



Spring 2017

All Things 4H.....

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4-H CAMP 2017

*Camp Keola—Huntington Lake-
 June 13-17, 2017*

It's that time of the year to start thinking about 4-H camp. Enjoy being in the mountains with lots of activities to do. Archery, outdoor science, cooking, sports, lake activities, campfire and skits are just some of the fun that camp has to offer. Get a group of friends to go, or meet new ones at 4H Camp 2017! Applications are on the county website or available in the 4H office. Application **DUE** dates:

ASAP!!!!

*We still have room to come
 join a week of fun!*

**ALL money DUE
 May 2, 2017**

Camp Counselor meetings are scheduled and will be held in the Demo Bldg. at 7:00pm.

**** DATES CHANGED ****

- March 16, 2017
- April 5, 2017
- May 25, 2017

You must be committed and participate in the required meetings or you, as a counselor, will be asked to step down from your position.

Clubs are required to have 1 adult counselor for every 6 members going.



Small Animal Expo February 26, 2017

****DATE CHANGE****

Registration begins at 10:30 am at the Madera Fairgrounds. Please bring something to write with. This is a skills, hands-on event. There will be a food booth provided by Dixie-land 4H.

4H State Field Day

State Field Day is a great way to get involved with opportunities on a state level. It is a full day planned with activities such as State Fashion Revue, State Presentation Day, judging activities, and informational things throughout the UC Davis campus. This year, it will be held on:

**Saturday, May 27, 2017
 8:00am—6:00 p.m.
 U.C. Davis Campus**



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Don't Miss It!
County
Presentation Day
March 11, 2017

Madera High School
 North Campus
 Human Services Building
 200 S. L St.
 (on 6th St., west of cafeteria)
 9:00a.m.

Learn to be a good, well rounded speaker and to organize your thoughts by taking part in County Presentation Day. Giving presentations is a terrific way to gain confidence in speaking in front of a group. That skill will not only help you in 4-H, it will also help you at school and later, in your career. Pick a topic that you are familiar with - your 4-H project, a hobby, a school sport. Write up a simple plan which would include an introduction, the body (where you develop the ideas in a logical order), and the conclusion (where you emphasize the main points). All presentations should be given exciting titles and illustrated with colorful, attractive posters. Examples of titles might be: Hamming It Up (swine), Foxy Boxes (arts & crafts), What Burns Never Returns (safety), Sticky Fingers (foods). Then practice enough so you know what you want to say or show, and you feel comfortable saying or showing it.

Entries are DUE Tuesday, February 28, 2017 at the 4H office.

You can find the entry forms at the back of this month's club notes, on the county website, or at the 4H office.



Ag Discovery
2017

The AgDiscovery program was initiated as an APHIS Veterinary Services pilot program in 2002. This year, we have a total of **22** universities hosting an AgDiscovery program at college campuses nationwide. Funding for AgDiscovery is enabled through cooperative agreements between APHIS and the host universities.

AgDiscovery is a summer camp outreach program designed to help middle through high school aged students explore careers in animal science, veterinary medicine, agribusiness, plant pathology, aquaculture, and much more. This 2-4 week program allows participants to live on a college campus, and discover agricultural science from university professors, practicing veterinarians, industry representatives, and professionals working for the U.S. government. Students who participate in AgDiscovery experience hands-on labs, workshops, field trips, and other group and team building activities. To learn more, please

visit the following site:
https://www.aphis.usda.gov/aphis/ourfocus/civilrights/agdiscovery/ct_agdiscovery_program

Deadline to apply is March 1st:
https://www.aphis.usda.gov/civil_rights/downloads/Application.pdf



Saturday, March 18, 2017

Fresno State
 Joyal Admin/Maple Hall
 Maple & Shaw Ave.
 Registration at 8:00am
<http://ucanr.edu/sites/4-H-Fresno/>
 In partnership with Fresno State, Fresno Co. 4H, and Fresno State Equine Science Club.
 Benefiting Fresno Co. 4H Scholarship Programs.



4H Equine Field Day

2017

March 11, 2017

9:30am—3:00pm

Fresno State Animal Science Pavilion

The 4-H Equine Field Day is an educational event planned by volunteers in the 4-H Equine Committee. It features workshops and speakers covering topics related to 4-H Equine projects. Youth and adults are encouraged to attend. There is pre-registration for \$5 discount. Please go to the State 4H site for more information.

http://4h.ucanr.edu/4-H_Events/4H_Equine_Field_Day/



Favorite Foods Day Results

Congratulations to all of the participants this year!

