

University of California Cooperative Extension

# 4-H Club Notes

Madera County

August 2010

## Madera District Fair - September 9-12

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**Madera District Fair**  
**PEEL THE EXCITEMENT**

**Horse Show** - Saturday & Sunday, August 28-29  
**Rabbit and Poultry, Companion Bird and Dog Shows** -  
 Saturday, Sept 4  
**Dairy & Pygmy Goat Show** - Sunday, Sept 5

Closing date for Entries: August 17 by 6:00 p.m Take  
 advantage of being able to do you entry online. Go to  
[www.maderafair.com](http://www.maderafair.com)

Check your Premium Book for exact dates and times of  
 closing dates and exhibit receiving dates..  
*Premium books are available in the 4-H office.*

**If you have questions about the fair please call the  
 Madera District Fair Office at 674-8511.**

**Fair Exhibitor Lists**

**All Small Animal & Livestock Leaders must submit a  
 list of youth exhibiting at Madera Fair to the 4-H Office  
 by Monday August 16<sup>th</sup>.** Your list *must be signed by your  
 CCL.* Forms are available online & at the 4-H office which  
 include the following information needed: members name,  
 school, grade, dates missing school. Lists will not be  
 accepted if they are not on the correct form, if information is  
 missing or they are not signed by your CCL.

Lists **cannot be changed** once they are submitted to school  
 administrations by the 4-H Office.

**Leaders must also take daily attendance at the fair and  
 submit an attendance sheet to the 4-H Office Monday,  
 September 13<sup>th</sup> following the fair.**

**Attention 4-H Campers & Counselors**

We have a small Lost & Found box full of  
 things left at camp. Please call the office if  
 you are looking for a missing item.

328 South Madera Avenue  
 Madera, CA 93637  
 Phone: 559-675-7879  
 Jillian Bedel, Ext. 202  
 E-mail: [jmbedel@ucdavis.edu](mailto:jmbedel@ucdavis.edu)  
 FAX: 675-0639  
 Web Page: <http://cemadera.ucdavis.edu>

*Jillian*

Jillian Bedel  
 4-H Program Representative

## California/Washington Citizenship Focus Trips

A 4-H member planning to apply to travel to either California Citizenship Focus or Washington Citizenship Focus must meet at least two of the pre-application criteria as a regular 4-H member in a 4-H program year prior to applying to become a Madera County delegate. Applications will be due to the 4-H Office on **Monday, October 4<sup>th</sup>**.

### 4-H Officer and Leadership Training

**Saturday, August 14<sup>th</sup> - 9:30 - 11:30 a.m.**  
**Madera County 4-H Office**  
**328 South Madera Avenue**

By sending your 4-H club officers to the 4-H Officer and Leadership Training it will help make your club more organized. Adult leaders working with officers and their duties are to attend the sessions as well. Workshops will be designed to include hands-on training to increase each officers understanding of their duties at the club level.

4-H Officer/Leadership Training includes 4-H officer duties and responsibilities and how to run a meeting. Treasurers will learn about the forms used for monthly reporting of money transactions. We will also be having Community Club Leader Training for those that are incoming or need a refresher.

Now is your chance to learn and ask questions about your 4-H club office.

*\*Attendance of officers is vitally important to the function of each club, please make every effort to attend.*

### Leader/Member Cards Available

If you will need a leader/member card for the State Fair, Madera District Fair or for any other reason, please call the 4-H office and request one.

