



February 2018

Check Out 4-H Hot Happenings!

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**Favorite Foods & Consumer Science Judging Day
 Huge Success!!**

Favorite Foods and Consumer Science Judging Day was held Saturday, January 20, 2018 at Minarets High School in O'Neals, CA.

It was a fun day full of food! We had a full house with lots of entries. Any 4-H member can participate. You do NOT have to be in a foods/cooking project to create and enter your masterpiece. Simply put your imagination to the test and become a chef for a day. Remember, next year is just around the corner so start planning your recipes!

Information about the categories and guidelines can be found on the county website.



Consumer Science Judging

Along with Favorite Foods Day, 4-H members tested their knowledge of sorting the good from the bad in the world of fruits and vegetables. Members had the opportunity to judge and place veggie and/or fruit classes based on the shape, color, size and maturity. Not to mention, healthy snack food choices and showmanship skills in the kitchen! It was a great learning opportunity and will be something they will use well into adulthood. Come check it out next year. After all, 4-H is all about learning by doing! *(results listed at the end of newsletter)*

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Judges: Sheriff Jay Varney & County Supervisor Tom Wheeler showing off some of the desserts.

Some of the entries

Don't Miss It!

2018 4-H Equine Field Day

**Modesto Jr. College
February 10, 2018
9:30am-3:00pm**

Registration opens Jan. 5th

Equine Field Day is an educational event planned by volunteers in the 4-H Equine Committee. It features workshops and speakers covering topics related to 4-H Equine projects. Youth and adults are encouraged to attend. You do not need to own a horse or be in 4-H to attend—all horse enthusiasts are welcome!

http://4h.ucanr.edu/4-H_Events/4H_Equine_Field_Day/

4H State Field Day

State Field Day is a great way to get involved with opportunities on a state level. It is a full day planned with activities such as State Fashion Revue, State Presentation Day, judging activities, and informational things throughout the UC Davis campus. This year, it will be held on:

**Saturday, June 2, 2018
8:00am—6:00 p.m.
U.C. Davis Campus
Wellman Hall area**



Small Animal Expo February 25, 2018

Registration begins at 10:30 am at the Madera Fairgrounds. Please bring something to write with. This is a skills, hands-on event. Contact your project leader or go onto the county web site for study guides.

http://cemadera.ucanr.edu/Youth_Development/Leader_Resources/

2018 State Archery Match

This year the 2018 State Archery Match will be hosted by Nevada County. The match is a postal match where you receive your targets through the mail and shoot them in your home county. The results are compared to shooters across the state. The entries are due to Nevada County by April 20th. For questions regarding payments or entries, contact Jill Simmons UCCE Nevada County (530) 273-4769 or jcsimmons@ucanr.edu For questions regarding rules, targets, scoring, awards, etc. contact Jeanette Oliver at (530) 575-9572 or email



County Presentation Day March 17, 2018

**Madera High School—North Campus
Human Services Building
200 S. L St.
(on 6th St., west of cafeteria)
9:00a.m.**

Learn to be a good, well rounded speaker and to organize your thoughts by taking part in County Presentation Day. Giving presentations is a terrific way to gain confidence in speaking in front of a group. That skill will not only help you in 4-H, it will also help you at school and later, in your career. Pick a topic that you are familiar with - your 4-H project, a hobby, a school sport. Write up a simple plan which would include an introduction, the body (where you develop the ideas in a logical order), and the conclusion (where you emphasize the main points). All presentations should be given exciting titles and illustrated with colorful, attractive posters. Examples of titles might be: Hamming It Up (swine), Foxy Boxes (arts & crafts), What Burns Never Returns (safety), Sticky Fingers (foods). Then practice enough so you know what you want to say or show, and you feel comfortable saying or showing it.

Entries are DUE Tuesday, February 27, 2018 at the 4H office.

You can find the entry forms at the back of this month's club notes, on the county website, or at the 4H office.

Favorite Foods Day Results

Congratulations to all of the participants this year!

