8<sup>th</sup> from 3-5pm, we will be having our 2<sup>nd</sup> annual Mountain Area Clothing Swap at the Coarsegold Community Center (corner of Hwy 41/Morava Rd) which is open to the public and we welcome anyone to come. We are asking for donations of gently used clothing and shoes and in turn, anyone who would like them may have them for FREE. This is an opportunity to redistribute clothes and shoes just before the holiday season to maybe help some people have things they may not otherwise have or to save money on these items and use the money saved to buy other needed items or gifts for friends and family.

In addition to this Clothing Swap, we put another project out there for anyone. It is called Random Acts of Christmas Kindness (R-A-C-K). Please consider being kind to others who are less fortunate. You may wish someone well, help a neighbor with chores, or buy groceries, provide firewood, or other needed items for someone in need, or any other random act of kindness. Always be cautious of your surroundings and never put yourself in danger to do this! If done right, our hope is that your kindness will be paid forward to someone else. Who knows, you may be the one to R-A-C-Ked!

Happy Holidays and May you all be safe, happy, and keep warm during this winter season.

Sincerely,

Coarsegold 4-H Community Service Project





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**4-H Favorite Foods Day**  
**Minarets High School**  
**45077 Road 200, O'Neals, 93645**

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**Saturday, January 7, 2017**

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9:30 - 11:00am(Approx.) -Registration & Setup  
10:30 - 11:00am - Judges Orientation  
11:00am (Approx.)-Judging.....Showmanship...  
12:30pm (Approx.)-Picture Taking (after judging)

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**CONSUMER SCIENCE JUDGING**

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**Sampling of food following AWARDS**

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**A Beverage/Snack Bar will be provided**

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SPECIAL AWARDS will be given for the following categories: beef, lamb, pork, raisins, almonds, dairy products, goat, poultry, candy, salad, decorated food, special occasion decoration, place setting, and educational theme. You **MUST** sign up your entry for the special awards when you register; you will **NOT** be entered automatically. Be sure to check when registering to see if your entry qualifies for special award consideration as most do. An item can be entered under more than one category for a special award as long as it qualifies.

**Guidelines To Follow For Favorite Foods Day:**

1. \$1.00 entry fee per item to be paid at time of registration.
2. One entry per category, with no limit on how many categories you may enter.
3. No pre-registration. Registration will be done that day.
4. All entries **MUST** be made by contestant and all setting up of entry or display **MUST** be done solely by the contestant.
5. Exhibit should be attractively displayed. A holiday or special occasion theme may be used. Placemats and decorations should be used in your display.
6. Recipes **MUST** be included, printed in ink or typed, on recipe cards or paper, **5x7 inch size maximum**. An entry not having a recipe to accompany the entry will be disqualified. Please **DO NOT** put your name on the recipe card. Complete recipes, ingredients and instructions are required for each category entered. Please read your recipes very carefully. Recipes will **NOT** be returned.
7. You will be given a registration number when you check in. Please keep that number for registering your item.
8. All displays must be in place ready for judging by 10:30 a.m.
9. Mini-members may enter category 15. Participant ribbons only will be awarded in this category.
10. All 4-H members are eligible to participate. The Danish and American systems of judging will be used. Each contestant will be judged on their own merit receiving a blue, red or white ribbon on their entry. An entry can be disqualified if it does not come under the guidelines at the judge's discretion. Judges will choose from each category a 1st (gold), 2nd (silver), and 3rd (bronze) on an overall basis (mini member category excluded).

11. Tables will be covered with butcher paper. Spaces provided for each contestant will be 14" deep x 24" wide. In order to keep within these limits, please take this into consideration when creating your display.
12. NO alcoholic beverages or containers are to be used in displays in any category.
13. Electrical outlets **WILL** be available this year for hot items. Cold foods requiring immediate refrigeration will be provided (such as ice cream, or those that will melt easily). Space is limited to a first come first serve basis. Members please provide your own utensils for cutting & serving as though you were going to serve it.

## **CATEGORIES**

1. **Dairy Foods** .....Entry must contain 2 dairy products; i.e.: butter, milk, cheese, sour cream, etc. No imitations.
2. **Cookies** .....All cookies, brownies, bar cookies, etc.
3. **Cakes** .....Made from scratch (not a box)
4. **Breads** .....White, wheat, banana, etc.
5. **Appetizers**.....Cheese balls, dips, fondues, etc. Please provide bread, crackers, chips, etc.
6. **Pastries** .....Pies, cheese cakes, puddings, breakfast rolls, etc.
7. **Candies** .....All kinds.
8. **Healthy/Diet Foods** .....Whole wheat, grain, fruits, etc. Recipes must contain nutritional facts such as: Total fat, saturated & trans fats, sugar, protein, sodium, etc..
9. **International Foods**.....Main or side dish, dessert or other. Entry should give Country of origin.
10. **Made From Mix** .....Entry is prepared from a mix or box, with additional items.
11. **Entree/Main Dish** .....Main dish of a meal or side dish of a meal
12. **Decorated Food** .....Cakes, cookies, cupcakes, etc.
13. **Salads**..... Any type of salad - jello, potato, macaroni, fruit, etc.
14. **Place Setting - Holiday/Special Occasion Decorations** ..... Include menu (NO FOOD) Formal or informal, just for fun, picnic etc. Centerpieces, gift basket filled and decorated holiday crafts
15. **Mini Member** .....Participant ribbon only awarded.

***4-H Favorite Foods Day is a baking display event for all 4-H'ers. You do not have to be in the Foods & Nutrition Project to participate. You can medal at this event, win special awards and above all HAVE FUN!!!***