The **2010 State 4-H Leaders' Forum**, with the theme of, "Upgrade! S.E.T. your system! Go!", will be held **November 5-7, 2010** at the **Asilomar Conference Center**. Portions of the forum will focus on sharing ideas about the various ways that 4-H educates its members in the Science, Engineering, and Technology initiative, facilitated by volunteers and staff. Workshop proposals are due **July 1** and forum registration is due **September 1**. More information is available at <http://www.ca4h.org/conference/slf>

## Achievement Night/ Installation of Officers and Silent Auction Wednesday, October 6<sup>th</sup>, 2010

The 11th Annual Achievement Night Dinner and installation of Officers will be held Wednesday, October 6<sup>th</sup>, 6pm. All 4-H members, volunteer leaders and family members are invited to attend the event. **Reservations are required**, the deadline for them to be into the 4-H Office is **September 27<sup>th</sup> before 5:00 pm**. Reservations are the only way those preparing for the event will be able to provide sufficient food and seating. Dinner tickets **will not** be sold at the door. You will receive tickets for each person attending when you make your reservations. If you mail in your reservation your tickets may be picked up at the door. Seating will be available in the back of the room for those without dinner reservations. The cost for dinner is \$4.00 per person.

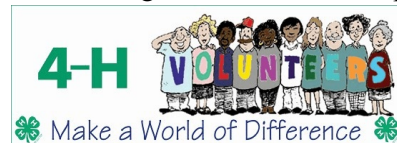
**Thank you** for your consideration of those planning the event.

A Silent Auction will take place sponsored by the 2010-11 California Focus delegates and advisor, The money raised will be used for Citizenship Focus programs. Each year's Silent Auction has been very successful and any person, group or club is welcome to donate an item(s) for the auction. Auction items must be in the 4-H Office *before 5:00 p.m. Wednesday, September 29<sup>th</sup>*. Please provide a list of donated items and the total value on a 3 x 5 card with your donation.

*A reminder to those being recognized, please wear your 4-H uniform.*

### Volunteers Needed for 4-H Committees

If you have not done so, please check the sign-up form and consider becoming a committee member for an event you are interested in. Adult Leaders, Teen Leaders and Parents are needed on the standing committees to help with county events.



The **2011 National 4-H Conference** will be held **April 2 - 9, 2011** at the National 4-H Center in Chevy Chase, MD. The National 4-H Conference is the Secretary of Agriculture's premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program. 4-H members, volunteers and staff may apply to join the California delegation by **October 1, 2010**. More information is available at <http://www.ucanr.org/sites/UC4-H/Programs/conferences/N4-HC>

## Re-Enrollment Information To ALL Youth Members and Volunteer Leaders

It's re-enrollment time again. Your Community Club Leader will give you the **required forms to be updated**. Please check your re-enrollment form and **add/correct/delete** information where necessary. Be sure to **complete both sides of the Medical form**. Read and sign the Waiver form.

Adults, please answer all questions on the Confidential form, you may put it in an envelope when turning it in.

Make sure **all forms are returned to your CCLs by the required date**. The CCLs must update their rosters and are required to return the forms and updated rosters to the 4-H Office by October 4<sup>th</sup>.

We are now using a new enrollment database system, all information is stored online instead of a single computer. Because this is a new system, more information is required and some forms have been changed a little so please be sure to read all the information.

## Steps To A Successful Fair

- Read the Exhibitor Handbook from cover to cover. Questions regarding the Madera District Fair may be addressed to the Fair Office, (559) 674-8511
- Prepare entries for only the animals you will show. Do not pad numbers.
- Follow the entry form instructions.
- Check locations and receiving times.
- Follow the Fair rules.

Let the exhibitors do their own work. This will show their abilities and knowledge - it should be an honest test. No BBQs, tables, canopies, etc. in the livestock area. **No alcohol is allowed in areas with 4-H members.**

The best way to enjoy the Fair experience and have fun is to follow the rules which have to do with ethics, safety, best practices, equal treatment, etc.

## Help Support 4-H

Here's an easy (and free) way for us all to help support 4-H... If everyone involved in California 4-H would take this simple step we could raise up to \$1,000,000 for 4-H programs across California.

Currently, HBO is teaming up with Network for Good to promote an inspiring documentary film "A Small Act" by giving away FREE \$10.00 Good Cards to donate to charity. Our California 4-H family has a unique connection to this inspiring film. It was made by Jennifer Arnold, the stepdaughter of Santa Barbara County 4-H Advisor Michael Marzolla and is currently playing on HBO. Check out the website at: <http://asmallact.com>.