Dairy Foods

1st Laihla Killion, Dixieland

Cookies

1st Colie Tickel, Sierra Shadows
2nd Devyn Johnson, Sierra Shadows
3rd Macie Webster, Sierra Shadows

Cakes

1st Bree Williams, Sierra Shadows
2nd Brooklin Tharp, Sierra Shadows

Breads

1st Sara Lynch, Coarsegold
2nd Delaney Rocca, Sierra Shadows
3rd Kayla Williams, Sierra Shadows

Appetizers

1st Nathan Hutchison, Sierra Shadows
2nd Erica Hafkey, Raymond
3rd Thiago Garcia, Sierra Shadows

Pastries

1st Roman Diaz, Chowchilla
2nd Emily Waldren, Sierra Shadows

Candies

1st Thiago Garcia, Sierra Shadows
2nd Halle Deniz, Sierra Shadows
3rd Haley Christopherson, Sierra Shadows

Healthy/Diet Foods

1st Payton Poore, Sierra Shadows
2nd Halle Deniz, Sierra Shadows

International Foods

1st Thomas Dudley, Raymond
2nd Erica Hafkey, Raymond
3rd Evanny Rodriguez, Dixieland

Made From A Mix

1st Ryan Diaz, Chowchilla
2nd Brooklin Tharp, Sierra Shadows
3rd Kiden Lynch, Coarsegold

Entrée/Main Dish

1st Jake Poore, Sierra Shadows

Decorated Food

1st Halle Deniz, Sierra Shadows
2nd Kayla Williams, Sierra Shadows
3rd Ryan Diaz, Chowchilla

Salad

1st Payton Poore, Sierra Shadows
2nd Lacey Christopherson, Sierra Shadows
3rd Aiden Lynch, Coarsegold

Special Occasion/Place Setting

1st Eliana Hafkey, Raymond
2nd Evanny Rodriguez, Dixieland
3rd Emily Waldren, Sierra Shadows

SPECIAL AWARDS:

Almonds

1st Halle Deniz, Sierra Shadows

Beef

1st Erica Hafkey, Raymond
2nd Halle Deniz, Sierra Shadows

Dairy Products

1st Thiago Garcia, Sierra Shadows
2nd Roman Diaz, Chowchilla

Candy

1st Halle Deniz, Sierra Shadows

Goat

1st Thiago Garcia, Sierra Shadows

Poultry

1st Jake Poore, Sierra Shadows
2nd Delaney Rocca, Sierra Shadows

Lamb

Pork

1st Eliana Hafkey, Sierra Shadows

Raisin

1st Jake Poore, Sierra Shadows

Decorated Food

1st Brooklin Tharp, Sierra Shadows

Place Setting

1st Halle Deniz, Sierra Shadows

Educational Award

1st Jake Poore, Sierra Shadows

Salad

1st Lacey Christopherson, Sierra Shadows

SHOWMANSHIP:

Junior

1st Emily Derkalousdian, Sierra Shadows
2nd Delaney Rocca, Sierra Shadows
3rd Corrina Martinez, Sierra Shadows

Intermediate

1st Laihla Killion, Dixieland
2nd Emily Waldren, Sierra Shadows
3rd Lacey Christopherson, Sierra Shadows

Senior

1st Bree Williams, Sierra Shadows
2nd Roman Diaz, Chowchilla
3rd Kiden Lynch, Coarsegold

Mini

1st Haley Martinez, Sierra Shadows
2nd Katie Hauschel, Sierra Shadows
3rd Abbie Derkalousdian, Sierra Shadows

CONSUMER SCIENCE:

Junior

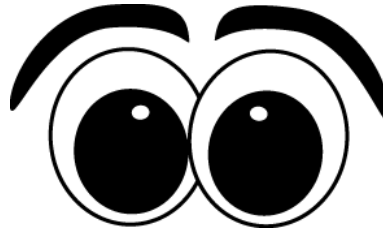
- 1st Taylor Cardoza, Sierra Shadows
- 2nd Kylie Colan, Coarsegold
- 3rd MaKayla Beckstead, Coarsegold

Intermediate

- 1st Madeline Hart, Sierra Shadows
- 2nd Eden Hussey, Coarsegold
- 3rd Katie Ylarregui, Howard

Senior

- 1st Alexis Fringer, Sierra Shadows
- 2nd Victoria Bodine, Golden Oak
- 3rd Erin McCully, Coarsegold



Coming Soon!

SLC 2018

4-H State Leadership Conference

July 26-29, 2018



U.C. Davis

Still have some Sal's coupons available in the 4-H office. \$20 each Never Expire Great gifts!



