

University of California Cooperative Extension

# 4-H Club Notes

Madera County

February 2009

## 2009 Livestock Expo March 21

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### Attention Leaders and Participants

#### Small Animal Expo



**Registration is scheduled to begin at 12:00pm with an event start time of 1:00pm**

Please remember to bring something to write with. Members will be limited to one species on skills day no matter the number of written tests they have taken.

**Support our WA Focus delegates by visiting the food booth.**

### Hi 4-H

Our next exciting meeting is scheduled for February 11<sup>th</sup> at 6:00pm at the home of Rick & Mickey Capo, 1905 Princeton Avenue, Madera, CA 93637.

Come join the fun.

Hi 4-H is open to all Madera County 4-H members that are currently High School students.

Call the office for more information.

### 4-H Camp Counselor Applications Due March 2, 2009

#### Camp Date: July 12-16, 2009

Plans are underway for 4-H Camp 2009. **Assistant and Jr. Counselor, Dishwasher, Dean and Adult Camp Applications will be due at the 4-H Office Monday, March 2.** Jr. Camp Counselors are 9<sup>th</sup>-12<sup>th</sup> grades and Assistant Camp Counselors are 7<sup>th</sup>-8<sup>th</sup> grades. Counselor fees are set at \$60. The applications will include an essay and will be screened by the camp committee in order to select the Dean(s) and Counselors before the first camp meeting..

Camp Counselor meetings are scheduled for Tuesday, March 31st; Wednesday, May 6th and Wednesday, June 17th in the Demo Building. **All youth counselors are required to attend. Adult counselors need to plan on attending the May and June Counselor meetings.**

Counselor applications are available at the 4-H Office and on-line.



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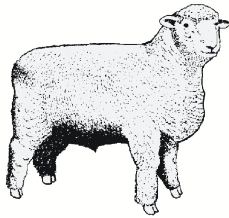
Web Page: <http://cemadera.ucdavis.edu>

Phil Janzen  
4-H Program Representative

### Regional Sheep Field Day

There will be a Regional Sheep Field Day this year. Please reserve Saturday, June 20<sup>th</sup> at D.K. Farms in Five Points. The field day will begin at the D.K. Farms Barn at 9:00 am. The morning sessions will include judging of market lambs, showmanship and a special session for parents to have an opportunity to learn and ask questions. Lunch will be served at the U.C. Westside Field Station for a cost of \$5.00 per person. The afternoon sessions will include how to care for and feed your market lambs and other useful topics. Plan to attend. Please RSVP by calling 559-884-2234 or 559-897-4878 or via email:

[georgenediener@juno.com](mailto:georgenediener@juno.com)



### SaveMart S.H.A.R.E.S. Program

Do you shop at SaveMart? Support the Leaders Council by signing up for the SaveMart S.H.A.R.E.S. card, adults and members alike.

Whenever you shop at SaveMart scan the card and SaveMart will refund 3% of every purchase to Leaders Council. Example: if you spend \$100 per month at SaveMart, 4-H will get \$3. If 100 people sign up that is \$300 per month, \$3600 per year. All you have to do is sign up and use your card when you shop. In this economy wouldn't it be nice to know that your money is going to something that benefits you, your children and your community. Be sure and sign up at your next club meeting or come by the office to sign up.

### Favorite Foods Day Participants and Attendees

There were a few dishes and other items left over from Favorite Foods Day. If found that you are missing something since that day please contact the office to claim it.

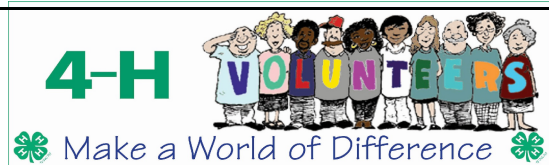
### We Have Entered the 21<sup>st</sup> Century

Over the last few days we have been working on the Madera County 4-H website. Our goal is to get to the point that our site will be useful not only to current members and leaders but also to those interested in 4-H. We are also planning to add Club Notes to the site. Eventually we would like to have a sub page for each event. These pages would include information about the event, any literature relating to the event as well as a photo gallery.

We have recently updated all 4-H camp applications and 2009 scholarship applications. You can download and print the forms right from the website. We have also added a calendar of events. If there are any events your club is doing and you would like to get it on the calendar please let us know.