Dairy Foods

- 1st Kaiden Mumper, Raymond
- 2nd Mykel Mull Dixieland

Cookies

- 1st Delaney Rocca, Sierra Shadows
- 2nd Sara Lynch, Coarsegold
- 3rd Makayla Beckstead, Coarsegold

Cakes

- 1st Cayla Williams, Sierra Shadows
- 2nd Kiden Lynch, Coarsegold
- 3rd Jake Poore, Sierra Shadows

Breads

- 1st Teresa Dudley, Raymond

Appetizers

- 1st Jake Poore, Sierra Shadows
- 2nd Quinn Wimer, Golden Oak
- 3rd Katie Ylarregui, Howard

Pastries

- 1st Ada Miller, Spring Valley
- 2nd Sophia Kennedy, Spring Valley
- 3rd Breanne Williams, Sierra Shadows

Candies

- 1st Katie Ylarregui, Howard
- 2nd Emily Christopherson, Sierra Shadows
- 3rd Cayla Williams, Sierra Shadows

Healthy/Diet Foods

- 1st Delaney Rocca, Sierra Shadows
- 2nd Carina Martinez, Sierra Shadows

International Foods

- 1st Erica Hafkey, Raymond
- 2nd Tessa Camacho, Howard
- 3rd Paige Camacho, Howard

Made From A Mix

- 1st Teresa Dudley, Raymond
- 2nd Breanne Williams, Sierra Shadows

Entrée/Main Dish

- 1st Lailha Killion, Dixieland
- 2nd Katie Ylarregui, Howard
- 3rd Alexis Fringer, Sierra Shadows

Decorated Food

- 1st Mykel Mull, Dixieland

Salad

- 1st Sarah Lynch, Coarsegold
- 2nd Katie Ylarregui, Howard
- 3rd Payton Poore, Sierra Shadows

Special Occasion/Place Setting

- 1st Sophia Kennedy, Spring Valley
- 2nd Erin McCully, Coarsegold
- 3rd Katie Ylarregui, Howard

SPECIAL AWARDS:

Almonds

- 1st Maddison Grubbs, Sierra Shadows

Beef

- 1st Lailha Killion, Dixieland
- 2nd Katie Ylarregui, Howard

Dairy Products

- 1st Taylor Cardoza, Sierra Shadows
- 2nd Ada Miller, Spring Valley

Candy

- 1st Katie Ylarregui, Howard

Lamb

- 1st NO ENTRY

Poultry

- 1st Alexis Fringer, Sierra Shadows
- 2nd Ada Miller, Spring Valley

Pork

- 1st Paige Camacho, Howard

Raisin

- 1st Delaney Rocca, Sierra Shadows

Decorated Food

- 1st Cayla Williams, Sierra Shadows
- 2nd Sophia Kennedy, Spring Valley

Place Setting

- 1st Sophia Kennedy, Spring Valley

Educational Award

- 1st Katie Ylarregui, Howard
- 2nd Makayla Beckstead Coarsegold
- 3rd Erica Hafkey, Raymond

Salad

- 1st Katie Ylarregui, Howard

SHOWMANSHIP:

Junior

- 1st Lacey Christopherson, Sierra Shadows
- 2nd Delaney Rocca, Sierra Shadows
- 3rd Sarah Lynch, Coarsegold

Intermediate

- 1st Katie Ylarregui, Howard
- 2nd Breanne Williams, Sierra Shadows
- 3rd Taylor Cardoza, Sierra Shadows

Senior

1st Alexis Fringer, Sierra Shadows

2nd Erin McCully, Coarsegold

Mini

1st Aiden Lynch, Coarsegold

2nd Maddison Grubbs, Sierra Shadows

CONSUMER SCIENCE:

Junior

1st Sarah Lynch, Coarsegold

2nd Delaney Rocca, Sierra Shadows

3rd Cayla Williams, Sierra Shadows-Intermediate

1st Katie Ylarregui, Howard

2nd Kaiden Mumper, Raymond

3rd Breanne Williams, Sierra Shadows

Senior NO ENTRIES

A Huge Thank You to the Committee for making this event another successful one!



State Leadership Conference

July 20-23, 2017
U.C. Davis



Registration will be open
February 2017
13-19 year olds by Dec. 31, 2016

- **Advanced leadership training.**
- **Network and share ideas** with other 4-H'ers from across the state.
- **Experiential education** on leadership development, civic engagement, college admissions and other 4-H project areas.

Experience a slice of college life: live in the residence halls, eat in the dining commons, and participate in educational sessions, many of which are taught by University of California faculty and staff.

