



University of California Cooperative Extension

4-H Club Notes

Madera County

March 2007

Volunteers Needed To Help With Livestock Expo!

Inside this issue:

<i>Correcting Tests for Large Animal Expo</i>	1
<i>County Presentation Day</i>	1
<i>Madera County 4-H Livestock Expo</i>	1
<i>Livestock Expo Committee Meeting</i>	1
<i>Attend 4-H Camp July 15 -19, 2007</i>	2
<i>Madera County 4-H Teen Leader Award Winner (TLAW)</i>	2
<i>Mandatory 4-H Camp Meeting</i>	2
<i>Madera County 4-H All Stars</i>	2
<i>2007-2008 Budget/Calendar Meeting</i>	2
<i>Record Book Time is Approaching</i>	2
<i>!!Notice!!</i>	2
<i>2007 Small Animal Expo Medalists</i>	3
<i>The 2007 Chowchilla-Madera Fair</i>	3
<i>State 4-H Horse Classic</i>	2
<i>Scholarships Available</i>	5
<i>California Shooting Sports State Meeting4 "4-H You See Davis Days"</i>	4
<i>4-H Shooting Sports Training, Shotgun</i>	4
<i>2007 State 4-H Fashion Revue</i>	4
<i>Chowchilla-Madera County Fair Press Release</i>	5
<i>4-H Shooting Sports Workshop, Archery</i>	5
<i>Calendar - March/April</i>	5

Correcting Tests for Large Animal Expo
Wednesday, March 21st
9 a.m. - 2 p.m., 4-H Demo Building, Volunteers are needed to correct Livestock Expo written tests. Tests are due in the 4-H Office Thursday, March 15th!

Madera County
4-H Livestock Expo
Saturday, March 24th
 Madera Fairgrounds, Livestock Arena
 Registration: 9:00 - 9:30 a.m.
 Skills: 9:30 a.m.
 Awards: 2:00 p.m. (approx.)
Bring: Pencil and fitting equipment if needed
REMINDER:

COUNTY
PRESENTATION DAY
Saturday, March 17, 2007
 Madera High School, North Campus
 Human Resources Building
 (Math/Home Ec)
 Corner 6th and N Streets
Schedule:
8:30 - 9:00 a.m.
 Room Monitor Orientation
9:00 - 9:30 a.m
 Check in with Room Monitors.
 All presenters **MUST BE** signed in by 9:30 a.m.
9:00 - 9:45 a.m.
 Judges' orientation
10:00 - 12:00 p.m. Presentations and speeches
 12:00 - 12:15 p.m. Critiques in rooms
 12:30 p.m. **AWARDS ASSEMBLY**
 Guidelines for preparing demonstrations, interpretative readings, audio/visual presentations, speeches-prepared and impromptu, problem solving are available at the 4-H Office or at <http://ca4h.org/leadership/spd>.

4-H members must have taken the Livestock Expo written test to qualify for awards.
Attention Leaders:
 Each club **must** furnish its own (or make arrangements for) animals and equipment in every species for Livestock Expo. Livestock committee recommends 3 youth per animal - pens will be made available for sheep and swine.
CCLs, Leaders, don't forget, sign up to help at the Expo

LIVESTOCK EXPO
COMMITTEE MEETING
MARCH 21st, 7:00 P.M.
 One representative from each club is needed to attend this meeting so you know what is being planned. You may be asked to bring items to Expo. Volunteer assignments will be made. **DON'T MISS THIS MEETING!**

328 Madera Avenue
Madera, CA 93637
Phone: 675-7879
Joe: Ext. 203
Nan: Ext. 202
Fax: 675-0639
[email:njkuret@ucdavis.edu](mailto:njkuret@ucdavis.edu)
[Http://cemadera.ucdavis.edu](http://cemadera.ucdavis.edu)

Joe D. Camarillo
 4-H Youth Development Advisor

ATTEND 4-H CAMP**July 15-19, 2007****Jackass Rock Campground****Cost: \$80 per camper
(family plan available)****4-H Camp applications are available at the 4-H Office....Due Monday, June 4th.**

Join us for a great week of outdoor fun in the high Sierra. Special activities are being planned for your enjoyment by the camp committee....there'll also be sessions for hiking, cake decorating, in camp sports, arts and crafts, fishing, horse trail ride, riflery..and more. Ask about 4-H camp...don't miss it!

Madera County 4-H Teen Leader Award Winner (TLAW)

TLAW is the second highest rank a member can earn at the County level. It is not just an honorary rank - it is a working rank awarded to outstanding Junior/Teen Leaders. TLAWs represent our county at State Leadership Conference, and assist with the coordination and organization of county events.