For a limited time, while supplies last, everyone can get a **FREE \$10.00 gift card to donate to The California 4-H Foundation and designate it to support the 4-H program of your choice within California.**

**It's VERY SIMPLE to get a FREE \$10.00 Good Card.** Simply go to <http://itsh.bo/yoursmallact> to get your Good Card. It will take 48 hours for your Good Card and Good Card Redemption Code to be delivered to you via e-mail. Then Follow these EASY steps to donate your \$10.00 Good Card to The California 4-H Foundation AND designate it to your local 4-H program.

## Guidelines For 4-H Uniforms

Although the 4-H program does not require members to own or wear a 4-H Uniform. State and County Fairs can require it for showing. If or when you choose to participate in an activity or event that requires a 4-H uniform the following guidelines should be followed:

### **Shirts or blouses:**

White shirt, long or short sleeve with a collar. Button down the front with a minimum of five buttons. (No sleeveless, tank top, v-neck or turtleneck shirts). When showing rabbits and horses, long sleeve shirts are required. Shirts must be tucked inside pants.

### **Pants - Boys:**

White, tailored or jean style, full length pants.

### **Pants - Girls:**

White, tailored or jean style, full length pants (no spandex). White skirt or culottes are acceptable (not white shorts).

### **Belts:**

Belts must be worn if pants have belt loops.

### **Cap:**

Green cap for members up through 8<sup>th</sup> grade. White cap for members 9<sup>th</sup> grade and above. Review hat etiquette for proper selection and display of stars, stripes, medals and patches. Copies may be obtained from your club leader or the 4-H office.

### **4-H Tie or Collar:**

The 4-H tie may be worn by both boys and girls. Girls may wear the 4-H collar fastened with a single white metal or plastic ring - over a shirt collar.

### **Shoes:**

Footwear must be clean and polished. Tennis shoes if they are clean and appropriate. Boots should be worn inside trouser leg.

The 4-H cap, tie or collar may be purchased from Leslie Carman 4-H Supplies: at <http://www.4hsupplies.com/>. Allow one to two weeks for delivery for online orders. Or contact the 4-H office for a brochure.



## Trash to Treasure

PBS Kids is hosting the **2010 Trash to Treasure Competition**, an opportunity for youth ages 5 through 19 to display their talent and creativity. The competition requires that applicants take old trash and recycle, reuse, or reengineer their everyday items into a new invention that can either protect the environment, move things or people, or be used for play. The competition deadline is **September 5, 2010** at 12:00 noon (ET). For more details, complete rules, and online registration, visit <http://pbskids.org/designsquad/contest/index.html>.

A shooting sports volunteer training course in the shotgun discipline will be offered at 2300 Vichey Springs Rd Ukiah, CA 95482 on Saturday **October 23, 2010** 8:00 a.m. - 5:00 p.m. and Sunday, **October 24, 2010** - 8:00 a.m. - 5:00 p.m. Upon successful completion of this course, 4-H leaders will be certified Trainers in the shooting sports discipline of Shotgun. They will be certified as Trainers and be eligible to serve as a Trainer for other shooting sports leaders in Shotgun. There is a \$30 fee for the course. To get more information or register for the class contact Linda Edgington at [lgedgington@ucdavis.edu](mailto:lgedgington@ucdavis.edu) or call 707-463-4495.

The **2011 Western Regional Leaders' Forum**, "Cruise to 4-H Excellence!", is planned for **May 7-14, 2011**, and will be held aboard a cruise ship and will be visiting Alaskan and Canadian ports as attendees participate and learn at the many workshops being offered. You can visit: <http://4h.wsu.edu/conferences/2011wrlf/index.html> for more information and registration details.

Are you initiating a new project in your county or does your existing project need additional financial help?

