



University of California Cooperative Extension

4-H Club Notes

Madera County

April 2009

Chowchilla Fair Entries Close April 15th

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Out of County Fair Entries and Exhibitor Lists

A reminder that all out of county 4-H exhibitor entries for fairs and shows must be co-signed by the County 4-H Program Representative, i.e., Los Banos Fair, State Fair, and 4-H Horse Shows.

All Livestock Leaders must submit a list of youth exhibiting at Chowchilla Fair to the 4-H Office by Monday, **April 27, 2009** Forms are available at the 4-H office or can be emailed to you by request. The forms include the following information needed: members name, school, grade, dates missing school. Schedules cannot be changed once the list is submitted to school administration by the 4-H Office. **Leaders must also take daily attendance at the fair and submit attendance sheets to the 4-H Office Monday, May 18, following the fair.** Attendance information that is late to the 4-H will not be submitted to the schools.



On **SATURDAY, APRIL 18, 2009**, the University of California, **Davis** invite everyone to celebrate the **95th Annual Picnic Day**. This signature event is designed to showcase the richness and diversity of campus life, as well as, the community of Davis. Tour campus departments in engineering, agriculture, environmental sciences, and more! More information is available at <http://picnicday.ucdavis.edu>



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Philip D. Janzen
4-H Program Representative

SunWise has again teamed up with the SHADE Foundation of America and WeatherBug Schools to put on the **2009 SunWise SHADE Poster Contest**. Posters submitted to the contest are original, creative and suggest ways to prevent skin cancer and raise sun safety awareness. Deadline for entries is **April 13**
<http://www.epa.gov/sunwise/postercontest.html>

Have your youth create award winning artwork for the **2010 Energy Calendar**. Your youth may want to focus on climate change globally, think locally, or how using energy affects their daily lives. EACH of the 12 selected artists will receive a \$250 U.S. Savings Bond and copies of the 2010 Energy Calendar. Submissions are due **April 30, 2009**.
http://energyquest.ca.gov/art_galley/2010contest/index.html



The 2009
Chowchilla-Madera County
Fair
May 14 - 17

Entry Form Due Dates:

Horse: Wednesday, April 1st by
5:00pm

Livestock & Still Exhibits: April 15th
by 5:00pm

The Fair Office encourages you to
mail or take entries in prior to closing
date.

**Check in for Dairy Goats, Rabbits,
Poultry & Dog: Saturday, May 9**
(before 8:00 am for goats)

WEIGH-IN:

Swine: Monday, May 11, 3-8 p.m.

**Beef, Sheep and Goats: Tuesday, May
12, 4-7 p.m.**

The Horse Show will be held **April
25th.**

All Goats and lambs must have a
scrapie tag. "Identification Tag Request
Forms" are available in the 4-H Office.

Premium books are available on the
Fair website: www.chowchillafair.org
There are *new forms* so be sure to
check the website to print them out or
contact the Fair Office for forms or
more information at (559) 665-3728.



Trip Notification Form

All "out of county trips" **must** be
reported on the Trip Notification
Form and must be **submitted to Phil
Janzen 7 days prior to the event** by
leaders who plan a trip.

Required information must be
provided on the form or it will not be
approved.

Forms are available in the 4-H
office and e-mail by request.

Attend 4-H Camp 2009

4-H CAMP APPLICATIONS DUE MONDAY, JUNE 1st

Camp Dates: July 12 - 16

Jackass Rock Campground

Cost \$90 per camper (family plan
available)

Join us for a great week of outdoor
fun in the High Sierra. Special activities
are being planned for your enjoyment by
the camp committee. There will also be
sessions for hiking, outdoor cookery,
cake decorating, scrap booking, in-camp
sports, arts and crafts, archery, fishing,
swimming, riflery. Camp applications
are available in the 4-H Office or on-
line.

All applications must be signed by
your CCL and have the name of a camp
counselor. They should be turned in to
your CCL with monies due in time for
your CCL to get them to the 4-H Office
by the due date.

Ask about 4-H camp...don't miss it!

Madera County 4-H Fashion Revue 2009

Date: April 25, 2009

Where: Madera High School
North - Cafeteria

Schedule:

9:00 a.m. Check-in
10:00 - Noon Judging
Noon - Lunch Break
12:30 - Line up for Fashion
Show
1:00 - Fashion Show

Entry forms are available at the 4-H
office

Categories are traditional, purchased,
recycled, wearable art, needle arts,
wearable accessory, Something for
everyone!

Entry forms must be turned in to the
4-H Office by April 13 before 5:00 p.m.

County Presentation Day Results

County Presentation Day was held
Saturday, March 15th at the Madera
High School-North Campus. We would
like to thank all who participated in the
worthwhile event.