We would love the site to be a tool and be as user friendly as possible so please check out what we have so far and tell us know if there is anything you would like to change or add to the site. Also if you have photos from events that you would like to see on the site please email them or bring in a CD of the burned images.

All website related issues can be directed to Jillian 675-7879 ext. 202 or email at: [jmbedel@ucdavis.edu](mailto:jmbedel@ucdavis.edu)



### SimplyFun Game Night Fundraiser

Come support Megan Galleano of Howard 4-H in her fundraising efforts to represent Madera County at this years California Focus. She will host a SimplyFun Game Night on Monday, February 2, 2009 at 6:30 pm at Howard Elementary School, 13878 Road 21 1/2, Madera, 93637. If you cannot attend this Game Night but would sill like to support Megan you can go online at <http://simplyfun.com/fundraiser/1619>

Thank you for your help.

If you have any questions about fundraisers, products or if you would like to place an order but don't have internet access, please contact Melissa at 559-645-2335

## Favorite Foods and Consumer Science Judging Day Results

Congratulations to all Participants!

There were 81 entries at Favorite Foods Day 2009.

Members recognized in each category are:

### Dairy Foods

- 1<sup>st</sup> William Wallace, Chowchilla 4-H
- 2<sup>nd</sup> Olivia Fernandez, Sierra Shadows 4-H
- 3<sup>rd</sup> Zack Clark, Sierra Shadows 4-H

### Cookies

- 1<sup>st</sup> Anahi Rivera, St. Joachims 4-H
- 2<sup>nd</sup> Karah Varner, Golden Oak 4-H
- 3<sup>rd</sup> Mary Pekarek, Dixieland 4-H

### Cakes

- 1<sup>st</sup> Hannah Wimer, Golden Oak 4-H
- 2<sup>nd</sup> Jared Dowell, Dixieland 4-H
- 3<sup>rd</sup> Micaela Rivera, St. Joachims 4-H

### Breads

- 1<sup>st</sup> Elyjah Hussey, Coarsegold 4-H
- 2<sup>nd</sup> Michaela Meuse, Golden Oak 4-H
- 3<sup>rd</sup> Victoria Bodine, Golden Oak 4-H

### Appetizers

- 1<sup>st</sup> William Wallace, Chowchilla 4-H
- 2<sup>nd</sup> Joshua Legaspi, Howard 4-H
- 3<sup>rd</sup> Jared Varner, Golden Oak 4-H

### Pastries

- 1<sup>st</sup> Kyle Hansen, Alview-Dairyland 4-H
- 2<sup>nd</sup> Margaret Pekarek, Dixieland 4-H
- 3<sup>rd</sup> Jared Dowell, Dixieland 4-H

### Candies

- 1<sup>st</sup> Joel Gorman, Sierra Shadows 4-H
- 2<sup>nd</sup> Kyle Hansen, Alview-Dairyland 4-H
- 3<sup>rd</sup> Josh Dowell, Dixieland 4-H

### Healthy/Diet Goodies

- 1<sup>st</sup> William Wallace, Chowchilla 4-H
- 2<sup>nd</sup> Giana Paolinelli, Sierra Shadows 4-H
- 3<sup>rd</sup> Kyle Hansen, Alview-Dairyland 4-H

### International Foods

- 1<sup>st</sup> Matthew Ylarregui, Howard 4-H
- 2<sup>nd</sup> Margaret Pekarek, Dixieland 4-H
- 3<sup>rd</sup> Morgan Nassar, Howard 4-H

### Made From Mix

- 1<sup>st</sup> Tryston Lewis, Coarsegold 4-H
- 2<sup>nd</sup> Trevor Hensley, St. Joachims 4-H
- 3<sup>rd</sup> Kinsey McDougald, Spring Valley 4-H

### Entree/Main Dish

- 1<sup>st</sup> Mary Pekarek, Dixieland 4-H
- 2<sup>nd</sup> Trevor Hensley, St. Joachims 4-H
- 3<sup>rd</sup> Ryan Ylarregui, Howard 4-H

### Decorated Food

- 1<sup>st</sup> James Gonzalez, Coarsegold 4-H
- 2<sup>nd</sup> Clayton Sheehan, Howard 4-H
- 3<sup>rd</sup> Trevor Hensley, St. Joachims 4-H