To become a Madera County TLAW you must be completing your freshman year at time of application and be a Junior/Teen Leader. To apply pick up a TLAW application packet at the 4-H office. Return it along with two letters of recommendation. **Applications are due to the 4-H office Monday, April 3, 2006 and interviews are scheduled for Wednesday, April 12th.**

Mandatory 4-H Camp Meeting!!*4-H Camp Youth Counselors*

Tuesday, April 3rd

7:00-8:30 p.m.

Demo Building

Agenda:

Review session assignments

Camp Theme

**Madera County 4-H All Stars**

All Star is the highest star rank a member can earn at the county level. You all wear your bronze, silver, gold, or emerald stars proudly on your 4-H hat, but once earned they do not require any more work to keep.

All Star is not just an honorary rank - it is a working star rank awarded to only a few chosen 4-H members. All Stars serve as county 4-H ambassadors speaking before community groups and are role models for younger 4-H members. They represent our county at State Leadership Conference, help run 4-H activities and install 4-H club officers.

So how can you become an All Star? You must be at least 16 years old by January 1 of the program year you are applying and have earned the gold star rank. To apply obtain an All Star application packet from the 4-H office and return it with two letters of recommendation. **Applications for the 2006-2007 All Star team will be due Monday, April 3, 2006 with interviews held on Wednesday, April 12th.**

Each All Star and TLAW team also has an adult advisor who supervises their activities and acts as their chaperone. Becoming an advisor for a countywide leadership team is a very rewarding opportunity for volunteer leaders. Applications for advisor are available in the 4-H Office and are due Monday, April 3.

2007-2008**Calendar/Budget Meeting**

The Madera County 4-H Executive Council and 4-H Staff Calendar/Budget meeting will be held Thursday, March 29, 7:00 p.m. in the Demo Bldg.

If you have any events or input for the up-coming year's calendar, please submit it in writing to the 4-H Office by Wednesday, April 11th.

Record Book Time is Approaching!

Record books will be due to your Community Club Leaders on the date they set in mid-June. County Record Book judging is June 23, 2007. Be sure to help your Community Club Leaders at this busy time by having your books to them on time.

A completed record book must include an Annual Project Report form for each project completed, as well as a Personal Development Report form for the year.

Assembling Your 4-H Records (MCF-20) and Approved Record Book Forms (MCF-22) are available at the 4-H Office.

**!!NOTICE!!**

The 4-H Office is looking for "clean, old, cowboy boots" to be used for decorations. If you have any we would appreciate your donation. Call Nan at 675-7879, ext. 202 to set up a time to take the boots to the office.

Thank you!!

2007 Small Animal Expo**Medalists are:****Dog:****Level I**

Berenda 4-H:
Erin Lewis
Hanna Lewis

Coarsegold 4-H
Elyjah Hussey
Amanda Miller

Dixieland 4-H:
Caitlin Brewer
Robert Rangel

Howard 4-H:
Landon Crawford
Brittany Neufeld
Brittany Palacios
Jennifer Toschi
Jessica Trembley

Sierra Shadows 4-H:
Jacob Alcott
Martin Escarcega
Kira Overin
Krystal Posch

Level II

Dixieland 4-H:
Emily Fernandez
Eric Gunter
Laura Haen

Sierra Shadows 4-H:
Jon Katuin
Robert Roberts
Sarah Rogers

Level III

Berenda 4-H:
Matthew Cavaletto

Level IV

Berenda 4-H:
Brittany Cavaletto

Exotic Bird:**Level I**

Berenda 4-H
Adele Hill
Zoe Holdslaw
Haley Kyriss
Taylor Landeros

Level II

Berenda 4-H:
Andrea Cavazos
Audrey Cavazos
Sarah Haag
Jazmine Jackson

Poultry:**Level I**

Howard 4-H:
Ryan Ylarregui

Level III

Coarsegold 4-H:
Daphne Norman

Level IV

Coarsegold 4-H:
Steven Zimmerman

Rabbit:**Level I**

Howard 4-H:
Shari Chaffin
Breanne Crosson
Erik Crosson
Lauren Garrison
Kirsten Hefner
Rebecca Nelson

Level II

Howard 4-H:
Seth Janzen
Paige Janzen

Sierra Shadows 4-H:
Joshua Garza
Katie Hill

Level III

Sierra Shadows 4-H:
Ashley Garza
CONGRATULATIONS TO ALL!!