**Funds can be requested by 4-H clubs to enable youth to develop citizenship, leadership, or life skills.**

New and innovative projects are encouraged but existing 4-H work that expands the reach of 4-H or increases

public awareness of the program is also eligible. Applications are online

(<http://www.ca4h.org/Resources/FundingOpps/Legacy/>) and due by **September 15, 2010** to Pat English in the State 4-H Office. Check out past projects that have received funding.

The **American Association of Museums**, in conjunction with the **National Endowment for the Arts** is offering free admission to various museums across the United States this summer to active duty military personnel and their immediate families. Although not all museums are participating, the link below is to provide you with the museums participating. Blue Star Museums is a partnership among Blue Star Families, the National Endowment for the Arts (NEA), and more than 700 museums in all 50 states to offer **free admission to active duty military personnel and their families from Memorial Day, May 31, 2010, through Labor Day, September 6, 2010**. The link to the website:

<http://www.nea.gov/national/bluestarmuseums/index.php>.



The **first annual Big Tent Conference** will be held **November 18-20, 2010** in Houston, Texas. This year's conference theme is "**Connected Communities-Thriving Youth**." The conference will host keynote

speakers, sessions, art, music, and entertainment. Each day will be packed with learning opportunities to

encourage collaboration between participants and stimulate creative thinking focused on helping youth thrive.

Register online at <http://www.bigtentconference.com/register-now> and take advantage of the early bird registration now through **October 1, 2010**.

Are you addressing a current issue in your community? Do you have a new idea that will help solve a local problem? If you have the ideas and the manpower and need some money to make your project happen, submit an application through the Service-Learning RFP Program. You could receive financial assistance up to \$5,000 for your service-learning project. Funds are awarded on a competitive basis and applications are due **September 15, 2010**. Apply for funding to support your community. Applications are on-line at: <http://www.ca4h.org/Projects/Citizenship/> at the bottom of the page in either Word or PDF Format.

Youth Service America (YSA) has created an **Everyday Young Hero Award program**. This is an opportunity to provide recognition to a dedicated individual involved in 4-H, age 5-25, that goes above and beyond to help their community. Award winners are recognized with a certificate, letter and a feature on the YSA website. Application submissions for awards recipients is an ongoing process. You may visit [www.YSA.org/awards/hero](http://www.YSA.org/awards/hero) that deserving 4-H'er today!

## ANNOUNCING . . . 2010 County 4-H Record Book Results!

**COUNTY WINNERS, DON'T FORGET, YOUR NATIONAL 4-H WEEK ARTICLES ARE DUE TO THE 4-H OFFICE MONDAY, SEPTEMBER 20TH.** ARTICLE WRITING GUIDELINES ARE AVAILABLE AT THE 4-H OFFICE. NOTE: ALL ARTICLES MUST BE TYPEWRITTEN, ACCOMPANYING ACTION PHOTOS MAY BE IN COLOR OR BLACK AND WHITE. IF POSSIBLE SUBMIT YOUR PICTURE(S) AS A DIGITAL FORMAT.