### Salad

- 1<sup>st</sup> Sara Vind, Golden Oak 4-H,
- 2<sup>nd</sup> James Gonzalez, Coarsegold 4-H
- 3<sup>rd</sup> Conner Baltz, Spring Valley 4-H

### Special Occasion

- 1<sup>st</sup> Rebecca Alvarado, Sierra Shadows 4-H

### Place Setting

- 1<sup>st</sup> James Gonzalez, Coarsegold 4-H
- 2<sup>nd</sup> Zack Clark, Sierra Shadows 4-H

### Participating Mini Member

- Ella Campbell, Golden Oak
- Dana Vind, Golden Oak
- Christian Varner, Golden Oak
- Paige Szapadi, Golden Oak
- Eden Hussey, Coarsegold

### Special Awards:

#### Almonds

- 1<sup>st</sup> Margaret Pekarek, Dixieland 4-H

#### Beef

- 1<sup>st</sup> Joshua Legaspi, Howard, 4-H
- 2<sup>nd</sup> Mary Pekarek, Dixieland 4-H

#### Dairy Products

- 1<sup>st</sup> Kyle Hansen, Dairyland 4-H

#### Candy

- 1<sup>st</sup> Roman Gonzalez, Coarsegold 4-H

#### Poultry

- 1<sup>st</sup> Trevor Hensley, St. Joachims 4-H
- 2<sup>nd</sup> Elyjah Hussey, Coarsegold 4-H
- 3<sup>rd</sup> Jared Varner, Golden Oak 4-H

#### Pork

- 1<sup>st</sup> Joshua Legaspi, Howard 4-H

#### Raisins

- 1<sup>st</sup> Jared Dowell, Dixieland 4-H

#### Decorated Foods

- 1<sup>st</sup> Kinsey McDougald, Spring Valley 4-H
- 2<sup>nd</sup> Anahi Rivera, St. Joachims 4-H

#### Holiday/Special Occasion Decorations

- 1<sup>st</sup> Karah Varner, Golden Oak 4-H

#### Place Setting

- 1<sup>st</sup> James Gonzalez, Coarsegold 4-H

#### Salad

- 1<sup>st</sup> James Gonzalez, Coarsegold 4-H

#### Educational

- 1<sup>st</sup> Ryan Ylarregui, Howard 4-H
- 2<sup>nd</sup> Gianna Paolinelli, Sierra Shadows 4-H
- 3<sup>rd</sup> Elyjah Hussey, Coarsegold 4-H

### Consumer Science Awards:

#### Junior - 3<sup>rd</sup> - 5<sup>th</sup> Grade

- 1<sup>st</sup> Kaylan DeSanders, Coarsegold 4-H
- 2<sup>nd</sup> Matthew Ylarregui, Howard 4-H
- 3<sup>rd</sup> Anahi Rivera, St. Joachims 4-H

#### Intermediate - 6<sup>th</sup> - 8<sup>th</sup> Grade

- 1<sup>st</sup> Martin Escarcega, Sierra Shadows 4-H
- 2<sup>nd</sup> Kinsey McDougald, Spring Valley 4-H
- 3<sup>rd</sup> Margaret Pekarek, Dixieland 4-H

#### Senior - 9<sup>th</sup> Grade and up

- 1<sup>st</sup> Sierra Gorman, Sierra Shadows 4-H
- 2<sup>nd</sup> William Wallace, Chowchilla 4-H
- 3<sup>rd</sup> Reuben Rangel, Dixieland 4-H

**2009-2010 4-H**

**STATE AMBASSADOR PROGRAM**

The California 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the California 4-H Youth Development Program. 4-H State Ambassador is one of the highest service opportunities and recognition attainable in the California 4-H Youth Development Program. 4-H State Ambassadors are youth who have excelled in the areas of leadership and community service, and have been selected to serve the California State 4-H Youth Development Program in roles that promote leadership through education and service. 4-H State Ambassador Advisors are adult volunteers who are experienced in working with older youth in a youth-adult partnership atmosphere.

