



November 2018

## HEAD, HEART, HANDS, & HEALTH

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### Central Youth Summit REGISTRATION DEADLINE

Registration for Central Youth Summit 2019 is **due in the 4-H office Monday, December 3, 2018**. The conference will be **January 25-27, 2019** at the Wonder Valley Ranch and Conference Center in Sanger, CA. This year's theme is "Bee the Change".

Members age 11-14 (by Dec. 31, 2018) are encouraged to attend. The fee is \$135 and includes 2 nights lodging, 4 meals (starting Saturday morning), snacks, and all the registration materials.

#### **Every delegate is responsible to:**

- ◆ Attend and participate in all sessions and activities.
- ◆ Act in accordance with the 4-H Code of Conduct.
- ◆ Be responsible for yourself and your belongings.
- ◆ Follow all facility rules.
- ◆ Follow all dress codes.

Online Registration application:  
[http://4h.ucanr.edu/4-H\\_Events/Summits/](http://4h.ucanr.edu/4-H_Events/Summits/)

**\*\* Chaperones will be needed based on the number of delegates going.**



### **OUT OF COUNTY** **4-H EVENTS**

If any 4H member is participating as a 4H'er at an event out of the county, you must notify the county 4H office 2 weeks in advance of the event. Need to know: Name of Event, date of event, adult responsible or in charge of the member, and medical form filled out for the adult responsible for the 4H member. **This includes Out of State Shows!** Thank You in advance. We need to keep track of these things for liability and insurance reasons.

### All Leaders and Parents

Madera County 4H Leaders Council has monthly meetings to plan, organize, and discuss important events and decisions that shape and guide our 4H youth. Come join these meetings to help learn about this great youth development organization. The 4th Monday of each month.

**Madera County 4H Office**  
**Demo Building**  
**7:00pm**

**328 S. Madera Ave.**

Meetings are September through May. Come make a difference!

## **Madera Co. 4-H Leaders Council Fundraiser**

Please help support Madera County 4-H by purchasing a Sal's Restaurant voucher good for 1 dozen enchiladas or bean & cheese burritos. Put your money where your mouth is...literally! All clubs are selling these. No expiration date. Good for entertaining or having a night off from cooking dinner! Makes great appreciation gifts and Christmas presents.

**\$20.00 Donation**

**Please contact any club leader to get yours today!**



## **4-H State Ambassador Program**

The 4-H State Ambassador position is one of the highest service opportunities and recognition attainable in the University of California 4-H Youth Development Program.

Youth who have excelled in the areas of leadership and community service will serve in expanded leadership roles to support and represent the University of California 4-H Youth Development Program.

**To Apply:** [http://4h.ucanr.edu/Projects/Leadership/SA/Apply\\_to\\_Become\\_a\\_State\\_Ambassador/](http://4h.ucanr.edu/Projects/Leadership/SA/Apply_to_Become_a_State_Ambassador/)

**Deadline is January 7, 2019**



## **Favorite Foods & Consumer Science Judging Day Scheduled**

Favorite Foods and Consumer Science

Judging Day will be held:

**Saturday, January 19, 2019 9:30am**

**Minarets High School**

**O'Neals, CA**

The committee is currently working on a great event. If you or your project would like to help, please contact Pat Strimling, Coarsegold 4-H or Dana Poore, Sierra Shadows 4-H.

**We NEED you.  
Can you HELP?**

Madera County 4-H Leaders Council is looking for people to help chair and organize some county events that the program puts on. Anyone can do it. Don't be shy! Step on up and help out a great youth organization. Come to the monthly Leaders Council Meetings and check out all the opportunities you can help with. As the saying goes...

"Many hands make light work."

## **Leader Orientation**

Please make sure you have completed the Online Leader Orientation. This is newly implemented from the State 4-H Office. You need to do this yearly in order to be a leader and conduct project meetings, etc. Any questions, please contact the 4-H Office.

Thank You!

Madera 4H Office

559/675-7879 x. 7202

[llfringer@ucanr.edu](mailto:llfringer@ucanr.edu)

## **CALIFORNIA STATE 4-H SHOOTING SPORTS LEADER CERTIFICATIONS**

**4-H Shooting Sports Workshop  
Rifle Discipline  
Visalia, CA**

**Saturday, December 1, 2018 -  
8:00 a.m. - 6:00 p.m.**

**Sunday, December 2, 2018 - 8:00  
a.m. - 4:00 p.m.**

A 4-H shooting sports workshop for the rifle discipline will be held at the Dale Wimp Rifle Range, 7398 Avenue 328 in Visalia. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders.

There is no cost for the course. Complimentary lunches will be provided. To register for the course or receive more information, contact John Borba at: [jaborba@ucanr.edu](mailto:jaborba@ucanr.edu)

For information about the facility and a map, please visit the range website at:

<http://visaliasportsmens.com/locations>

## **Need Space? Cleaning out the Tack Box, Laundry Room, Trailer?**

Just bring your used, outgrown show whites to the 4H office. We always have people looking through the boxes before shows.





Black Friday. Cyber Monday.  
#GIVINGTUESDAY™  
November 27, 2018

### ***Giving Tuesday is Back! November 27, 2018***

What better way to help out the County 4H Program! All you have to do is go to <https://ucanr.edu/sites/4hfoundation/> Click on the “Donate Now” button, and follow the prompts. Make sure to designate the donation going to Madera County 4H Program.

**On November 27th, the California 4H Foundation will match funds ....WOW!!**

Mark your calendars! Set your alarm on your cell phone! What an easy way to donate to a great youth development program!



**Thank you** to everyone who helped make Achievement Night a success. Chowchilla 4-H did an awesome display of goodies & milk!! Bo Beels and Heather O’Neal for heading up the Silent Auction on Facebook. You guys are FABULOUS! Dana Poore and Tracy Ylarregui, our TLAWs for helping in the set up and our All Star for hosting the event. A special thanks to everyone who donated and purchased yummy desserts at the Dessert Silent Auction. All of the members, leaders, parents, and family who came and supported this yearly event. You are all truly appreciated!



## **CALENDAR**

### NOVEMBER

- 12 OFFICE CLOSED—HOLIDAY
- 15 Fundraising Comm. Mtg. 6pm
- 20-21 OFFICE CLOSED
- 22-23 OFFICE CLOSED—HOLIDAY
- 26 Leaders Council Mtg. 6pm

### DECEMBER

- 3 Youth Summit Money DUE to 4H Office
- 14 Sal’s Money DUE to 4H Office
- 20-31 OFFICE CLOSED—HOLIDAY

### JANUARY

- 1 OFFICE CLOSED—HOLIDAY
- 2-4 OFFICE CLOSED
- 8 Small Animal Expo Tests Available  
Camp Teen Council Apps DUE
- 9 Small Animal Comm. Mtg 6pm  
Large Animal Comm. Mtg. 7pm
- 11 Horse Papers DUE for SPRING Shows
- 15 Club Enroll Fees DUE to 4H Office
- 19 Favorite Foods/Consumer Science  
Day @ Minarets HS 9am  
Chowchilla Fair Steer Weigh In
- 21 OFFICE CLOSED—HOLIDAY
- 25-27 Central Youth Summit—  
Wonder Valley Ranch, Sanger, CA
- 28 Leaders Council Mtg 7pm
- 30 Fashion Revue Planning Mtg. 6pm  
DEMO BLDG

Inquiries regarding ANR’s nondiscrimination policies may be directed to John Fox, Affirmative Action Contact, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318. For local inquiries, call 559/675-7879 Ext. 7202, UCCE Madera County.