### ACHIEVEMENT

*CW Mikenzi Meyers, Howard 4-H*

### AEROSPACE & ROCKETRY

*CW Kyle Garrison, Howard 4-H*

Medalist 1<sup>st</sup> Kenan Sagouspe, Howard 4-H

2<sup>nd</sup> Luke Tolmachoff, Howard 4-H

### BEEF CATTLE

*CW Leighton Dill, Chowchilla 4-H*

1<sup>st</sup> Shannon Sumpter, Dixieland 4-H

2<sup>nd</sup> Ally Tomlinson, Chowchilla 4-H

3<sup>rd</sup> Kinsey McDougald, Spring Valley 4-H

4<sup>th</sup> Justin Borba, Dixieland 4-H

### CITIZENSHIP

*CW Megan Galleano, Howard 4-H*

Medalist 1<sup>st</sup> Kyle Hansen, Alview Dairyland 4-H

### CLOTHING & TEXTILES

*CW Katelan Galleano, Howard 4-H*

Medalist 1<sup>st</sup> McKayla Batty, Howard 4-H

2<sup>nd</sup> Madisyn Beyer, Howard 4-H

### COMMUNICATIONS/PUBLIC SPEAKING

*CW Joseph White, Chowchilla 4-H*

Medalist 1<sup>st</sup> Joylene Cross, Sierra Shadows 4-H

2<sup>nd</sup> Cody Clay, Chowchilla 4-H

3<sup>rd</sup> Ilyra Pope, Chowchilla 4-H

4<sup>th</sup> Taylor Davis, Howard 4-H

### COMMUNITY PRIDE

*CW Kyle Beels, Chowchilla 4-H*

Medalist 1<sup>st</sup> Sydney Schnoor, Chowchilla 4-H

### CREATIVE PRIDE

*CW Kylie Farmer, Chowchilla 4-H*

Medalist 1<sup>st</sup> Kari McDougald, Spring Valley 4-H

2<sup>nd</sup> Kayla Curutchet, Alview Dairyland 4-H

3<sup>rd</sup> Avery Fitch, Alview Dairyland 4-H

4<sup>th</sup> Hope Sheppard, Chowchilla 4-H

5<sup>th</sup> Sabrina Jones, Howard 4-H

6<sup>th</sup> Ryan McDougald, Spring Valley 4-H

7<sup>th</sup> Annabelle Lowndes, Spring Valley 4-H

### DAIRY CATTLE

*CW Kiana Peters, Howard 4-H*

Medalist 1<sup>st</sup> Sydney Spomer, Alview-Dairyland 4-H

2<sup>nd</sup> Emily Hudspeth, Alview-Dairyland 4-H

3<sup>rd</sup> Amber LaSalle, Howard 4-H

4<sup>th</sup> Colin Arendse, Alview Dairyland 4-H

5<sup>th</sup> Ryan Machado, Alview Dairyland 4-H

### DOG CARE & TRAINING

*CW Elyjah Hussey, Coarsegold 4-H*

Medalist 1<sup>st</sup> Eric Gunter, Dixieland 4-H

### FASHION REVUE

*CW Samantha Foley, Howard 4-H*

Medalist 1<sup>st</sup> Kelli Foley, Howard 4-H

### FIELD CROPS & MANAGEMENT

*CW William Wallace, Chowchilla 4-H*

### FOOD-NUTRITION

*CW Ryan Lewis, Chowchilla 4-H*

Medalist 1<sup>st</sup> Joshua Legaspi, Howard 4-H

2<sup>nd</sup> Bryce Poore, Howard 4-H

### GOATS

#### DAIRY

*CW Isaac Sheeter, Dixieland 4-H*

#### MEAT

*CW Andrew Rezendes, Alview Dairyland 4-H*

1<sup>st</sup> Adam Hooker, Alview Dairyland 4-H

2<sup>nd</sup> Caroline Trost, Alview Dairyland 4-H

3<sup>rd</sup> Alexis Fringer, Sierra Shadows 4-H

### PYGMY

*CW Hunter Cross, Sierra Shadows 4-H*

### HORSES AND PONIES

*CW Christine Fry, Alview-Dairyland 4-H*

1<sup>st</sup> Lauren Garrison, Howard 4-H

2<sup>nd</sup> Erin Hooker, Alview Dairyland 4-H

3<sup>rd</sup> Jordan Miles, Raymond 4-H

4<sup>th</sup> Jessie Miles, Raymond 4-H

5<sup>th</sup> Kathryn Fletcher, Sierra Shadows 4-H