4-H State Ambassadors will be selected in order to:

- Act as State 4-H representatives to various local, sectional and statewide programs and activities; including providing public presentations, workshops and leadership development opportunities.
- Coordinate the planning and implementation of the 4-H State Leadership Conference.
- Provide donor stewardship support to The California 4-H Foundation
- Identify needs in the 4-H Youth Development and either develop or recommend strategies for improvement.

**Term:**

4-H State Ambassadors are expected to make a 14-month commitment to the program beginning on July 1, 2009 and ending August 31, 2010. 4-H State Ambassadors may only serve one term.

**Eligibility:**

4-H State Ambassador candidates must have completed at least one year as a California 4-H member. 4-H State Ambassador candidates must be at least 16 years old on July 1, 2009 and no older than 18 as of December 31, 2009.

The Thomas and Dorothy Leavey Foundation provide financial sponsorship of the California 4-H State Ambassador Program, which includes ambassador travel and other expenses, through The California 4-H Foundation.

The application due date is March 31<sup>st</sup>. For more information and an application go to the website: [www.ca4h.org/leadership/ambassador/index.asp](http://www.ca4h.org/leadership/ambassador/index.asp) or contact the 4-H Office.

**NEW LEADER ORIENTATION**

Phil will be conducting new leader orientation **Wednesday, February 18** at 6:00 pm in the 4-H Office. Please call if you plan to attend. Volunteer applicants who have not had an orientation yet should plan to attend or call to make other arrangements if necessary.

**What is an All Star 4-H Ambassador?**

All Star Ambassador is the new term for All Star. All counties in California have a County 4-H All Star or County 4-H Ambassador program for older youth. Since both names refer to the same thing, the term "All Star 4-H Ambassador" shall be used as the statewide term to refer to both. All Star 4-H Ambassadors are the ambassadors of the 4-H program in a county. As an ambassador, the All Star 4-H Ambassador visits other 4-H clubs; reaches out to other organizations within the community; and attends and participates in the 4-H State Leadership Conference, 4-H County meetings, State or Sectional 4-H meetings and events, and other activities as outlined by each individual county.

For more information on All Star Ambassadors visit the website <http://ca4h.org/leadership/allstar/index.asp>.

**2009 List of Available Scholarships**

- 4-H Leaders Council, Due by April 1, 2009
- Ellen Erickson 4-H Memorial, Due by April 1, 2009
- Emily Fahey 4-H Memorial, Due by April 1, 2009
- California Farm Bureau, Due by March 1, 2009
- Madera County Farm Bureau, Due by March 13, 2009
- MAYA (Madera Ag Youth, Association) Postmarked no later than April 1, 2009
- MCCW/MCCA Scholarship, Postmarked by March 28, 2009
- 2009 Statewide 4-H Scholarships, Due by April 30, 2009
- Daisy/4-H Shooting Sports Scholarship, Due May 15 2009
- A. W. Bodine-Sunkist Memorial Scholarship, Application Due by April 30, 2009



## 4-H Presentations

### What is a 4-H presentation?

A presentation is a method used to communicate an idea by showing and/or telling. It can be a demonstration or a talk that uses posters and other visual aids. A 4-H Presentation helps you learn to:

- Research a subject
- Organize ideas in a logical order
- Be a teacher and practice public speaking skills

### Why are public speaking skills important?

Public speaking skills are ranked number one among the skill sets of professionals. Other guiding factors for developing public speaking skills include:

- Discovering an important component of leadership development
- Increasing self-esteem, self confidence, and ability to accept feedback
- Expanding skills for planning, preparation and performance.

Story telling is a traditional way of passing knowledge from group to group and youth enjoy participating in this activity. Young children begin by telling stories to friends, family, at school, and later as a part of formal presentations.

As you participate in projects, you collect information and ideas that can be shared with others. This sharing of information is part of the process of learning. Teaching project skills in a presentation takes advanced skills and a deeper understanding of what you have learned.

Giving presentations helps develop many life skills including the ability to speak in front of a group, organizing ideas, and creating and using graphics to support the spoken word.

Speakers prepare for presentations by giving talks to project groups and community club meetings, practicing skills learned in a project, and observing other people giving presentations.

You can get ideas for presentations from many different sources. The first place to start is with your project leaders. They know what you have learned in your project and what you might enjoy presenting. Your community club leader also can be a source of ideas. Your local librarian can help you develop your subject through research. Sources for presentation ideas are project manuals, books, magazines, and brochures from various organizations.