Medals were awarded to the
following members:

Gold Medal:

Chowchilla 4-H

Cody Clay Ryan Lewis
Jonathan Gwartzney

Coarsegold 4-H

James Gonzalez

Dixieland 4-H

Shannon Sumpter Emily Fernandez

Howard 4-H

Matthew Ylarregui Joshua Legaspi
Marissa Gomez Katelan Galleano
Avery Pendley Lauren Garrison
Paige Janzen Seth Janzen
Mikenz Meyers Sabrina Jones
Kiana Peters Gabie Gomez
Caleb Jones Lindsey Herman
Hannah Ylarregui Ryan Ylarregui
George Browning Brittany Palacios
Samantha Tiscareno Katy Byers

Sierra Shadows

Mikaela Fringer Alexis Fringer
Olivia Fernandez

Spring Valley 4-H

Kalea Kamalani Ryan McDougald

St. Joachim

Nicholas Greene Anahi Rivera
Micaela Rivera

Nominated for Command

Performance:

Cody Clay Nicolas Greene
Matthew Ylarregui Lindsey Herman
Olivia Fernandez Kiana Peters

Participants who earned a gold medal
are eligible to advance to Regional
Presentation Day, Saturday, April 18
at Mariposa High School



April

- 1 4-H Scholarship applications due 4-H office
- 1 All Star/TLAW applications due 4-H office
- 13 Fashion Revue entries due
- 15 New Leader Orientation, TBA
- 16-18 "4-H You See Davis Days", UC Davis
- 18 Livestock Judging Contest, CSU Fresno
- 18 Regional Presentation Day, Mariposa
- 22 All Star/TLAW interviews 6:00 pm
- 22 Scholarship interviews 4:00pm
- 25 County Fashion Revue, Madera High School
- 27 Exhibitor List for Chowchilla Fair due
- 27 Leaders Council Meeting, Demo 7:00pm
- 29 Emerald Star 2009 completion interviews, Demo Building 6:00pm

2009 State 4-H Field Day

Date: Saturday, May 30, 2009 Location: U.C. Davis

The State 4-H Field Day is an event for the entire family! 4-H members, siblings and parents can participate in numerous activities that take place during the event, held at UC Davis each year. The event is open to all California 4-H members (any age), siblings, 4-H volunteers, and parents!

Events during the State 4-H Field Day:

- **State 4-H Presentation Day** (pre-registration by May 21) - public speaking competition for 4-H members
- **State 4-H Fashion Revue** (pre-registration by May 12) - clothing competition for 4-H members
- **Plant Science Contest** (pre-registration by May 21) - learn about plants and horticulture
- **Judging Event** - learn about making choices and decisions
- **Mock Job Interviews** - practice interviewing for a job
- **Logo Design Contest** - design a logo for the 2009 State 4-H Field Day
- **GPS Scavenger Hunt** • **Entomology Activities**
- **Silent Auction** • **Service Projects**

Check the website for more information and registration forms: <http://ca4h.org/projresource/fieldday/>



May

- 4 Emerald Star applications due
- 4 Horse Ownership Papers for Fall Fairs
- 6 Camp Counselor Meeting, Demo 7:00-8:00pm
- 14-17 Chowchilla -Madera County Fair
- 18 Fair Attendance Sheets due
- 18 Leaders Council Meeting, Demo 7:00pm
- 20 New Leader Orientation TBA
- 27 Emerald Star interviews, Demo 6:00pm
- 30 State Presentation Day, UC Davis
- 30 State Fashion Revue, UC Davis
- 30 State 4-H Field Day, UC Davis

IMPORTANT!!

HORSE OWNERSHIP INFORMATION

All horse ownership/lease papers need to be on file in the 4-H office **by December 1st to show at spring fairs and May 4th to show at fall fairs.** Please be aware that enrollment in the Horse Project needs to be on the same date as above. New members enrolling July 1 will be reviewed on an individual basis by 4-H Program Representative.

A family owned horse may be shown by more than one 4-H member at a show under the following conditions: The horse can be shown in more than one showmanship class as long as it is shown in different age/grade divisions. That same horse can only be shown once in the rest of the disciplines, i.e.: Western Pleasure, Western Equitation, English Pleasure, Trail, Barrels, Etc.



California students in fourth grade are invited to draw a poster for **Water Awareness Month** in May. The top three winners will receive savings bonds up to \$150 and their teachers will receive a \$100 credit towards classroom supplies. Break out the crayons, tempera paint, or even the computer mouse, to illustrate how "food grows where water flows!" The deadline to enter is **April 10, 2009.** <http://www.farmwater.org>

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MADERA COUNTY 4-H

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Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510) 987-0096.



For information regarding programs, please contact us.