State 4-H Horse Classic

The State 4-H Horse Classic will be held July 18-22, 2007, at the Murieta Equestrian complex near Sacramento. The educational events (hippology, horse judging, horse bowl, demonstrations and public speaking) and the horse show classes (English, Western and Gymkhana) will be offered. More information about the classes, rules, and entry due dates will be available in early April at the official web site: <http://ca4h.org/council/horse/>. New for 2007: The California 4-H Equine Education Advisory Committee recently rules that 4-Hers do not need to qualify to participate in the Horse Classic horse show classes. Counties are still encouraged to sponsor local horse shows so participants will have the opportunity to practice, receive feedback, and improve their skills before the state event.

Scholarships Available

Madera County Cattlewomen and Cattlemen's Associations are sponsoring two \$1000 scholarships for eligible Madera County residents.

Students must have a background in beef or related agriculture and be a spokesperson for the beef industry. The student must be planning to pursue studies in a beef related field in a junior college or four year college or university. The applications specify the beef related fields of study.

Scholarship applications are available at Madera County high schools, Sierra High School for Madera County residents and at the 4-H Office in Madera. Scholarship Chairman, Adele Bartholomew, also has applications. Contact her at 49812 Road 620, Oakhurst, CA 93644-9411 or call (559) 683-7219.

Deadline for submitting applications is March 30, 2007.

The 2007**Chowchilla-Madera County Fair - May 17-20**

Entry Form Due Dates:

Horse: **Wednesday, April 4th by 5 pm.**

All other entries are due Wednesday, April 18 by 5pm.

WEIGH-IN:

Swine: **Monday, May 14, 3-8 p.m.**

Beef, Sheep and Goats: **Tuesday, May 15, 4-7 p.m.**

The **Horse Show** will be held **April 21st.**

All Goats and lambs must have a scrapie tag.

See Fair Press Release on Page 5.

California Shooting Sports State Meeting

All California 4-H shooting sports leaders are invited to attend a state meeting, Saturday, April 14, 2007 from 10:00 a.m. - 8:00 p.m. and Sunday, April 15, 2007 from 8:30 a.m. - 12:00 noon in Visalia, CA. The meeting will be held at the shooting facilities of the Tulare County Trap Club, the Visalia Police Pistol Range, and the Visalia Sportsmen's Association Dale Wimp rifle Range. There is no fee to attend.

Camping will be allowed on-site or hotel/motel arrangements are available in Visalia.

There will be presentations, guest speakers and hands-on activities.

More details will follow regarding registration and the agenda. For more information contact John Borba at: jaborba@ucdavis.edu.

"4-H You See Davis Days"

The Collegiate 4-H Club at UC Davis is pleased to present "4-H You See Davis Days", April 12-14, 2007, for high school students. This three day, activity-filled event is an opportunity for participants to experience safe college life at UC Davis, stay with Collegiate 4-H members and see UC Davis pride at the annual Picnic Day Festival and Parade, and the band-a-thon, starring Davis' own champion "Band-uh".

The conference begins mid-afternoon on April 12th and continues through mid-morning on April 14th. Participants are encouraged to stay for the Picnic Day festivities as well as the weekly Farmers' Market downtown. This conference offers high school 4-H members a safe taste of college life and a valuable chance to experience the campus of the University of California, at Davis.

While on campus, students will be given a chance to: Attend classes, tour the campus, meet admissions advisors, explore Greek life and experience the food, dorms, and other highlights of college life

Upon the receipt of the completed registration packet, including the application form, medical release form, code of conduct, and a \$30 check, a notification of receipt will be sent. A detailed program guide and schedule will be mailed to accepted participants.

Two days/nights housing, all meals, parking permits, and all registration costs are included in the conference fee. Information about travel by air, bus and train terminals available upon request. Space is limited, so get your forms in as soon as possible! Priority is given to on-time applications from Juniors and Seniors, but there usually is room for everyone. For more information go to <http://picnicday.ucdavis.edu/>

4-H Shooting Sports Training

Shotgun Discipline

A training workshop for Shotgun Discipline will be held in Palo Cedro in Shasta County on Saturday, March 24, 2007 from 10:00 a.m. - 4:00 p.m. and Sunday, March 25, 2007, from 9:00 a.m. - 1:00 p.m. for adults, 21 years of age or older, interested in becoming a 4-H shooting sports leader. There is a registration fee of \$20.00/person. At the successful completion of both days, the participants will be qualified 4-H project leaders in the shotgun discipline. The registration form can be downloaded at: <http://ca4h.org/projresource/shootingsports/index.asp>. For more information contact the Shasta County Extension Office at (530) 224-4900 or email: pdwelier@ucdavis.edu. A map will be mailed to registered participants. A list of motels/hotels is available. Registration deadline is: March 9, 2007.