6<sup>th</sup> Savannah Bohna, Raymond 4-H

7<sup>th</sup> Alexis Soulis, Raymond 4-H

### MINI GARDENS

*CW Jared Dowell, Dixieland 4-H*

### OUTSTANDING 1<sup>st</sup> YEAR MEMBER

*CW Morgan Dill, Chowchilla 4-H*

Medalist 1<sup>st</sup> Travis Hooker, Alview Dairyland 4-H

2<sup>nd</sup> Emily McDougald, Spring Valley 4-H

### PHOTOGRAPHY

*CW George Browning, Howard 4-H*

Medalist 1<sup>st</sup> Jonathan Gwartney, Chowchilla 4-H

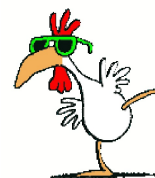
### POULTRY & GAME BIRDS

*CW Ryan Ylarregui, Howard 4-H*

Medalist 1<sup>st</sup> Kirsten Fletcher, Sierra Shadows 4-H

2<sup>nd</sup> Christian Marmolejo, Howard 4-H

3<sup>rd</sup> Tryston Lewis, Coarsegold 4-H



Please remember to provide your email address so that you can be added to the mailing list for our monthly Club Notes newsletter. If you have changed your email address in the last year please call so I can remove your old address and add your new one. Call the office or email me at: [jmbedel@ucdavis.edu](mailto:jmbedel@ucdavis.edu)

**RABBITS**

- CW Olivia Fernandez, Sierra Shadows 4-H*  
 1<sup>st</sup> Michaela Rivera, Sierra Shadows 4-H  
 2<sup>nd</sup> Hailey Abrahams, Howard 4-H  
 3<sup>rd</sup> Anahi Rivera, Sierra Shadows 4-H  
 4<sup>th</sup> Kersten Hulsey, Howard 4-H

**SHEEP**

- CW Daphne Norman, Coarsegold 4-H*  
 Medalist 1<sup>st</sup> Mikaela Fringer, Sierra Shadows 4-H  
 2<sup>nd</sup> Holland Snyder, Dixieland 4-H  
 3<sup>rd</sup> Hannah Ylarregui, Howard 4-H  
 4<sup>th</sup> Aubrey Cosgrove, Howard 4-H  
 5<sup>th</sup> Kelsey Beach, Chowchilla 4-H  
 6<sup>th</sup> Shelby Seybold, Howard 4-H

**SWINE**

- CW Haden Haynes, Alview Dairyland 4-H*  
 Medalist 1<sup>st</sup> Regan Lowndes, Spring Valley 4-H

**VEGETABLE GARDENS & CROPS**

- CW Matthew Ylarregui, Howard 4-H*  
 Medalist 1<sup>st</sup> James Gonzalez, Coarsegold 4-H  
 2<sup>nd</sup> Roman Gonzalez, Coarsegold 4-H

**VETERINARY SCIENCE**

- CW Josh Dowell, Dixieland 4-H*  
 Medalist 1<sup>st</sup> Emily Fernandez, Dixieland 4-H  
 2<sup>nd</sup> Skottlynn Snyder, Dixieland 4-H

**OFFICER BOOKS**

**HISTORIAN**

- CW Morgan Dill, Chowchilla 4-H*  
 Medalist 1<sup>st</sup> Kari McDougald, Spring Valley 4-H  
 2<sup>nd</sup> Amber LaSalle, Howard 4-H  
 3<sup>rd</sup> Kyle McHatton, Coarsegold 4-H

**REPORTER**

- CW Ryan Ylarregui, Howard 4-H*  
 Medalist 1<sup>st</sup> Elyjah Hussey, Coarsegold 4-H  
 2<sup>nd</sup> Jonathan Gwartney, Chowchilla 4-H

**SECRETARY**

- CW Kayla Curutchet, Alview Dairyland 4-H*  
*Leighton Dill, Chowchilla 4-H*  
 Medalist 1<sup>st</sup> Kathryn Fletcher, Sierra Shadows 4-H

**TREASURER**

**NOT JUDGED AT TIME OF PRINTING**



**Calendar**

**August**

- 14 Club Officer Training, 4-H Office 930-1130
- 16 Madera Fair Exhibitors lists due
- 17 New Leader Orientation, 4-H Office 530pm
- 28-29 Madera Fair Horse Show