Presentations are not just demonstrations. You have many options ranging from traditional demonstrations to problem solving for senior members. All of the various presentation styles require similar skills, but are designed to meet the interests and age-appropriate levels of the member. No style of presentation is better than any other. Choose the style that best fits you for your first presentation and then try other styles as you advance in 4-H.

Every member is encouraged to give a presentation each year. Show what you've learned; give a presentation.



**First Annual Free Junior Only Pheasant Hunt**  
**Sponsored by Central Valley Pheasants Forever**  
**Sunday, February 8<sup>th</sup> at Guns and Roosters**

Check in begins at 7:00am and the hunt will start at 8:00am and run until 12:00pm. This hunt is on a lottery system and will be drawn 14 days prior. The hunt will be limited to 20 junior hunters. Due to safety reasons only one parent or guardian may walk along.

Dog handlers will be provided if needed. Gratuity for dog handlers is greatly appreciated.

Dry camping (no hook ups) is available at Guns and Roosters the night before.

To enter your junior hunter please send an email with your contact information, junior's name and CA hunting license # to [ricksgsp@sbcglobal.net](mailto:ricksgsp@sbcglobal.net) or call Rick Smith at (559)960-9757

**Livestock Judging Contest**

The **Livestock Judging Contest** that serves as the California 4-H State Qualifier will be held at California State University at Fresno on Saturday, **April 18, 2009**. Livestock judging is a process of evaluating, selecting, placing, and learning the various livestock species. Counties are invited to send one or more teams of 3-4 youth to participate in this event. **Registration is due by February 1, 2009**. More information is available at <http://www.ca4h.org/projresource/livestock/>

# Calendar


## February

- 1 Livestock Judging Contest Registration Due
- 2 Club enrollments due 4-H office
- 8 Small Animal Expo Madera Fair 1:00 pm
- 9 Start requesting Large Animal tests
- 18 New Leader Orientation, 4-H office, 6:00 pm
- 21 Food Safety Training, Demo 6:00 pm
- 23 County Presentation Day apps. due
- 23 Leaders Council Meeting 7:00 pm
- 29-1 March Shooting Sports Workshop, Bakersfield

## March

- 2 Camp Counselor apps. due 4-H office
- 9 Livestock Expo written tests due 4-H office
- 11 Correct Livestock Expo tests 9:30am
- 14 County Presentations Day MHS-North
- 21 Large Animal Expo-Madera Fairgrounds 9:30-1:30
- 23 State Ambassador apps. due to 4-H office
- 23 Leaders Council Budget & Calendar Meeting 7:00pm
- 26 Fashion Revue Workshop, Farm Bureau, 6:30 pm
- 28-29 State 4-H Horse Classic-Educational Contest, Reedley College

**President's Day**  
**Monday, February 16th**  
 UC Cooperative Extension Office/  
 4-H Office Closed



### Livestock Expo

### Saturday, March 21

### Madera District Fairgrounds

Registration: 9-9:30 a.m.

Are you ready for the Livestock Expo? Bring a pencil and let the "fun" begin.

Reminder: 4-H members **must have taken the Livestock Expo written test** (by species) to qualify for awards. Leaders should send in or take their **written request** for tests to the 4-H Office **at least 2 days before picking them up**. Tests will be available to leaders February 9th and are due in the 4-H office March 9th by 5:00 pm with a \$2 entry fee per test. Tests will be corrected Wednesday, March 11<sup>th</sup> at 9:30 a.m., help is needed. If you are interested, tell your CCL or call the 4-H office, 675-7879 ext.202.

Each club must furnish its own animals in every species, except for swine. The Livestock committee recommends 4 youth per animal. Pens will be made available by club for sheep and swine. Clubs/individuals must also provide any equipment that is needed that day for their project.

Group leaders and volunteers are needed to help out at Expo. **One person from each club to be a judge is required**. If you are interested tell your Community Leader so your name can be submitted.

### Fashion Revue 2009

The workshop for Fashion Revue will take place March 26<sup>th</sup> at the Farm Bureau. The actual event is scheduled for April 13<sup>th</sup>.