CALENDAR

FEBRUARY

- 1 Club Enrollments **DUE** for Spring Fairs
- 6 4H Camp Applications **DUE** Jr/Asst Counselor, Adult Counselor, Camper Small Animal Expo tests **DUE**
- 13 Small Animal Expo Tests **DUE** Large Animal Tests Available
- 14 Small Animal Test Corrections 9am DEMO BLDG Teen Council Mtg for Camp 7pm
- 19 **HOLIDAY—OFFICE CLOSED**
- 20 Camp Counselor Interviews 5:30pm
- 25 Small Animal Expo—Madera Fairgrounds 10:30am
- 27 **Leaders Council Mtg 7:00pm**
- 28 Presentation Day Entries **DUE**

MARCH

- 6 Camp Counselor Mtg 7:00pm Teen Council Mtg 6:00pm
- 13 Large Animal Expo Tests **DUE**
- 14 Large Animal Expo Test Corrections 9:00am
- 17 County Presentation Day—Madera HS 9:00am
- 20 All Star/TLAW Apps **DUE**
- 25 Large Animal Expo—Madera Fairgrounds 9:30am
- 26 **Leaders Council Mtg 7:00pm Calendar/Budget Mtg 6:00pm**
- 27 All Star/TLAW Interviews 6:00pm
- 29 Scholarship Apps **DUE**
- 30 **HOLIDAY—OFFICE CLOSED**



Area Presentation Day Coming to Madera High School

Saturday, April 7, 2018

HELPERS NEEDED!

Madera County is hosting this Regional event this year. It usually has about 150 members participating.

This is a great way to get Regional credit in the record books.

Please contact your community club leader or the 4-H office if you are interested in helping with room emcee or an adult is willing to help with judging the event.

Our event coordinators this year are Terri Fernandez and Betsy Cardoza from Sierra Shadows 4-H.

Inquiries regarding ANR's nondiscrimination policies may be directed to John Sims, Affirmative Action Contact, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318. For local inquiries, call 559/675-7879 Ext. 7202, UCCE Madera County.



COUNTY PRESENTATION DAY

When: Saturday, March 17, 2018

Where: Madera High School, North Campus, Human Services Building
200 South L Street - on 6th Street west of the cafeteria

What: This year's Presentation Day promises to be a fun and exciting day for all 4-H'ers. There will be the traditional demonstrations and illustrated talks. There will also be categories for Share the Fun, speeches-prepared and impromptu, Science & Engineering, 4-H display and interpretative reading. Interpretative reading may be age appropriate children's stories, essays, poetry or an excerpt from a novel. The member is presenting the reading as a story hour - no costumes or props are allowed. These categories will be offered at Regional Presentation Day, Saturday, April 7, 2018 in Madera (Madera High School) and be eligible for gold medal awards.

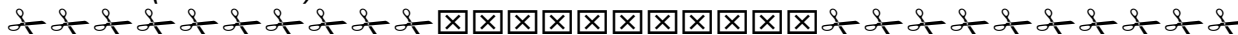
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So have some fun and learn too! DEADLINE for entries turned in to the 4-H Office is **Tuesday, February 27th**

Schedule: 8:30 - 9:00 a.m. Room Monitor Orientation
9:00 - 9:30 a.m. Check in with Room Monitors. All presenters MUST BE signed in by 9:30 a.m.
8:45 - 9:30 a.m. Judges' orientation
9:30 - 11:30 p.m. Presentations and speeches
11:30 - Command Performances Immediately followed by AWARDS ASSEMBLY

Guidelines for preparing demonstrations, interpretative readings, Share the Fun, audio/visual presentations, speeches-prepared and impromptu, problem solving and are available at the 4-H Office or at <http://4h.ucanr.edu/files/2193.pdf>. Presentations will be grouped by age. Team demonstrations are limited to three members and the team will go into the group of the oldest member. An illustrated talk is similar to a demonstration in content, but nothing is actually demonstrated. A talk on the weather using weather charts is an illustrated talk, whereas a demonstration shows or teaches the how to. If you need to give your presentation outdoors, be sure to indicate this on your application. Please use one form for each presenter (except teams) and make sure that it is filled out completely and correctly.

Each club that sends presentations to County Presentation Day must provide one (1) judge for every 5 presentations (or fraction of).



PRESENTATION DAY APPLICATION

Please return form by **Tuesday, February 27, 2018** to: 4-H Program Representative, 328 S. Madera Avenue, Madera 93637

Name(s):	Age:	Grade:	Club
			Classification:
			Junior (9-10 yrs old) <input type="checkbox"/>
			Intermediate (11-13 yrs old) <input type="checkbox"/>
			Senior (14 yrs old & up) <input type="checkbox"/>
Age as of Dec. 31, 2017			
Categories are: Demonstration - Illustrated Talk - Prepared Speech – Persuasive Speech - Impromptu Speech - Interpretative Reading – Science & Engineering Presentation; Problem Solving - Cultural Arts - Share the Fun - Educational Display			
TITLE (LIMIT 2)	Individual/ Team	In/Outdoors	Category