**September**

- 9-12 Madera District Fair
- 13 Fair Attendance sheets due by 5pm 4-H office
- 20 National 4-H Week articles due
- 27 Achievement Night Reservations due
- 27 Leaders' Council Meeting 7pm

**October**

- 3-9 National 4-H Week
- 4 Club Enrollment 2010-2011 due
- 4 Horse Tests available
- 4 CA/WA Focus apps due
- 6 Achievement Night/Officer Installation, Silent Auction-Hatfield Hall Time 6pm
- 13 Small Animal Committee Meeting, Demo 6pm
- 13 Large Animal Committee Meeting, Demo 7pm
- 21 Beef, Beans & Greens, Van Allen Hall 11:30-1:30
- 25 Horse Tests due, 5pm 4-H office
- 25 Leaders' Council Meeting 7pm
- 27 Correct Horse Tests, Demo 9:30am
- 27 CA/WA Focus Interviews 6pm
- 29 State Record Books due

The National 4-H Conference is the Secretary of Agriculture's premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program.

The National 4-H Conference is a working conference in which youth and adults develop recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county extension staff members from across the United States, the U.S. territories, and the Canadian provinces.

As the sponsor for this conference, the National 4-H Headquarters is charged with sharing the recommendations that emerge from the conference with the Secretary of Agriculture, national extension program leaders, and others who determine 4-H programs. At the same time, the National 4-H Headquarters ensures that the conference is a meaningful experience for youth and adult participants.

**2011 National 4-H Conference April 2 – April 9, 2011**  
 Applications for the 2011 National 4-H Conference are due postmarked by October 1, 2010.

**National 4-H Week Articles Due Soon!!**

It is time to start preparing your articles for National 4-H Week. They are due Monday, September 20<sup>th</sup> to the 4-H Office before 5:00 p.m.

**MADERA COUNTY 11th ANNUAL 4-H ACHIEVEMENT NIGHT AND INSTALLATION OF OFFICERS AND 6th ANNUAL SILENT AUCTION**

**Wednesday, October 6, 2010.....6:00 p.m.**

**Hatfield Hall, Madera Fair**

**Cost \$4.00 per person**



4-H members, leaders and parents are cordially invited to attend the Madera County 11<sup>th</sup> Annual 4-H Achievement Night and Installation of Officers to be hosted by the Madera County 4-H All Stars. The event will be held **Wednesday, October 6<sup>th</sup>, 6:00 p.m., Hatfield Hall at the Madera District Fairgrounds**. A pizza & salad dinner will be served by the Dixieland 4-H Club at a cost of \$4.00 per person. Place settings will be provided. The 6<sup>th</sup> Annual Silent Auction will also be held. Clubs, individuals and donors provide many interesting items to bid on for purchase. Come and check out the great choices.

This will be a time that outstanding 4-H members and record book winners will be recognized. An exciting program is planned for everyone's enjoyment. This is an family event so bring everyone.

**Members being recognized or installed are reminded to wear their 4-H uniform.**

**Please be sure to make your reservations early....**return the reservation form below along with the amount due to the 4-H Office by **Monday, September 27<sup>th</sup> before 5:00 p.m.** You will receive a ticket for each person attending. Seating will be provided in the back for those not eating dinner. Money **will not** be taken at the door.

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**RETURN THIS PORTION TO THE 4-H OFFICE BY MONDAY, SEPTEMBER 27, 2010  
RESERVATION - MADERA COUNTY 4-H ACHIEVEMENT NIGHT  
INSTALLATION OF OFFICERS AND SILENT AUCTION**

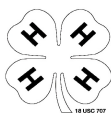
I would like to make reservations for \_\_\_\_\_ people. Enclosed is \$\_\_\_\_\_ for my reservation.  
(\$4 per person)

Club \_\_\_\_\_.