More details and registration form will be included our March Club Notes

Further information can be found on the 4-H website at [www.cemadera.ucdavis.edu](http://www.cemadera.ucdavis.edu). Questions can also be directed to Denny Marmolejo at (559)673-4394.

\* \* \* \* \*

### USE OF THE DEMO BUILDING

Leaders/members, when you use the Demo Building please remember:

1. Vacuum the carpet - if you make a mess
2. Clean kitchen area - when used
3. Clean "Dry Erase Board" - if used. Use Dry Erase Markers only. Do not allow 4-H members to misuse the Dry Erase Board
4. Do NOT enter the Lab area
5. 4-H members/siblings must not be running around the parking lot. They should be supervised at all times.
6. NO PARKING in front of the Demo/Lab Building - that is a Fire Lane

\* \* \* \* \*

### REMINDER

Staff at the Ag Extension/4-H Office would like to remind everyone to call ahead when you have a special request for items. It will save time for everyone. Thank you

# COUNTY PRESENTATION DAY

When: Saturday, March 14, 2009

Where: Madera High School, North Campus-Human Resources Building (Math/Home Ec)  
Corner 6<sup>th</sup> and N Streets

What: This year's Presentation Day promises to be a fun and exciting day for all 4-H'ers. There will be the traditional demonstrations and illustrated talks. There will also be categories for Share the Fun, speeches-prepared and impromptu, audio/visual, 4-H display and interpretative reading. Interpretative reading may be age appropriate children's stories, essays, poetry or an excerpt from a novel. The member is presenting the reading as a story hour - no costumes or props are allowed. These categories will be offered at Sectional Presentation Day, Saturday, April 18, 2009 in Mariposa and be eligible for gold medal awards.

**Learn to be a good, well rounded speaker and to organize your thoughts by taking part in County Presentation Day.** Giving presentations is a terrific way to gain confidence in speaking in front of a group. That skill will not only help you in 4-H, it will also help you at school and later, in your career. Pick a topic that you are familiar with - your 4-H project, a hobby, a school sport. Write up a simple plan which would include an introduction, the body (where you develop the ideas in a logical order), and the conclusion (where you emphasize the main points). All presentations should be given exciting titles and illustrated with colorful, attractive posters. Examples of titles might be: Hamming It Up (swine), Foxy Boxes (arts & crafts), What Burns Never Returns (safety), Sticky Fingers (foods). Then practice enough so you know what you want to say or show, and you feel comfortable saying or showing it.

So have some fun and learn too! **DEADLINE for entries to be turned in to the 4-H Office is Monday, February 23rd.**

Schedule: 8:30 - 9:00 a.m. Room Monitor Orientation  
 9:00 - 9:30 a.m. Check in with Room Monitors. All presenters MUST BE signed in by 9:30 a.m.  
 9:00 - 9:45 a.m. Judges' orientation  
 10:00 - 11:30 p.m. Presentations and speeches  
 11:30 - Command Performances Immediately followed by AWARDS ASSEMBLY

Guidelines for preparing demonstrations, interpretative readings, audio/visual presentations, speeches-prepared and impromptu, problem solving and are available at the 4-H Office or at <http://ca4h.org/leadership/spd>. Presentations will be grouped by grade in school. Team demonstrations are limited to three members and the team will go into the group of the oldest member. An illustrated talk is similar to a demonstration in content, but nothing is actually demonstrated. A talk on the weather using weather charts is an illustrated talk, whereas a demonstration shows or teaches the how to. If you need to give your presentation outdoors, be sure to indicate this on your application. Please make sure that your form is filled out completely and correctly.

**Each club that sends presentations to County Presentation Day must provide one (1) judge for every 5 presentations (or fraction of).**

Please return form by **Monday, February 23, 2009** to: UCCE Madera County, 4-H Advisor, 328 Madera Avenue, Madera 93637



## PRESENTATION DAY APPLICATION

**Classification:** Junior (grades 4-5)  Intermediate (grades 6-8)  Senior (grades 9 & up)

Name(s):	Age	Grade	Club
<b>Categories are: Demonstration - Illustrated Talk - Prepared Speech - Impromptu Speech - Interpretative Reading - Audio/Visual Presentation - Problem solving</b>			
TITLE (LIMIT 2)	Individual/ Team	In/Out doors	Category