2007 State 4-H Fashion Revue

The 2007 State 4-H Fashion Revue will be held on May 26, 2007 at UC Davis as part of State Field Day. It is open to one county winner, determined by each county, in each age division in each category. Age divisions are Junior: age 9-11, Intermediate: age 12-13, and Senior: age 14 and up, as of 1/1/07. Entry categories are Traditional, Purchased, Recycled, Wearable Arts - Embellished, Needle Arts, and Handbag Challenge. All participants must pre-register by May 12. Morning activities in Olson Hall include judging and a variety of educational workshops and will be followed by an afternoon fashion show and awards on the steps of Wellman Hall. Complete information, entry forms, commentary guidelines, sample score sheets and tentative schedule are now available at <http://ca4h.org/projresource/fashion/index.asp>. If you're interested in helping, the committee is still recruiting volunteers and judges. For more information, contact teen co-chairs, Jane Durston at shelba@prodiety.net, or Kylie Deal at dmtigers06@yahoo.com, or 4-H staff liaison, Sue Moore, at samoore@ucdavis.edu.



Chowchilla-Madera County Fair - Press Release

Premium Book Available Online

The 2007 Chowchilla-Madera County Fair will be held May 17th - 20th. The premium books are now available online at www.cichowchilla.ca.us/fairgrounds/fair.html. If you are unable to access the internet, come see us at the Fair Office and we will be more than happy to assist you.

This year in our premium book, we are featuring new, along with the traditional competitions. Joining our Special Contests is the Nut Delight Contest featuring your favorite nuts in your favorite dessert! Gents-only are for our manly BBQers out there! Bring your hot pork or beef spare ribs and let the judges taste your creations. We will also be featuring a Scarecrow Contest. Any one can join in and build a scarecrow. There are lots more divisions added for Adult and Junior Departments, so make sure to check out our premium book.

Don't forget to check our website www.cichowchilla.ca.us/fairgrounds/fair.html regularly for updates on all upcoming entries for sheep, swine, beef cattle, dairy cattle, goats, rabbits and poultry and Still Exhibits, such as foods, arts & crafts, floriculture, clothing & textiles, etc. are due by Wednesday, April 18th by 5 p.m. Entries can be brought to the fair office any time up to 5 p.m. that day or as long as they are postmarked by April 18th. We strongly encourage you to mail or bring in your entries early to avoid the rush! Check the website or call the Fair Office, 665-3728, if you have any questions. See you at the fair!

###

4-H Shooting Sports Workshop Archery Discipline

Red Bluff, CA

Saturday, March 31st 9:00 am - 5:00 pm

Sunday, April 1st 9:00 am - 2:00 pm

A shooting sports training workshop for the archery discipline will be held in Red Bluff, CA. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. Attendance at both days is required.

The course will be held at Wetter Hall, 1740 Walnut St. Red Bluff and at the Ishi Archery Range, Hwy. 36 East, Red Bluff.

Cost for the course will be \$25 and includes morning refreshments, Saturday lunch and class materials.

Dry camping is available at the archery range. In addition, on Saturday evening, we will meet for a no-host dinner and optional discussion.

For more information contact Leland George, State Archery Instructor, at (530) 527-4369, or e-mail: ljgeorge@tco.net. Please send "Training Request and Registration Form" and fees to Leland George at 21075 Hwy. 36 West, Red Bluff, CA 96080. Make checks payable to "Tehama County 4-H Council". Pre-registration due date is March 23.

For the "Training Request and Registration Form" go to the 4-H Office or on-line at <http://www.ca4h.org> web site.

Calendar

March

- 5 Camp Counselor Applications due 4-H Ofc.
- 15 Livestock Expo written tests due 4-H Ofc.
- 17 County Presentation Day MHS-North
- 21 Correct Livestock Expo tests 9:00 a.m., Demo Bldg.
- 21 Livestock Expo Committee Mtg. 7:00 p.m. Demo Bldg.
- 22 State Ambassador applications due to 4-H Ofc.
- 24 Livestock Expo-Madera Fairgrounds 9-2:30
- 26 Leaders Council Mtg. 7:00 p.m., Demo Bldg.
- 29 Calendar/Budget Mtg. 7:00 p.m., Demo Bldg.

April

- 2 4-H Scholarship applications due 4-H Ofc.
 - All Star/TLAW applications due 4-H Ofc.
 - 3 Camp Counselor Meeting, Demo Bldg.
 - Los Banos Fair May 2-6
 - 11 All Star/TLAW interviews 6:00 p.m.
 - Scholarship interviews (to be scheduled)
 - 21 Chowchilla Fair Horse Show
 - 23 Exhibitor Lists for Chowchilla Fair due 4-H Ofc.
 - Leaders Council Meeting 7:00 p.m., Demo Bldg.
 - 30 Emerald Star 2006 completion interviews 4-H Ofc.
-