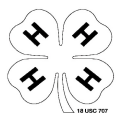
**Name(s) of member(s)/leader(s) attending: (Please print)**

Member

Leader



*Please make check payable to Madera County 4-H Leaders Council.*



## Madera County 4-H Leaders Council Event and Advisory Committees

**ADULTS, TEEN LEADERS AND PARENTS ARE NEEDED!** To make the Madera County 4-H Program work we need your help. The Madera County 4-H Program has been outstanding for many years, largely due to the innovative countywide committees and events sponsored by 4-H Leaders Council and its volunteers. Madera County has more activities and events than many other counties. If we wish to continue our outstanding, diversified 4-H program, leadership must again come from our volunteers.

Following is a list of the countywide events and standing committees currently approved by 4-H Leaders Council. If you wish to be considered as chair, co-chair or sign up as a committee member, please fill out and return the following form **to the 4-H Office by Monday, September 6, 2010**

### Madera 4-H Standing Committees

Chair √	Member √	COMMITTEE	Responsibilities Common to All Standing Committees: Plan, review and evaluate the existing program and recommend changes to Leaders Council. Suggest needed areas for training and development. Determine and set guidelines for participation requirements and recognition. Encourage and promote member participation.
		<b>4-H Summer Camp</b>	4-H camp is the largest of all countywide events, and one of the most beneficial leadership opportunities for older members. Determine camp rules of conduct, activities, program, fees and budget. Review and update camp application(s) and program. Obtain Nurse(s) and cook(s). Work with cooks on camp menu and grocery list. Determine manner of choosing adult and youth counselors, deans and discipline committee. Provide training for adult and youth counselors. Coordinate purchase and transportation of all supplies to camp.
		<b>Presentation Day</b>	Secure and plan training for judges, room monitors and tabulators. Identify facilities, arrange with the UCCE office to notify teachers a week prior to event, obtain easels, programs, judging materials, awards and set up rooms. Arrange for awards presentation with All Star(s). Arrange for publicity.
		<b>Foods and Nutrition</b>	Plan and coordinate Favorite Foods/Consumer Science Judging Day. Identify and set up facility. Secure and provide instruction for registrars, judges, room supervisors, reasons judges and tabulators. Determine and procure special awards. Arrange for TLAWs to make awards presentations. Arrange for publicity. Summarize suggestions from leaders and members into recommendations for fair management.
		<b>Livestock</b>	Assign general chair, large and small animal, and horse representatives. Plan and coordinate skills days; horse, large and small animal expos; livestock judging contest, and Madera County 4-H Play Day. Identify facilities, secure and provide instruction for registrars, judges, group leaders, tabulators and timers. Obtain and set up equipment, feeds, and judging classes. Arrange for TLAWs/ALL STARS to make awards presentations. Arrange for publicity. Summarize suggestions from leaders and members into recommendations for fair management.

### Madera County 4-H Review Committees

Chair √	Member √	COMMITTEE	DESCRIPTION: Meet on an as needed basis.
		<b>Awards and Recognition</b>	Review, evaluate and establish awards and recognition for 4-H members and adults in the county; i.e., All Star, TLAW, Emerald Star, Leader Recognition. Coordinate, plan and review County Record Book Judging. Evaluate Achievement Day. Recommend changes to Council.
		<b>Fund Raising</b>	Coordinate fund raising activities to support the County 4-H Program. Evaluate fund raising and recommend changes to Council
		<b>Sponsoring</b>	Coordinate all financial solicitations to support our county 4-H Program. Arrange to have the County Council Treasurer's books audited at the end of the fiscal year.

Name \_\_\_\_\_ Address \_\_\_\_\_  
(Please Print) Street, City, Zip

Phone \_\_\_\_\_ / \_\_\_\_\_ Club \_\_\_\_\_

**THANK YOU FOR YOUR COOPERATION IN HELPING WITH THE MADERA COUNTY 4-H PROGRAM.**