CALENDAR

FEBRUARY

20 HOLIDAY—OFFICE CLOSED

23 4H Camp Counselor Interviews—4H Office DEMO BLDG

26 Small Animal Expo—Madera Fairgrounds 10:30am

27 Leaders Council Mtg—DEMO BLDG 7pm

28 Presentation Day Entries **DUE**

MARCH

11 County Presentation Day—Madera HS 9am

14 Large Animal Expo Tests **DUE**

15 Large Animal Expo Test Corrections 4H Office DEMO BLDG 9am

16 Camp Counselor Mtg—DEMO BLDG 7pm
Teen Council 6pm

21 All Star/TLAW Applications **DUE**

26 Large Animal Expo—Madera Fairgrounds 9:30am

27 Leaders Council Mtg—DEMO BLDG 7pm
Calendar/Budget 6pm

28 AllStar/TLAW Interviews- 4H Office 6pm

30 Madera Co. 4H Scholarship Apps. DUE

31 HOLIDAY—OFFICE CLOSED

Large Animal Expo Tests

are NOW available through your Project Leaders.

Tests DUE: March 14, 2017

Skills Day: March 26, 2017

Madera Fairgrounds

9:30am Registration

See You there!!

Inquiries regarding ANR's nondiscrimination policies may be directed to John Sims, Affirmative Action Contact, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318. For local inquiries, call 559/675-7879 Ext. 7202, UCCE Madera County.



COUNTY PRESENTATION DAY

When: Saturday, March 11, 2017

Where: Madera High School, North Campus, Human Services Building
200 South L Street - on 6th Street west of the cafeteria

What: This year's Presentation Day promises to be a fun and exciting day for all 4-H'ers. There will be the traditional demonstrations and illustrated talks. There will also be categories for Share the Fun, speeches-prepared and impromptu, Science & Engineering, 4-H display and interpretative reading. Interpretative reading may be age appropriate children's stories, essays, poetry or an excerpt from a novel. The member is presenting the reading as a story hour - no costumes or props are allowed. These categories will be offered at Regional Presentation Day, Saturday, April 1, 2017 in Stockton (San Joaquin County) and be eligible for gold medal awards.

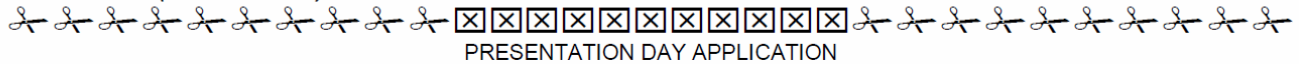
Learn to be a good, well rounded speaker and to organize your thoughts by taking part in County Presentation Day. Giving presentations is a terrific way to gain confidence in speaking in front of a group. That skill will not only help you in 4-H, it will also help you at school and later, in your career. Pick a topic that you are familiar with - your 4-H project, a hobby, a school sport. Write up a simple plan which would include an introduction, the body (where you develop the ideas in a logical order), and the conclusion (where you emphasize the main points). All presentations should be given exciting titles and illustrated with colorful, attractive posters. Examples of titles might be: Hamming It Up (swine), Foxy Boxes (arts & crafts), What Burns Never Returns (safety), Sticky Fingers (foods). Then practice enough so you know what you want to say or show, and you feel comfortable saying or showing it.

So have some fun and learn too! DEADLINE for entries turned in to the 4-H Office is Tuesday, February 28th

Schedule: 8:30 - 9:00 a.m. Room Monitor Orientation
9:00 - 9:30 a.m. Check in with Room Monitors. All presenters MUST BE signed in by 9:30 a.m.
8:45 - 9:30 a.m. Judges' orientation
9:30 - 11:30 p.m. Presentations and speeches
11:30 - Command Performances Immediately followed by AWARDS ASSEMBLY

Guidelines for preparing demonstrations, interpretative readings, Share the Fun, audio/visual presentations, speeches-prepared and impromptu, problem solving and are available at the 4-H Office or at <http://4h.ucanr.edu/files/2193.pdf>. Presentations will be grouped by age. Team demonstrations are limited to three members and the team will go into the group of the oldest member. An illustrated talk is similar to a demonstration in content, but nothing is actually demonstrated. A talk on the weather using weather charts is an illustrated talk, whereas a demonstration shows or teaches the how to. If you need to give your presentation outdoors, be sure to indicate this on your application. Please use one form for each presenter (except teams) and make sure that it is filled out completely and correctly.

Each club that sends presentations to County Presentation Day must provide one (1) judge for every 5 presentations (or fraction of).



PRESENTATION DAY APPLICATION

Please return form by **Tuesday, February 28, 2017** to: 4-H Program Representative, 328 S. Madera Avenue, Madera 93637

Name(s):	Age:	Grade:	Club
			Classification:
			Junior (9-10 yrs old) <input type="checkbox"/>
			Intermediate (11-13 yrs old) <input type="checkbox"/>
			Senior (14 yrs old & up) <input type="checkbox"/>
Age as of Dec. 31, 2016			
Categories are: Demonstration - Illustrated Talk - Prepared Speech - Persuasive Speech - Impromptu Speech - Interpretative Reading - Science & Engineering Presentation; Problem Solving - Cultural Arts - Share the Fun - Educational Display			
TITLE (LIMIT 2)	Individual/ Team	In/Outdoors	Category